



COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
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GAIL FARBER, Director

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

December 06, 2011

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

#33

December 6, 2011

Sachi A. Hamai
SACHI A. HAMAI
EXECUTIVE OFFICER

SET: January 24, 2012 @ 9:30 a.m.

Dear Supervisors:

**ANNEXATION AND LEVYING OF SEWER SERVICE CHARGES TO THE CONSOLIDATED
SEWER MAINTENANCE DISTRICT OF 27 PARCELS WITHIN UNINCORPORATED
TERRITORIES OF AVOCADO HEIGHTS, HACIENDA HEIGHTS, INDUSTRY, IRWINDALE,
PASADENA, ROWLAND HEIGHTS, WEST COVINA, AND WHITTIER AND THE CITIES OF
ARTESIA, BELL GARDENS, BELLFLOWER, COMMERCE, DIAMOND BAR, GLENDORA,
HAWAIIAN GARDENS, SAN DIMAS, SANTA FE SPRINGS, AND WALNUT
(SUPERVISORIAL DISTRICTS 1, 4, AND 5)
(3 VOTES)**

SUBJECT

This action is to approve annexation of new territories into the Consolidated Sewer Maintenance District of the County of Los Angeles and levying of sewer service charges on parcels within the annexed territories

IT IS RECOMMENDED THAT YOUR BOARD:

1. Find that this action is categorically exempt from the California Environmental Quality Act.
2. Adopt the Resolution of Intention to annex 27 parcels to the Consolidated Sewer Maintenance District and to order the levying of sewer service charges within the annexed parcels.
3. As required by Health and Safety Code Section 4899, set the matter for public hearing and instruct the Executive Officer of your Board to publish the notice in both English and Spanish newspapers.
4. Instruct the Director of Public Works or her designee to notify property owners of all

identified parcels of real property proposed to be annexed by United States mail of the amount of the Consolidated Sewer Maintenance District's sewer service charge to be levied upon each property; the basis for calculating the sewer service charge; the reason for the sewer service charge; and the date, time, and location of the hearing not less than 45 days prior to the date set for public hearing.

5. Instruct the Director of Public Works or her designee to post notices of the hearing in at least three conspicuous places in the territory proposed to be annexed and in at least three conspicuous places in the Consolidated Sewer Maintenance District. The notices shall contain a description of the territory proposed to be annexed; the date, time, and location of the hearing; and shall be posted not less than 10 days prior to the date set for the hearing.

AFTER THE PUBLIC HEARING, IT IS RECOMMENDED THAT YOUR BOARD:

1. Determine whether a majority written protest against the proposed annexation or sewer service charge exists.
2. If a majority written protest does not exist:
 - a. Find that the annexations and levying of sewer service charges are to meet operational expenses to maintain service within the proposed annexation areas and are categorically exempt from the California Environmental Quality Act.
 - b. Find that the parcels proposed to be annexed will be benefited by the annexation, authorize the boundaries of the Consolidated Sewer Maintenance District to be altered to include such benefited parcels, and order levying of sewer service charges within the annexed parcels to be effective in Fiscal Year 2013-14.
 - c. Adopt the Property Tax Transfer Resolution approving and accepting negotiations that there will be no exchange of property tax revenues from annexation of the 27 parcels.
 - d. Instruct the Director of Public Works or her designee to file the necessary statement of boundary change with the State Board of Equalization and the County of Los Angeles Assessor's Office.
3. If a majority written protest does exist, make a finding terminating the proposed annexation and levying of sewer service charge proceedings where the proposed annexation and levying of sewer service charges have been rejected and refer the matter back to the Department of Public Works.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended actions is to annex parcels benefiting from sewers maintained by the Consolidated Sewer Maintenance District (District). There will be no exchange of property tax revenue as a result of these annexations.

Approval of the proposed annexations will allow the District to continue to maintain the local sanitary sewers. The sewer service charges to be levied on the annexed parcels are to provide funding for the District to maintain the sewer facilities.

Implementation of Strategic Plan Goals

This action is consistent with the Countywide Strategic Plan goals of Operational Effectiveness (Goal 1) and Community and Municipal Services (Goal 3) by annexing new territories into the District and levying charges to ensure that sufficient funds are raised for continued maintenance of the sewer system in a cost-effective, safe, and environmentally sound manner.

FISCAL IMPACT/FINANCING

There will be no impact to the County General Fund. Upon approval by your Board, this action will generate an estimated additional \$15,000 in yearly revenue in the District effective July 1, 2013, to provide continuing support for ongoing sewer maintenance operations. The additional revenue will be included in the District's Fiscal Year 2013-14 Budget.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

These recommended actions are required to annex parcels benefiting from sewers maintained by the District.

The areas to be included are located within unincorporated territories of Avocado Heights, Hacienda Heights, Industry, Irwindale, Pasadena, Rowland Heights, West Covina, and Whittier and the Cities of Artesia, Bell Gardens, Bellflower, Commerce, Diamond Bar, Glendora, Hawaiian Gardens, San Dimas, Santa Fe Springs, and Walnut. Consent and jurisdictions for these annexations were granted by the affected Cities in accordance with Section 4895 of the Health and Safety Code. The Cities of Artesia, Bell Gardens, Bellflower, Commerce, Diamond Bar, Glendora, Hawaiian Gardens, San Dimas, Santa Fe Springs, and Walnut have adopted resolutions, on file with the Executive Officer of your Board, granting consent and jurisdiction to the County of Los Angeles (County) for the inclusion of sewer service areas within the Cities of Artesia, Bell Gardens, Bellflower, Commerce, Diamond Bar, Glendora, Hawaiian Gardens, San Dimas, Santa Fe Springs, and Walnut into the District.

The Resolution of Intention (Enclosure A) identifies the areas served and proposed to be annexed in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California. Sewer service charges shall be determined in accordance with Title 20, Divisions 2 and 3 of the Los Angeles County Code. The proposed levying of a sewer service charge is subject to majority approval of the property owners. In the absence of a majority protest, the sewer service charge shall be effective starting in Fiscal Year 2013-14.

Pursuant to Section 4896 et seq. of the Health and Safety Code, your Board may, by resolution, fix a time and place of hearing of the proposed annexations. The Department of Public Works shall post the required notices of public hearings.

As required by Section 4899 of the Health and Safety Code, your Board shall direct the Executive Officer to publish a notice of the hearing (Enclosure B) in a newspaper of general circulation once a week for two successive weeks.

The California Constitution, Article XIII D, Section 6(a), requires that owners of parcels subject to increased or new sewer service charges be notified by mail no later than 45 days before the public hearing of the amount of charge and method of determination and the date, time, and location of the

hearing. In the event a weighted majority of property owners protest an increased charge within any district, such charge may not be imposed.

Pursuant to Section 99 of the Revenue and Taxation Code, there will be no exchange of property tax revenues as a result of this action.

The Director of Public Works or her designee shall file the necessary statement of boundary change with the State Board of Equalization and the County Assessor's Office as required by Section 54900 of the Government Code and Section 99 of the Revenue and Taxation Code.

In accordance with Section 58851 of the Government Code, this proposal was reviewed by the Director of Public Works or her designee, acting as the County Surveyor, and the County Assessor's Office. The boundaries were approved as to definiteness and certainty and are shown on the enclosed legal descriptions.

The Resolution of Intention, Property Tax Resolution (Enclosure C), and Notice of Hearing have been approved as to form by County Counsel.

ENVIRONMENTAL DOCUMENTATION

The proposed annexation and levy of sewer service charges is to fund operating expenses to maintain services in existing service areas and is exempt from the California Environmental Quality Act pursuant to the Public Resources Code, Section 21080 (b)(8).

IMPACT ON CURRENT SERVICES (OR PROJECTS)

This action will result in the annexation of an additional 4 miles of sewer lines to the District. The revenue to be generated will be sufficient to fund the services to be provided. The recommended action will have no negative impact on current County services or projects.

CONCLUSION

Please return two adopted copies of this letter to the Department of Public Works, Sewer Maintenance Division.

The Honorable Board of Supervisors

12/6/2011

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Respectfully submitted,

A handwritten signature in cursive script that reads "Gail Farber".

GAIL FARBER

Director

GF:KEL:sb

Enclosures

c: Assessor
Chief Executive Office (Rita Robinson)
County Counsel
Executive Office

ENCLOSURE A

**IN THE MATTER OF ANNEXATION OF
PARCELS 201-11 THROUGH 227-11
WITHIN THE CITIES OF ARTESIA, BELL GARDENS, BELLFLOWER, COMMERCE,
DIAMOND BAR, GLENDORA, HAWAIIAN GARDENS, SAN DIMAS,
SANTA FE SPRINGS, AND WALNUT AND UNINCORPORATED AREAS
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT**

RESOLUTION OF INTENTION

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles,
State of California, as follows:

SECTION 1. It is hereby found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in said County of Los Angeles; that no provision has been otherwise made for the maintenance and repair of such sewers; that no part of said area is now included within a sewer maintenance district; and that said area is in need of sewer maintenance and should be annexed to the Consolidated Sewer Maintenance District of said County, formed June 3, 1929; and that any city having territory included within the proposed annexation has granted consent and jurisdiction for such annexations.

SECTION 2. That the public interest and convenience require, and it is the intention of said Board of Supervisors to order, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California. Said territory shall consist of that portion of said County included within the following exterior boundary lines:

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Commerce)**

Parcel 201-11

All that certain real property situate in a portion of Rancho San Antonio, in the City of Commerce, County of Los Angeles, State of California, described as follows:

Beginning at the most southerly corner of Lot 56 of Tract No. 12751, as shown on map recorded in Book 244, pages 20 and 21, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1813939, E 6523176, said corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on February 10, 2010; thence

(L1) South 67°18'04" East 186.73 feet to the most northerly corner of that certain parcel of land described in deed to ANMOL, LLC, recorded on April 16, 2008, as Document No. 20080663028, in the office of said Registrar-Recorder/County Clerk; thence along the boundary of said certain parcel of land,

(L2) South 33°14'59" East 427.63 feet and

(L3) South 27°35'39" West 26.21 feet to the northeasterly sideline of Slauson Avenue, 100 feet wide, as shown on County Surveyor's Map No. B-1736, on file in the office of the Director of the Department of Public Works of said county; thence along said sideline,

(L4) North 62°18'40" West 560.35 feet to the most southerly corner of Lot 54 of said tract; thence along said boundary of Consolidated Sewer Maintenance District,

(L5) North 27°59'15" East 218.09 feet to the point of beginning.

Containing: 2.08± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By: 
Licensed Land Surveyor

5/24/2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Commerce)**

Parcel 202-11

All that certain real property, situate in a portion of Rancho San Antonio, in the County of Los Angeles, State of California, described as follows:

Beginning at the most northerly corner of Lot 31 of East Laguna, as shown on Clerk's Filed Map No. 988, on file in the office of the Director of the Department of Public Works of said county, said corner having California State Plane Coordinates, NAD 83, of N 1816805, E 6521241, said corner also being in the boundary of Consolidated Sewer Maintenance District, as same existed on March 15, 2010; thence along the northeasterly line of said lot and Lot 30 of said East Laguna,
(L1) South 39°42'45" East 887.44 feet to the most easterly corner of said Lot 30; thence along said boundary the following courses:
(L2) South 28°00'00" West 1561.62 feet,
(L3) North 62°00'00" West 821.14, and
(L4) North 28°00'00" East 1898.18 feet to the point of beginning.

Containing: 32.63± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By: 
Licensed Land Surveyor

6/1/2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Bell Gardens)**

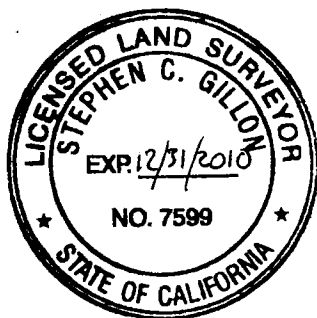
Parcel 203-11

All that certain real property, situate in a portion of Rancho San Antonio, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the southeasterly prolongation of the southwesterly sideline of Meru Avenue (now known as Greenwood Avenue), 50 feet wide, as shown on map of Tract No. 11591, recorded in Book 212, pages 39 and 40, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the southerly line of Tract No. 52423, as shown on map filed in Book 1267, pages 1 to 5, inclusive, of said Maps, said intersection having California State Plane Coordinates, NAD 83, of N 1811887, E 6522370, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on March 15, 2010; thence along the boundary of said last-mentioned tract,
(L1) North 74°24'26" West 550.95 feet and
(L2) North 0°41'00" West 75.15 feet to said boundary of Consolidated Sewer Maintenance District; thence along said last-mentioned boundary,
(L3) South 89°18'26" East 436.90 feet and
(L4) South 23°29'00" East 237.64 feet to the point of beginning.

Containing: 1.60± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By: 
Licensed Land Surveyor

5/26/2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Bellflower)**

Parcel 204-11

All that certain real property, situate in a portion of Rancho Los Cerritos, in the Unincorporated Territory of the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the centerline of Rosecrans Avenue, as shown on Vesting Parcel Map No. 23907, filed in Book 275, pages 44 to 50, inclusive, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the northeasterly prolongation of the northwesterly line of Parcel 15 of said parcel map, said intersection having California State Plane Coordinates, NAD 83, of N 1787418, E 6518910, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 28, 2010; thence along said centerline, (L1) North 87°26'30" East 445.73 feet to a line parallel with and 330 feet southwesterly, measured at right angles, from the northeasterly line of Lot 20, of that certain tract of land shown on map recorded in Book 2, pages 234 and 235, of Miscellaneous Records, in the office of said Registrar-Recorder/County Clerk; thence along said parallel line, (L2) South 60°51'13" East 401.32 feet to a line parallel with and 540 feet northwesterly, measured at right angles, from the southeasterly line of said Lot 20; thence along said boundary the following courses: (L3) South 29°11'00" West 165.00 feet, (L4) North 60°51'13" West 192.00 feet, (L5) South 29°11'00" West 165.00 feet, (L6) South 60°51'13" East 512.00 feet, (L7) South 29°11'00" West 334.81 feet, (L8) North 60°49'38" West 1100.96 feet, and (L9) North 29°15'38" East 430.05 feet to the point of beginning.

Containing: 12.62± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

Dated: 7 / 12 / 2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Bellflower)**

Parcel 205-11

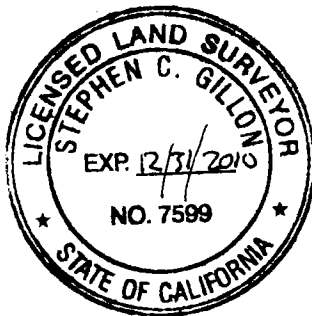
All that certain real property, situate in a portion of Section 13, Township 1 South, Range 13 West, S.B.M., in the County of Los Angeles, State of California, described as follows:

Beginning at the northwesterly corner of PARCEL 2, as described in deed to Ariel E. Ressureccion, recorded on October 26, 2005 as Document No. 05-2578515, of Official Records, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1783444, E 6519867, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on August 1, 2010; thence along said boundary of Consolidated Sewer Maintenance District the following courses: (L1) EAST 129.00 feet, (L2) SOUTH 299.84 feet, (L3) North 58°11'00" West 151.81 feet, and (L4) NORTH 219.80 feet to the point of beginning.

Containing: 0.77± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.

Description Approved



Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

Dated: 9 / 9 / 2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Santa Fe Springs)**

Parcel 206-11

All that certain real property, situate in portions of Rancho Santa Gertrudes, in the City of Santa Fe Springs, County of Los Angeles, State of California, lying within the following described boundaries:

Part A:

Beginning at the southeasterly corner of Parcel Map No. 25765, as shown on map filed in Book 298, pages 3 through 6, inclusive, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N1801499, E6540941, said corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on March 16, 2010; thence along said boundary the following courses:

(L1) South 89°50'40" West 990.97 feet,

(L2) North 00°00'12" West 1321.00 feet, and

(L3) North 89°51'16" East 989.48 feet to the easterly line of said parcel map; thence along said easterly line,

(L4) South 00°04'05" East 1320.83 feet to the point of beginning.

Containing: 30.03± acres

Part B:

Beginning at the intersection of the centerline of CLARK STREET, as said centerline is shown on Parcel Map No. 16526, filed in Book 181, pages 42 and 43, of above-mentioned Parcel Maps, and the northerly prolongation of the easterly line of said last-mentioned parcel map, said last-mentioned intersection having California State Plane Coordinates, NAD 83, of N1800177, E6541237, said last-mentioned intersection

also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on March 16, 2010; thence along said boundary the following courses:

(L5) South 00°01'40" West 659.23 feet,

(L6) South 89°55'10" West 364.48 feet,

(L7) North 00°03'00" East 72.38 feet,

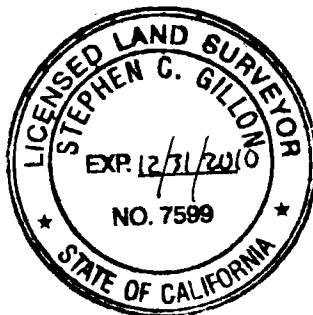
(L8) South 89°54'25" West 595.80 feet,

(L9) North 00°03'41" East 586.74 feet to the centerline of CLARK STREET, as said centerline is shown on Parcel Map No. 13568, filed in Book 144, pages 64 and 65, of said Parcel Maps; thence along said last-mentioned centerline and continuing along said centerline shown on said Parcel Map No. 16526,

(L10) North 89°53'49" East 959.97 feet to the point of beginning.

Containing: 13.53± acres

For Assessment Purposes Only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

Dated: 7 / 26 / 2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Artesia)**

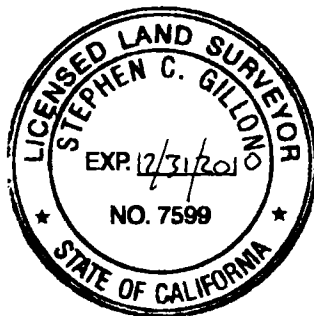
Parcel 207-11

All that certain real property, situate in a portion of Rancho Los Coyotes, in the City of Artesia, County of Los Angeles, and State of California, within the following described boundaries:

Beginning at the intersection of the centerline of ARTESIA BOULEVARD, as shown on map filed in Book 160, page 34, of Record of Surveys, in the office of the Registrar-Recorder/County Clerk of said county, and a line parallel with and 180.00 feet easterly, measured at right angles from the centerline of PIONEER BOULEVARD, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N1776188, E6536872; thence along said parallel line,
(L1) North 0°33'30" West 804.74 feet to that certain course designated as "NORTH LINE OF SOUTH 30 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30" on said map; thence along said certain course,
(L2) North 89°29'20" East 481.16 feet to the boundary of said City of Artesia, as same existed on February 15, 2010; thence along said boundary,
(L3) South 0°33'30" East 804.74 feet to a point in said centerline of ARTESIA BOULEVARD, said point being in the boundary of Consolidated Sewer Maintenance District, as same existed on said date; thence along said last-mentioned centerline,
(L4) South 89°29'20" West 481.16 feet to the point of beginning.

Containing: 8.88± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

Dated: 9 / 20 / 2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Artesia)**

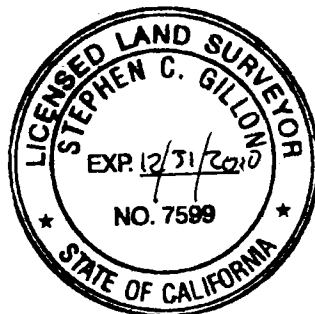
Parcel 208-11

All that certain real property, situate in a portion of Rancho Los Coyotes, in the County of Los Angeles, State of California, described as follows:

Beginning at the northeasterly corner of the west half of Lot 43, Block 15, as shown on map of Petroleum Gardens No. 2, filed in Book 13, page 17, of Record of Surveys, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1777663, E 6538795, said corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 21, 2010; thence in a direct line through the southeasterly corner of said west half of Lot 43, (L1) South 0°35'00" East 132.02 feet to the southerly line of Lot T, as shown on said map; thence along the boundary of the City of Artesia, as same existed on said date, (L2) North 89°32'45" West 854.39 feet to the southerly prolongation of the westerly line of Lot 50, Block 10, as shown on map of Petroleum Gardens, filed in Book 13, page 13, of said Record of Surveys; thence along said southerly prolongation and said westerly line, (L3) North 0°03'30" East 132.02 feet to said boundary of Consolidated Sewer Maintenance District; thence along said boundary, (L4) South 89°32'45" East 853.19 feet to the point of beginning.

Containing: 2.59 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

Dated: 6/22/2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Hawaiian Gardens)**

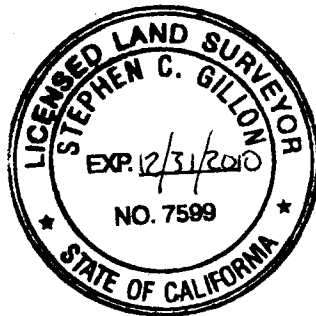
Parcel 209-11

All that certain real property, situate in a portion of Rancho Los Coyotes, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of a line parallel with and 113 feet southerly, measured at right angles, from the southerly line of 226th Street, 42 feet wide, as shown on map of Tract No. 39212, filed in Book 970, pages 63 and 64, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the easterly boundary of said tract, said intersection having California State Plane Coordinates, NAD 83, of N 1758205, E 6538853, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 21, 2010; thence along the boundary of said tract, (L1) South 0°32'15" East 178.90 feet and (L2) North 70°32'10" West 815.78 feet to said boundary of Consolidated Sewer Maintenance District; thence along said last-mentioned boundary the following courses: (L3) North 89°28'19" East 381.18 feet, (L4) South 0°32'04" East 100.00 feet, and (L5) North 89°28'19" East 385.40 feet to the point of beginning.


Containing: 1.57± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

Dated: 6/22/2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Santa Fe Springs)**

Parcel 210-11

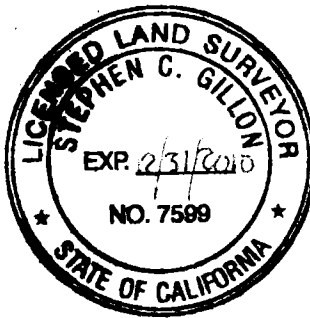
All that certain real property, situate in a portion of Rancho Santa Gertrudes, in the County of Los Angeles, State of California, described as follows:

Beginning at the northeasterly corner of Lot 8 of Tract No. 5309, as shown on map recorded in Book 64, pages 38 and 39, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1799434, E 6546852, said corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 23, 2010; thence (L1) North $0^{\circ}13'26''$ West 50.00 feet to the southeasterly corner of Lot 7 of said tract; thence along said boundary of Consolidated Sewer Maintenance District, (L2) North $0^{\circ}13'26''$ West 474.32 feet to that certain course having a bearing and length of N $89^{\circ}46'34''$ E 30.00 feet in the generally northerly boundary of Parcel 5 of Parcel Map No. 16131, as shown on map filed in Book 170, pages 89 to 92, inclusive, of Parcel Maps, in the office of said Registrar-Recorder/County Clerk; thence along said generally northerly boundary the following courses and curves: (L3) North $89^{\circ}46'34''$ East 20.00 feet, (L4) South $0^{\circ}13'26''$ East 72.61 feet, (L5) North $89^{\circ}46'34''$ East 91.72 feet, (L6) South $0^{\circ}13'26''$ East 10.00 feet, (L7) North $89^{\circ}46'34''$ East 209.75 feet, (L8) North $0^{\circ}13'26''$ West 10.00 feet, (L9) North $89^{\circ}46'34''$ East 15.00 feet, (L10) North $0^{\circ}13'26''$ West 24.23 feet to the beginning of a tangent curve concave to the southwest and having a radius of 80.00 feet, (C1) northwesterly along said curve through a central angle of $45^{\circ}00'00''$, an arc distance of 62.83 feet, (L11) North $45^{\circ}13'26''$ West 38.09 feet to the beginning of a tangent curve concave to the northeast and having a radius of 80.00 feet, (C2) northwesterly along said last-mentioned curve through a central angle of $45^{\circ}00'00''$, an arc distance of 62.83 feet, (L12) North $0^{\circ}13'26''$ West 7.94 feet, and (L13) North $89^{\circ}52'05''$ East 95.65 feet to the westerly line of Lot 41 of Tract No. 7868, as shown on map recorded in Book 113, pages 18 to 21, inclusive, of said Maps; thence along said boundary

of Consolidated Sewer Maintenance District the following courses and curves:
(L14) South 0°31'00" West 428.86 feet, (L15) South 89°40'30" East 179.07 feet,
(L16) South 0°31'00" West 144.55 feet, (L17) South 89°40'30" East 175.00 feet,
(L18) South 0°31'00" West 50.00 feet, and (L19) North 89°40'30" West 711.67 feet to
the point of beginning.

Containing: 4.92± acres

*For assessment purposes only. This description of land is not a legal property
description as defined in the Subdivision Map Act and may not be used as the basis for
an offer for sale of the land described.*



Description Approved

Gail Farber
Director of Public Works

By [Signature]
Licensed Land Surveyor

Dated: 7 / 8 / 2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Whittier)**

Parcel 211-11

All that certain real property situate in a portion of Rancho Santa Gertrudes in the County of Los Angeles, State of California, lying within the following described boundaries:

Part A:

Beginning at the intersection of the centerline of Leffingwell Road, as shown on map of Tract No. 37894, filed in Book 982, pages 23 and 24, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the southerly prolongation of the westerly line of said tract, said intersection having California State Plane Coordinates, NAD 83, of N 1796322, E 6560147, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on July 22, 2010; thence along said southerly prolongation and said westerly line, (L1) North 0°02'45" West 258.28 feet to the southeasterly corner of Lot 3, Tract No. 27659, as shown on map recorded in Book 700, pages 91 and 92, of said Maps; thence along said boundary of Consolidated Sewer Maintenance District the following courses and curves: (L2) North 0°02'45" West 120.00 feet, (L3) North 89°56'35" East 35.51 feet, (L4) North 0°03'15" West 208.28 feet, (L5) South 89°56'00" East 406.50 feet, (L6) North 0°04'30" East 30.00 feet, (L7) South 89°56'00" East 200.00 feet, (L8) South 0°02'45" East 115.00 feet, (L9) North 89°57'15" East 102.63 feet, (L10) South 0°02'45" East 42.56 feet to the beginning of a tangent curve concave to the west and having a radius of 90 feet, (C1) southerly along said curve through a central angle of 11°51'12", an arc distance of 18.62 feet, (L11) South 11°48'27" West 50.00 feet to the beginning of a tangent curve concave to the northeast and having a radius of 38 feet, (C2) southeasterly along said last-mentioned curve through a central angle of 117°26'12", an arc distance of 77.89 feet, (L12) South 15°37'45" East 125.00 feet, and (L13) South 74°30'00" West 844.46 feet to the point of beginning.

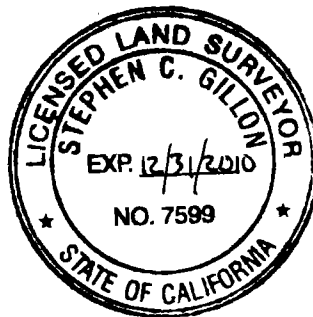
Containing: 8.15± acres

Part B:

Beginning at the intersection of the above-mentioned centerline of Leffingwell Road and a line parallel with and 270 feet easterly, measured at right angles, from the centerline of Stamy Road, as shown on map of Tract No. 1246, recorded in Book 18, pages 62 and 63, of above-mentioned Maps, said intersection having California State Plane Coordinates, NAD 83, of N 1796289, E 6560028, said intersection also being a point in above-mentioned boundary of Consolidated Sewer Maintenance District; thence along said boundary the following courses: (L14) South 74°30'00" West 280.29 feet, (L15) North 00°04'30" East 366.92 feet, and (L16) South 89°56'00" East 270.00 feet to said parallel line; thence along said parallel line, (L17) South 00°04'30" West 291.68 feet to the point of beginning.

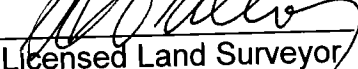
Containing: 2.05± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

Dated: 7 / 26 / 2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Glendora)**

Parcel 212-11

All that certain real property, situate in a portion of Rancho Addition to San Jose, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of Lone Hill Avenue, as said centerline is shown on map of Tract No. 29039, filed in Book 744, pages 69 and 70, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the easterly prolongation of the southerly line of Lot 46 of said tract, said intersection having California State Plane Coordinates, NAD 83, of N 1866889, E 6613445, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on December 23, 2010; thence along said boundary the following courses:

(L1) North 0°10'00" West 107.54 feet,

(L2) North 89°51'29" East 1272.53 feet,

(L3) North 73°24'00" East 49.50 feet,

(L4) South 0°10'17" East 524.23 feet, and

(L5) South 78°35'37" East 228.69 feet to the most southerly corner of Lot 56 of Tract No. 27692, as shown on map recorded in Book 726, pages 8, 9, and 10, of said Maps; thence along the southerly boundary of Parcel Map No. 623, as shown on County Surveyor's Filed Map No. 20189-1, on file in the office of the Director of the Department of Public Works of said county,

(L6) South 76°43'52" West 47.01 feet, and

(L7) North 89°12'37" West 178.28 feet to the southeasterly corner of Lot 3 of Tract No. 43620, as shown on map filed in Book 1046, pages 77 and 78, of said Maps;

thence along the boundary of said last-mentioned tract the following courses:

(L8) North 85°58'41" West 16.13 feet,

(L9) North 85°25'31" West 43.39 feet,

(L10) North 80°22'18" West 362.18 feet,
(L11) North 63°47'45" West 708.29 feet, and
(L12) North 75°31'21" West 226.90 feet to the southwesterly corner of Lot 1 of said
last-mentioned tract; thence
(L13) North 70°50'08" West 52.68 feet to the point of beginning.

Containing: 11.04± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.

Description Approved



Gail Farber
Director of Public Works

By [Signature]
Licensed Land Surveyor

Dated: 1 / 11 / 2011

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Glendora)**

Parcel 213-11

All that certain real property, situate in a portion of Rancho Addition to San Jose, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of Allen Avenue (now known as Auto Centre Drive), as shown on map of Parcel Map No. 16942, filed in Book 182, pages 34, 35, and 36, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the southerly prolongation of that certain course having a bearing and length of N13°00'11"E 46.16 feet in the generally northwesterly boundary of said parcel map, said intersection having California State Plane Coordinates, NAD 83, of N 1865207, E 6615083; thence along said prolongation and said generally northwesterly boundary the following course and curve: (L1) North 13°00'11" East 89.28 feet to the beginning of a tangent curve concave to the southeast and having a radius of 900 feet, and (C1) northerly and northeasterly along said curve, through a central angle of 38°51'06", an arc distance of 610.28 feet to the boundary of the Consolidated Sewer Maintenance District, as same existed on November 18, 2010; thence along said last-mentioned boundary, (L2) South 0°06'44" East 1251.63 feet and (L3) South 89°55'40" West 313.55 feet to the southwesterly corner of that certain parcel of land described in deed to Sheet Metal Worker's International Association, Local Union No. 105, AFL-CIO, an Unincorporated Labor Organization, recorded on August 8, 2003, as Document No. 03-2288167, of Official Records, in the office of said Registrar-Recorder/County Clerk; thence along the westerly boundary of said certain parcel of land the following courses: (L4) North 3°29'37" East 212.81 feet and (L5) North 1°38'17" West 100.60 feet to the southerly terminus of that certain course having a bearing and length of South 4°38'22" West 305.93 feet in said last mentioned westerly boundary; thence along said last mentioned certain course and its northerly prolongation, (L6) North 4°38'22" East

348.08 feet to said centerline; thence along said centerline, (L7) South 89°56'23" West
70.15 feet to the point of beginning.

Containing: 7.72± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By [Signature]
Licensed Land Surveyor

Dated: 11/22/2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Pasadena)**

Parcel 214-11

All that certain real property, situate in a portion of Section 36, Township 1 North, Range 12 West, S.B.M., and Section 31, Township 1 North, Range 11 West, S.B.M., in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of Pacific Electric Railway Right-of-Way, 60 feet wide, as shown on map of Sunny Slope Estate Subdivision No. 4, recorded in Book 12, pages 58 and 59, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and a line parallel with and 160 feet easterly, measured at right angles, from the westerly line of Lot D of said Sunny Slope Estate Subdivision No. 4, said intersection having California State Plane Coordinates, NAD 83, of N 1869343, E 6536236, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on November 18, 2010; thence along said boundary the following courses:

(L1) North 12°48'30" West 359.44 feet, (L2) South 77°11'30" West 10.00 feet, (L3) North 12°48'30" West 16.07 feet, and (L4) North 77°11'30" East 275.44 feet to the northeasterly corner of Vesting Tract No. 53851, as shown on map filed in Book 1330, pages 51 through 56, inclusive, of said Maps; thence (L5) South 50°33'08" East 519.92 feet, along the northeasterly line of said tract and its southeasterly prolongation, to the centerline of Huntington Drive, as said centerline is shown on said last-mentioned map; thence along said last-mentioned centerline the following course and curve:
(L6) South 81°18'40" West 351.24 feet to the beginning of a tangent curve, concave to the south and having a radius of 3350.09 feet, and (C1) westerly along said curve, through a central angle of 4°00'48", an arc distance of 234.67 feet to the point of beginning.

Containing: 3.78± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

Dated: 12 / 13 / 2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Industry)**

Parcel 215-11

All that certain property, situate in a portion of Rancho La Puente, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of ROOKS ROAD, 100 feet wide, as shown on map of Tract No. 29823, filed in Book 820, pages 74 and 75, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the northerly prolongation of the westerly line of Lot 1 of said tract, said intersection having California State Plane Coordinates, NAD 83, of N1833297, E6549506, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on April 14, 2010; thence

(L1) North 19°40'45" East 95.16 feet to the southwesterly terminus of that certain course having a bearing and length of N 58°45'00" E 78.73 feet in the generally westerly boundary of that certain parcel of land shown on map filed in Book 79, page 38, of Record of Surveys, in the office of said Registrar-Recorder/County Clerk; thence along said generally westerly boundary the following courses:

(L2) North 58°45'00" East 78.73 feet,

(L3) North 47°44'45" East 445.93 feet,

(L4) North 55°54'45" West 205.24 feet, and

(L5) North 10°05'35" East 241.49 feet; thence in a direct line through the most northerly corner of said certain parcel of land,

(L6) North 62°26'50" East 536.89 feet to the boundary of said Consolidated Sewer Maintenance District; thence along said last-mentioned boundary the following courses and curves:

(L7) South 12°02'03" East 447.41 feet to the beginning of a tangent curve concave to the west, and having a radius of 2050 feet,

- (C1) southerly along said curve, through a central angle of $15^{\circ}30'34''$, an arc distance of 554.92 feet,
- (L8) North $86^{\circ}31'33''$ West 580.37 feet to the beginning of a tangent curve concave to the south, and having a radius of 600 feet, and
- (C2) westerly along said last-mentioned curve, through a central angle of $33^{\circ}06'33''$, an arc distance of 346.72 feet to the point of beginning.

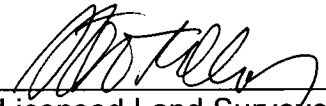
Containing: 11.96 \pm acres

For Assessment Purposes Only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

Dated: 11 / 22 / 2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Hacienda Heights)**

Parcel 216-11

All that certain property, situate in a portion of Section 24, Township 2 South, Range 11 West, S.B.M., in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the westerly prolongation of the southerly line of Lot 8 of Tract No. 39961, as shown on map filed in Book 1129, pages 69 through 74, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of COLIMA ROAD, varying width, as said centerline is shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N1814198, E6567015, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on December 23, 2010; thence along said boundary the following courses and curve:

- (L1) North 34°17'10" East 476.87 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1800.00 feet,
- (C1) northeasterly along said curve through a central angle of 33°10'59", an arc distance of 1042.48 feet,
- (L2) South 71°44'04" East 31.19 feet,
- (L3) South 69°46'55" East 656.79 feet, and
- (L4) South 00°20'03" East 359.84 feet to the most northerly northeasterly corner of Lot 20 of said tract; thence
- (L5) South 00°20'03" East 1095.96 feet to the southeasterly corner of said tract; thence along the southwesterly boundary of said tract,

(L6) North 71°07'53" West 345.50 feet, and

(L7) North 68°59'34" West 1494.17 feet to the point of beginning.

Containing: 42.39± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

Dated: 1 / 11 / 2011

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Diamond Bar)**

Parcel 217-11

All that certain real property, situate in a portion of Sections 3 and 4, Township 2 South, Range 9 West, S.B.M., in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the northwesterly sideline of LOS ANGELES & SALT LAKE RAILROAD RIGHT OF WAY, as shown on map of Parcel Map No. 12778, filed in Book 156, pages 98, 99, and 100, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the northwesterly prolongation of the northeasterly line of Parcel 1 of said parcel map, said intersection having California State Plane Coordinates, NAD 83, of N 1834959, E 6616711, said intersection also being a point in the boundary of the City of Diamond Bar, as same existed on December 13, 2010; thence along said boundary, (L1) South 51°18'11" East 357.99 feet to the most easterly corner of said parcel map; thence along the boundary of Consolidated Sewer Maintenance District, as same existed on said date, the following courses and curve: (L2) South 38°58'57" West 416.55 feet, (L3) South 26°37'00" West 158.15 feet, (L4) South 21°29'14" West 157.04 feet, (L5) South 15°47'40" West 158.68 feet, (L6) South 12°02'52" West 235.14 feet, (L7) South 2°57'34" West 206.50 feet, (L8) North 87°02'26" West 46.28 feet, (L9) South 2°57'34" West 210.00 feet, (L10) North 87°02'26" West 15.00 feet to the beginning of a tangent curve, concave to the north and having a radius of 786.56 feet, (C1) westerly along said curve through a central angle of 16°13'46", an arc distance of 222.80 feet, and (L11) South 26°12'25" West 140.77 feet to the most westerly corner of Lot 13 of Tract No. 28065, filed in Book 839, pages 35 and 36, of Maps, in the office of said Registrar-Recorder/County Clerk; thence in a direct line through the most westerly corner of Parcel 2 of said parcel map, (L12) North 35°19'36" West 663.48 feet to said northwesterly sideline; thence along said

northwesterly sideline, (L13) North 38°59'57" East 1509.06 feet to the point of beginning.

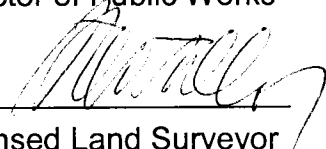
Containing: 18.75± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

Dated: 12 / 22 / 2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Walnut)**

Parcel 218-11

All that certain real property, situate in a portion of Rancho La Puente, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of Grand Avenue, as shown on map of Tract No. 53170, filed in Book 1266, pages 1 to 10, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of La Puente Road, as said last-mentioned centerline is shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1833303, E 6610977, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on December 13, 2010; thence along said boundary the following courses and curves: (L1) North 67°12'40" East 102.21 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 300.00 feet, (C1) northeasterly along said curve through a central angle of 43°42'25", an arc distance of 228.85 feet, (L2) South 68°52'37" East 61.00 feet to the beginning of a tangent curve, concave to the north and having a radius of 150.00 feet, (C2) easterly along said last-mentioned curve through a central angle of 42°13'22", an arc distance of 110.54 feet, (L3) North 68°54'01" East 233.75 feet, (L4) South 35°31'56" East 236.50 feet, (L5) South 59°17'24" East 180.00 feet, (L6) South 65°19'24" East 309.49 feet, and (L7) North 24°35'32" East 265.00 feet to the most northerly corner of that certain parcel of land described in deed to WALNUT IMPROVEMENT AGENCY, recorded on January 26, 1990, as Document No. 90-148124, of Official Records, in the office of said Registrar-Recorder/County Clerk; thence along the boundary of said certain parcel of land the following courses: (L8) South 65°24'28" East 215.00 feet, and (L9) South 28°26'02" East 238.48 feet to the boundary of the City of Walnut, as same existed on December 13, 2010; thence along said last-mentioned boundary, (L10) South

61°45'48" West 1365.41 feet to its intersection with said centerline of Grand Avenue, said last-mentioned intersection being the southeasterly terminus of a non-tangent curve, concave to the northeast and having a radius of 1500.00 feet, a radial of said last-mentioned curve to said southeasterly terminus bears South 51°12'58" West; thence along said last-mentioned centerline the following curve and course: (C3) northwesterly along said last-mentioned curve through a central angle of 16°00'03", an arc distance of 418.90 feet, and (L11) North 22°46'59" West 545.84 feet to the point of beginning.

Containing: 22.06± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By [Signature]
Licensed Land Surveyor

Dated: 12 / 23 / 2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Diamond Bar)**

Parcel 219-11

All that certain real property, situate in a portion of Section 20, Township 2 South, Range 9 West, S.B.M., in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the southerly boundary of Tract No. 31053, as shown on map filed in Book 921, pages 21 through 27, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of SHADED WOOD ROAD, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N1816548, E6607731, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on January 13, 2011; thence along said last-mentioned boundary the following courses and curve:

(L1) North 8°49'31" West 661.24 feet to the beginning of a tangent curve concave easterly and having a radius of 1400 feet,

(C1) northerly, along said curve, through a central angle of 1°43'02", an arc distance of 41.96 feet, and

(L2) North 82°53'31" East 32.00 feet to the beginning of a curve concentric with and 32.00 feet easterly, measured radially, from said last-mentioned curve; thence

(C2) southerly, along said concentric curve, through a central angle of 1°25'13", an arc distance of 33.91 feet to the northwesterly corner of Lot 40 of said tract; thence along the northerly line of said Lot 40,

(L3) North 81°10'29" East 160.98 feet to the northeasterly corner of said lot; thence along the boundary of Lot 45 of said tract the following courses:

(L4) South 8°49'31" East 240.00 feet,

(L5) North 81°10'29" East 485.88 feet, and

(L6) North 51°46'41" East 269.85 feet to the most northerly corner of Lot 44 of said tract; thence in a direct line through the most easterly corner of said Lot 44,

(L7) South 72°27'50" East 170.85 feet to its intersection with the centerline of BREA CANYON ROAD, as shown on said map, said last-mentioned intersection also being the northerly terminus of a non-tangent curve concave easterly and having a radius of 1250 feet, a radial of said last-mentioned curve to said northerly terminus bears North 72°27'50" West; thence along said boundary of Consolidated Sewer Maintenance District,

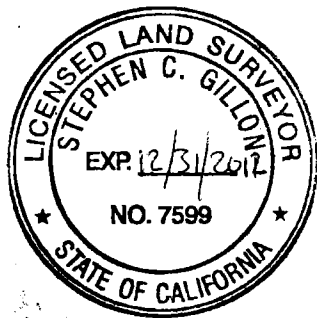
(C3) southerly, along said last-mentioned curve, through a central angle of 16°49'36", an arc distance of 367.10 feet and

(L8) South 0°42'34" West 139.14 feet to its intersection with the centerline of PATHFINDER ROAD, as shown on said map, said last-mentioned intersection being

the easterly terminus of a non-tangent curve concave southerly and having a radius of 3000 feet, a radial of said last-mentioned curve to said easterly terminus bears North 8°02'39" West; thence along said last-mentioned centerline, and continuing along said southerly boundary of said tract,
(C4) westerly, along said last-mentioned curve, through a central angle of 0°46'52", an arc distance of 40.90 feet, and
(L9) South 81°10'29" West 890.41 feet to the point of beginning.

Containing: 11.19± acres

For Assessment Purposes Only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

Dated: 2 / 1 / 2011

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Diamond Bar)**

Parcel 220-11

All that certain real property, situate in a portion of Section 9, Township 2 South, Range 9 West, S.B.M., in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the southeasterly corner of Parcel 4, Parcel Map No. 15625, as shown on map filed in Book 250, pages 5, 6, and 7, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N1826289, E6615129; thence along the boundary of said parcel map, the following courses and curves:

(L1) South 40°00'49" West 391.64 feet,

(L2) North 10°48'23" West 32.25 feet,

(L3) South 40°00'49" West 30.23 feet to the southerly terminus of a non-tangent curve concave westerly and having a radius of 330.00 feet, a radial of said curve to said southerly terminus bears South 87°07'13" East,

(C1) northerly, along said curve, through a central angle of 14°34'43", an arc distance of 83.97 feet,

(L4) North 11°41'56" West 457.01 feet to the beginning of a tangent curve concave southeasterly and having a radius of 270.00 feet,

(C2) northeasterly, along said last-mentioned curve, through a central angle of 90°00'00", an arc distance of 424.12 feet,

(L5) North 78°18'04" East 10.00 feet to the beginning of a tangent curve concave southwesterly and having a radius of 40.00 feet,

(C3) southeasterly, along said last-mentioned curve, through a central angle of 90°00'00", an arc distance of 62.83 feet, and

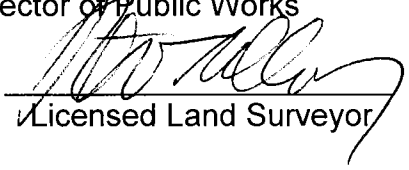
(L6) South 11°41'56" East 540.93 feet to the point of beginning.

Containing: 4.57± acres

For Assessment Purposes Only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as basis for an offer for sale of the land described.

Description Approved

Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

Dated: 1 / 26 / 2011



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Glendora)**

Parcel 221-11

All that certain real property, situate in a portion of Section 20, Township 1 North, Range 9 West, S.B.M., in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the southwesterly corner of the Parcel 2 of Parcel Map No. 19069, as shown on map filed in Book 209, pages 24 and 25, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of the said county, said corner having California State Plane Coordinates, NAD 83, of N 1879850, E 6607432, said corner being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on November 10, 2010, said corner also being the southerly terminus of a curve concave to the west and having a radius of 330.00 feet, a radial of said curve to said southerly terminus bears North 87°53'21" East; thence along the boundary of said parcel map the following curve and courses: (C1) northerly along said curve through a central angle of 04°07'33", an arc distance of 23.76 feet, (L1) North 00°08'17" West 127.90 feet, (L2) North 45°50'21" East 224.39 feet, (L3) North 07°52'49" West 138.20 feet, (L4) North 53°30'00" East 751.83 feet, and (L5) South 00°20'12" East 891.01 feet to the southeasterly corner of above-mentioned Parcel 2; thence along said boundary of Consolidated Sewer Maintenance District, (L6) South 89°55'17" West 749.59 feet to the point of beginning.

Containing: 10.02 ±Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

Dated: 12 / 14 / 2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Avocado Heights)**

Parcel 222-11

All that certain real property, situate in a portion of Rancho La Puente, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the center line of Basetdale Avenue, 60 feet wide, (formerly known as First Avenue), as shown on map of Tract No. 1343, recorded in Book 20, pages 10 and 11, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the southeasterly prolongation of the northeasterly line of the southwesterly 100 feet of Lot 2, Block 10, of said tract, said intersection having California State Plane Coordinates, NAD 83, of N 1838839, E 6561683, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on February 2, 2011; thence along said last-mentioned boundary the following courses and curves:

(L1) North 50°04'00" West 346.58 feet,

(L2) North 76°21'13" East 17.98 feet to the beginning of a tangent curve concave to the south and having a radius of 474 feet,

(C1) easterly along said curve through a central angle of 16°45'00", an arc distance of 138.57 feet,

(L3) North 3°18'46" East 16.17 feet,

(L4) North 83°54'10" East 357.73 feet,

(L5) South 39°56'00" West 22.08 feet,

(L6) South 50°04'00" East 129.00 feet to the southwesterly terminus of a curve concave to the northwest and having a radius of 215 feet, a radial of said last-mentioned curve to said southwesterly terminus bears South 40°52'10" East,

(C2) northeasterly along said last-mentioned curve through a central angle of 4°12'24", an arc distance of 15.79 feet to the beginning of a reverse curve concave to the south and having a radius of 265 feet,

(C3) easterly along said last-mentioned curve through a central angle of 54°14'06", an arc distance of 250.84 feet to the beginning of a reverse curve concave to the north and having a radius of 108.12 feet,

(C4) easterly along said last-mentioned curve through a central angle of 31°15'08", an arc distance of 58.98 feet,

(L7) South 22°41'36" East 29.88 feet to the northwesterly terminus of a curve concave to the southwest and having a radius of 265 feet, a radial of said last-mentioned curve to said northwesterly terminus bears North 23°43'57" East,

(C5) southeasterly along said last-mentioned curve through a central angle of 2°09'44", an arc distance of 10.00 feet,

(L8) South 39°56'00" West 289.88 feet,

(L9) South 50°04'00" East 16.00 feet,

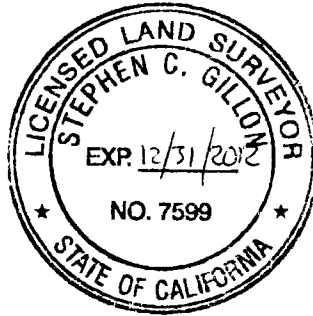
(L10) South 39°56'00" West 218.00 feet,

(L11) North 50°04'00" West 349.16 feet, and

(L12) South 39°56'00" West 100.00 feet, to the point of beginning.

Containing: 4.57 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



Description Approved

GAIL FARBER
Director of Public Works

By [Signature]
Licensed Land Surveyor

Dated: 2 / 2 /2011

DA:C/legal-parcel222-11

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Rowland Heights)**

Parcel 223-11

All that certain real property, situate in a portion of Rancho La Puente, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the easterly prolongation of the southerly line of Tract No. 31618, as shown on map filed in Book 865, pages 25 and 26, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of Otterbein Avenue, as said centerline is shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1816009, E 6596450, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on February 1, 2011; thence along said boundary the following courses:

- (L1) South 3°49'15" West 183.28 feet,
- (L2) North 86°11'50" West 401.00 feet,
- (L3) North 3°49'15" East 183.28 feet, and
- (L4) South 86°11'33" East 401.00 feet to the point of beginning.

Containing: 1.71 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



Description Approved

GAIL FARBER
Director of Public Works

By 
Licensed Land Surveyor

Dated: 2 / 2 /2011

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Hacienda Heights)**

Parcel 224-11

All that certain real property, situate in a portion of Rancho La Puente, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of La Mesita Drive, as said centerline is shown on map of Tract No. 38778, filed in Book 1020, pages 87 and 88, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of Turnbull Canyon Road (formerly known as North Whittier Boulevard), as shown on map of Tract No. 2421, recorded in Book 24, pages 15 to 18, inclusive, of said Maps, said intersection having California State Plane Coordinates, NAD 83, of N 1823442, E 6565552, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on January 18, 2011; thence along said last-mentioned centerline the following courses:

(L1) South 6°49'00" East 55.61 feet,

(L2) South 36°54'00 East 165.46 feet,

(L3) South 15°00'00" West 70.25 feet,

(L4) South 41°26'00" West 140.21 feet, and

(L5) South 68°04'00" West 290.41 feet to the easterly prolongation of that certain course having a bearing and length of N81°22'21"W 234.58 feet in the southerly boundary of Parcel 1 of Parcel Map No. 26437, as shown on map filed in Book 325, pages 97, 98, and 99, of Parcel Maps, in the office of said Registrar-Recorder/County Clerk; thence along said easterly prolongation and continuing along the boundary of Parcel 1 and Parcel 2 of said parcel map the following courses:

(L6) North 81°22'21" West 259.64 feet,

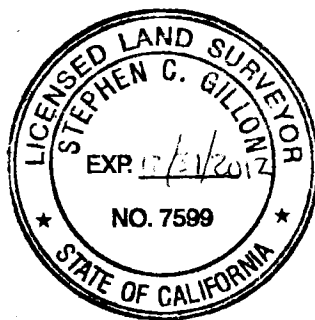
(L7) North 37°15'00" West 14.83 feet,

(L8) North 86°00'00" West 108.18 feet,

(L9) North 38°51'00" East 192.01 feet, and
(L10) North 16°23'00" East 124.00 feet; thence along the boundary of Lot 31 of said Tract No. 2421,
(L11) North 21°06'00" West 225.00 feet, and
(L12) North 63°25'00" East 209.70 feet to the most westerly corner of that certain parcel of land shown on map filed in Book 157, page 3, of Record of Surveys, in the office of said Registrar-Recorder/County Clerk; thence along the boundary of said certain parcel of land,
(L13) South 32°30'05" East 30.34 feet and
(L14) North 75°02'48" East 188.42 feet; thence in a direct line through the most easterly corner of said certain parcel of land,
(L15) North 48°01'44" East 118.08 feet to said centerline of Turnbull Canyon Road; thence along said last-mentioned centerline,
(L16) South 32°15'00" East 157.94 feet and
(L17) South 6°49'00" East 131.09 feet to the point of beginning.

Containing: 7.85± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

Dated: 11/27/2011

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of San Dimas)**

Parcel 225-11

All that certain real property, situate in a portion of Rancho Addition to San Jose, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the generally northerly sideline of Placer Drive, as shown on map of Tract No. 32444, filed in Book 910, pages 13 and 14, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the northerly prolongation of the easterly line of Lot 5 of said tract, said intersection having California State Plane Coordinates, NAD 83, of N 1864869, E 6616475, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on January 13, 2011; thence along said boundary the following courses:

- (L1) North 89°50'00" East 225 feet,
- (L2) North 0°04'00" West 180 feet,
- (L3) North 89°50'00" East 130 feet,
- (L4) North 80°22'25" East 60.84 feet,
- (L5) North 89°50'00" East 127 feet,
- (L6) South 0°04'00" East 80 feet,
- (L7) North 89°50'00" East 63 feet,
- (L8) South 0°04'00" East 166 feet,
- (L9) North 89°50'00" East 110 feet,
- (L10) South 0°04'00" East 99 feet, and
- (L11) North 89°50'00" East 220 feet to the east line of the southwest quarter of the northwest quarter of Section 3, Township 1 South, Range 9 West, Subdivision of the Rancho San Jose and a Portion of the Rancho San Jose, as shown on map recorded in Book 22, pages 21, 22, and 23, of Miscellaneous Records, in the office of said Registrar-Recorder/County Clerk; thence along said east line,
- (L12) South 0°04'00" East 175 feet; thence parallel with the north line of said southwest quarter,
- (L13) South 89°50'00" West 350 feet; thence parallel with said east line,
- (L14) South 0°04'00" East 81 feet; thence parallel with said north line,
- (L15) North 89°50'00" East 350 feet to said east line; thence along said east line,
- (L16) South 0°04'00" East 80 feet; thence parallel with said north line,
- (L17) South 89°50'00" West 375 feet; thence parallel with said east line,
- (L18) South 0°04'00" East 159 feet; thence parallel with said north line,
- (L19) South 89°50'00" West 145 feet; thence parallel with said east line,
- (L20) South 0°04'00" East 60 feet; thence parallel with said north line,
- (L21) North 89°50'00" East 142 feet; thence parallel with said east line,
- (L22) South 0°04'00" East 118 feet; thence parallel with said north line,
- (L23) South 89°50'00" West 70 feet; thence parallel with said east line,

(L24) South 0°04'00" East 150.63 feet to the centerline of Gladstone Street, as said centerline is shown on map of Parcel Map No. 14090, filed in Book 159, pages 78 and 79, of Parcel Maps, in the office of said Registrar-Recorder/County Clerk; thence along said centerline,
 (L25) South 89°42'15" West 324.69 feet to the southerly prolongation of the easterly line of Parcel 4 of said parcel map; thence along said southerly prolongation,
 (L26) North 0°17'00" West 150.61 feet to the southeasterly corner of said Parcel 4; thence parallel with said north line,
 (L27) North 89°50'00" East 127.87 feet; thence parallel with said east line,
 (L28) North 0°04'00" West 148 feet to the centerline of Ghent Street, as shown on said last-mentioned map; thence along said last-mentioned centerline,
 (L29) South 89°39'53" West 53.5 feet; thence parallel with said east line,
 (L30) North 0°04'00" West 164 feet; thence parallel with said north line,
 (L31) South 89°50'00" West 65 feet; thence parallel with said east line,
 (L32) North 0°04'00" West 134 feet; thence parallel with said north line,
 (L33) South 89°50'00" West 135 feet to said boundary of Consolidated Sewer Maintenance District; thence along said boundary the following courses:
 (L34) North 0°04'00" West 125 feet,
 (L35) South 89°50'00" West 36.5 feet, and
 (L36) North 0°04'00" West 257 feet to the point of beginning.

Containing: 13.29± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Gail Farber
 Director of Public Works

By 
 Licensed Land Surveyor

Dated: 1 / 27 / 2011

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of the City of West Covina)**

Parcel 226-11

All that certain real property, situate in portions of Rancho La Puente, in the County of Los Angeles, State of California, lying within the following described boundaries:

Part A:

Beginning at the intersection of the centerline of FRANCISQUITO AVENUE, 80 feet wide, as shown on map of Tract No. 33955, filed in Book 902, pages 80 and 81, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the northeasterly prolongation of the southeasterly line of said tract, said intersection having California State Plane Coordinates, NAD 83, of N1843879, E6573419, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on January 15, 2011; thence along said boundary,
(L1) South 41°49'25" West 470.14 feet and
(L2) North 48°08'40" West 347.76 feet to the most westerly corner of said tract; thence in a direct line through the most northerly corner of said tract,
(L3) North 41°49'25" East 470.27 feet to said centerline; thence along said centerline,
(L4) South 48°07'21" East 347.76 feet to the point of beginning.

Containing: 3.75± acres

Part B:

Beginning at the intersection of the centerline of FRANCISQUITO AVENUE, 80 feet wide, as shown on Parcel Map No. 1752, filed in Book 28, page 90, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of ORANGE AVENUE, 60 feet wide, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N1843245, E6574137; thence along said last-mentioned centerline,
(L5) South 41°49'34" West 180.00 feet to a line parallel with and 76 feet northeasterly, measured at right angles, from the northeasterly line of Parcel 1 of said parcel map; thence along said parallel line,
(L6) North 48°10'01" West 180.00 feet to the northeasterly prolongation of the northwesterly line of said Parcel 1; thence along said northeasterly prolongation,
(L7) South 41°49'34" West 70.00 feet to the generally northeasterly boundary of Parcel 2 of said parcel map; thence along the boundary of said Parcel 2,
(L8) North 48°10'01" West 125.00 feet and

(L9) South 41°49'34" West 233.00 feet to the most westerly corner of said Parcel 2; thence along the above-mentioned boundary of Consolidated Sewer Maintenance District,

(L10) North 48°10'01" West 411.70 feet and

(L11) North 41°49'34" East 483.00 feet to the intersection of the northeasterly prolongation of the southeasterly line of Lot 30, Tract No.19161, as shown on map recorded in Book 620, pages 92 and 93, of Maps, in the office of said Registrar-Recorder/County Clerk, and the centerline of FRANCISQUITO AVENUE, as shown on said map of Tract No. 19161; thence along said last-mentioned centerline,

(L12) South 48°10'01" East 716.70 feet to the point of beginning.

Containing: 6.20± acres

Total area, Part A & Part B= 9.95± acres

For Assessment Purposes Only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

Dated: 1 / 27 / 2011

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Irwindale)**

Parcel 227-11

All that certain real property, situate in a portion of Rancho Azusa, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of CAMINO REAL, as said centerline is shown on map of Tract No. 14096, recorded in Book 353, pages 22 and 23, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the generally westerly boundary of the City of Irwindale, as same existed on January 13, 2011, said intersection having California State Plane Coordinates, NAD 83, of N1865926, E6564284, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on said date; thence along said boundary of the City of Irwindale,

(L1) South 18°00'00" West 744.83 feet and

(L2) South 89°45'30" West 284.15 feet to the southerly prolongation of the easterly line of Lot 21 of said tract; thence in a direct line through the northeasterly corner of said lot,

(L3) North 14°05'20" East 152.89 feet to the centerline of the ALLEY, 20 feet wide, as shown on said map; thence along said last-mentioned centerline,

(L4) North 63°31'05" East 113.37 feet and

(L5) North 18°10'15" East 602.42 feet to said centerline of CAMINO REAL; thence along said boundary of Consolidated Sewer Maintenance District,

(L6) South 71°49'45" East 197.58 feet to the point of beginning.

Containing: 3.85 ± acres

For Assessment Purposes Only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as basis for an offer for sale of the land described.

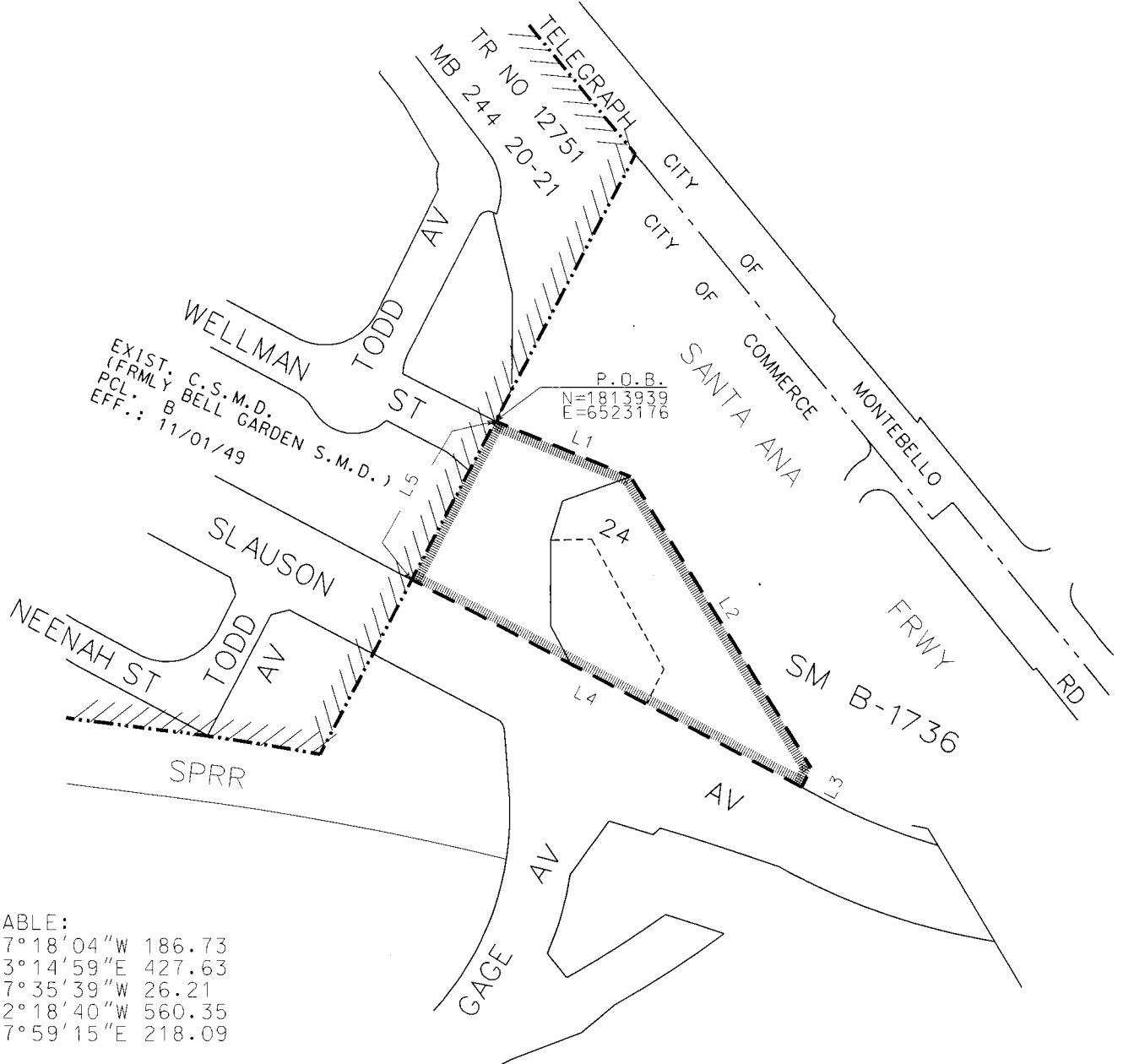


Description Approved

Gail Farber
Director of Public Works

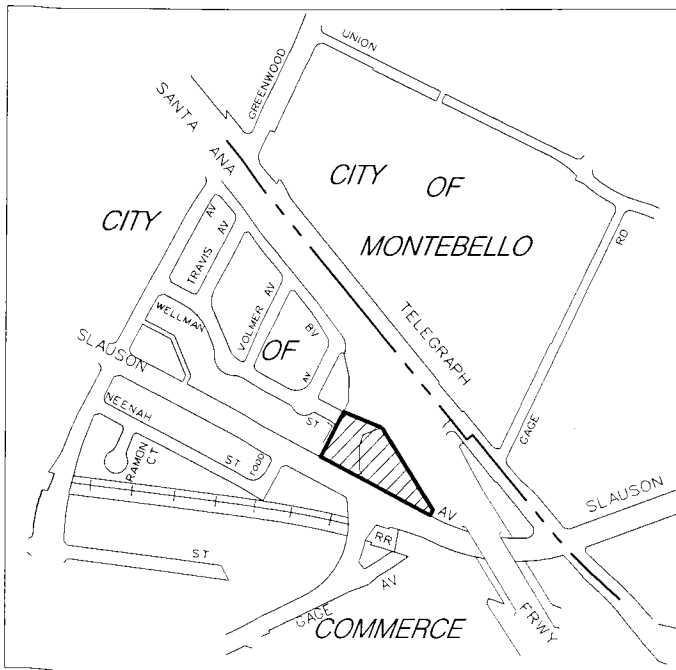
By 
Licensed Land Surveyor

Dated: 1 / 26 / 2011



LINE TABLE:

L1: S67°18'04"W 186.73
 L2: S33°14'59"E 427.63
 L3: S27°35'39"W 26.21
 L4: N62°18'40"W 560.35
 L5: N27°59'15"E 218.09



VICINITY MAP

NO SCALE

0 100 200 300
 GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

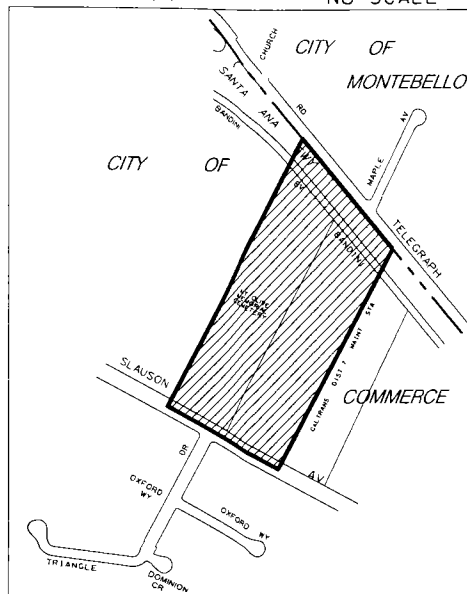
COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 201-11 IN THE CITY OF COMMERCE BEING A PORTION RANCHO SAN ANTONIO (LUGO)			
RECORD SEWER PLANS: P.C. 87-5							
ACREAGE:	2.08	TBM:	676-87	DS:	099-237	DATE:	08/20/09
SMD MAP:	C-1971	AMB:	6356	OLD DS:	58	REV.:	09/27/10
						BY:	HM
						SHEET 1 OF 1	

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

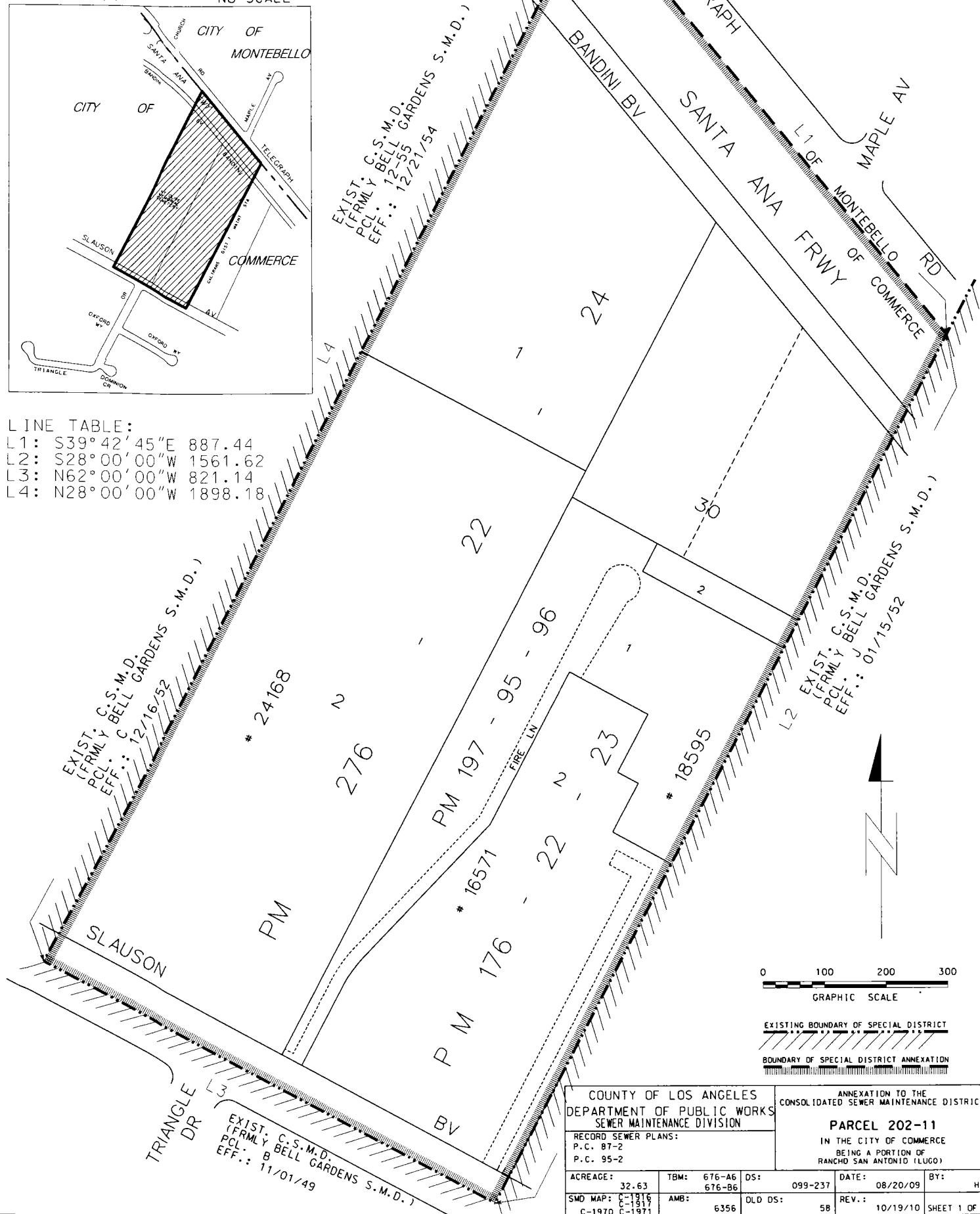
VICINITY MAP

NO SCALE

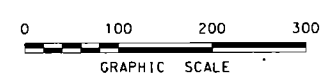


LINE TABLE:

L1: S39°42'45"E 887.44
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 L3: N62°00'00"W 821.14
 L4: N28°00'00"W 1898.18



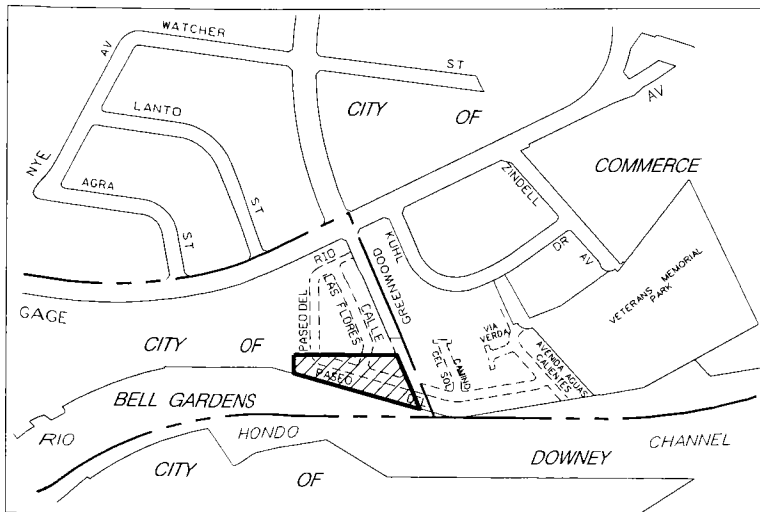
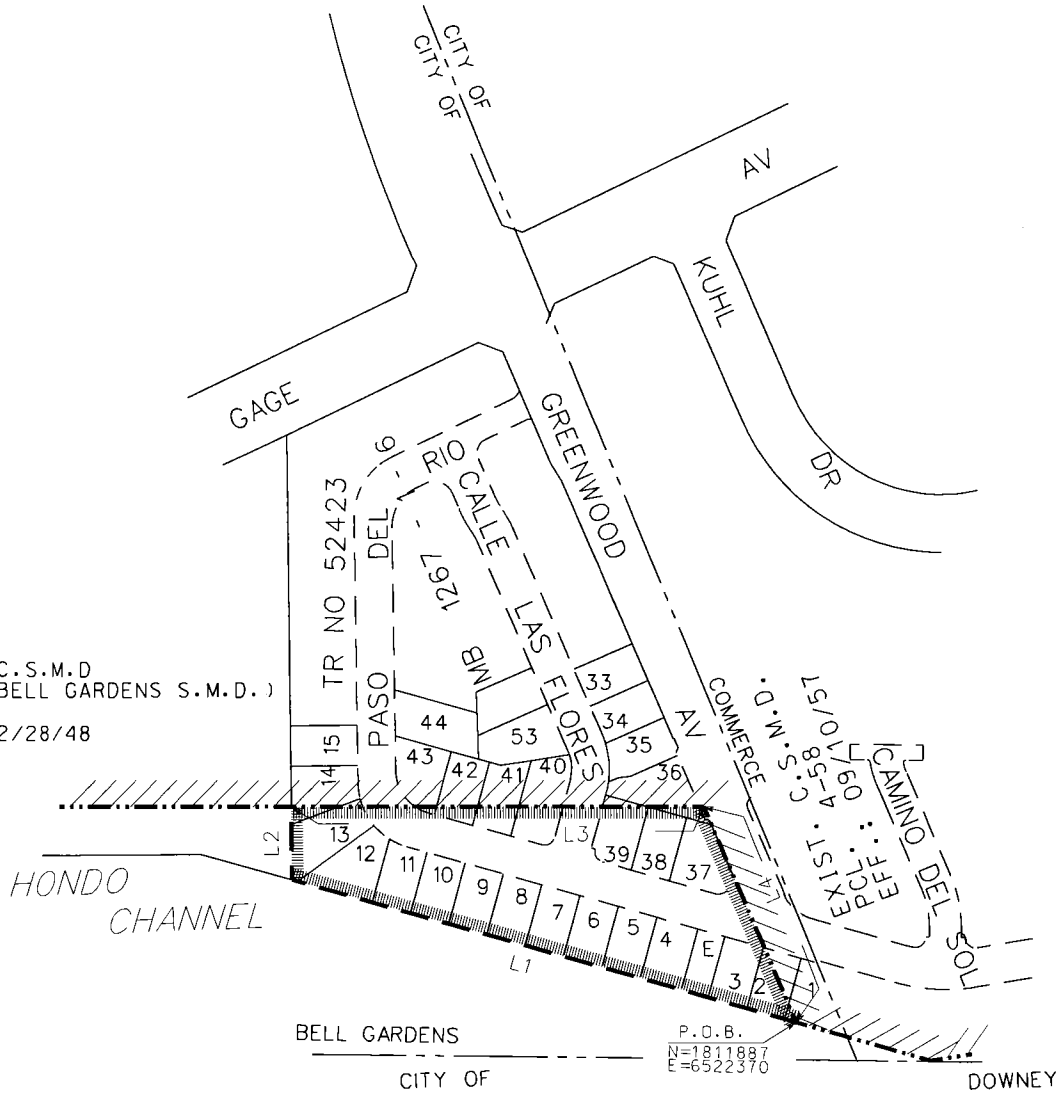
P.O.B.
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 E=6521241



EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. 87-2 P.C. 95-2				PARCEL 202-11 IN THE CITY OF COMMERCE BEING A PORTION OF RANCHO SAN ANTONIO (LUGO)			
ACREAGE: 32.63	TBM: 676-A6 676-B6	DS: 099-237	DATE: 08/20/09	BY: HM			
SMD MAP: C-1916 C-1917 C-1970 C-1971	AMB: 6356	OLD DS: 58	REV.: 10/19/10	SHEET 1 OF			

EXIST. C.S.M.D.
(FORMLY BELL GARDENS S.M.D.)
PCL. A
EFF.: 12/28/48

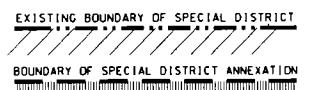
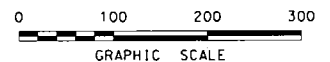


VICINITY MAP

NO SCALE

LINE TABLE:

L1: N74°24'26"W 550.95
L2: N00°41'00"W 75.15
L3: S89°18'26"E 436.90
L4: S23°29'00"E 237.64



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

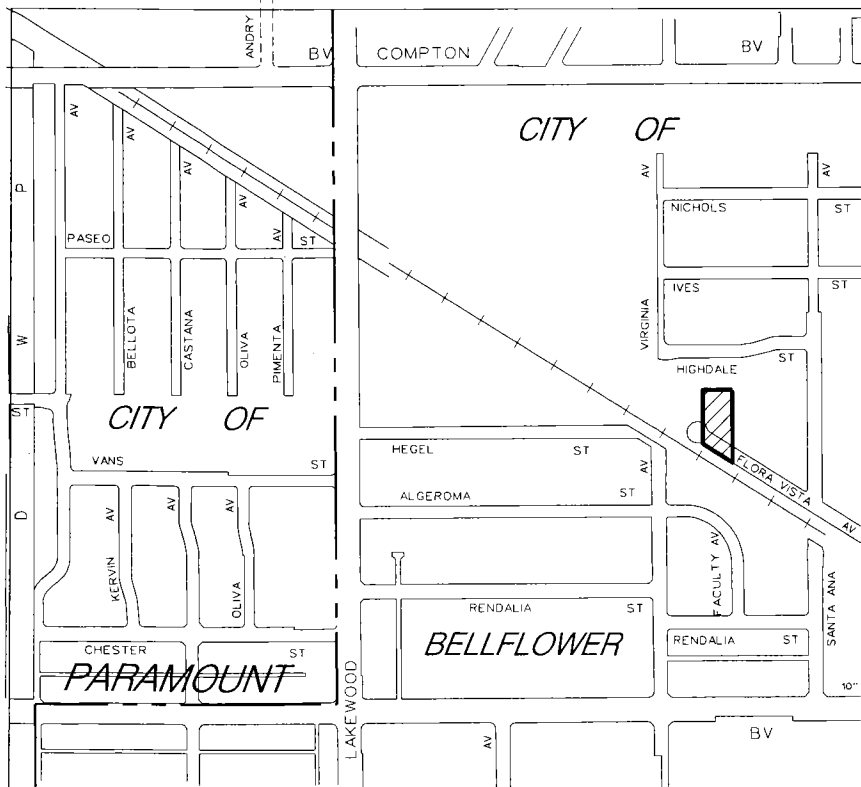
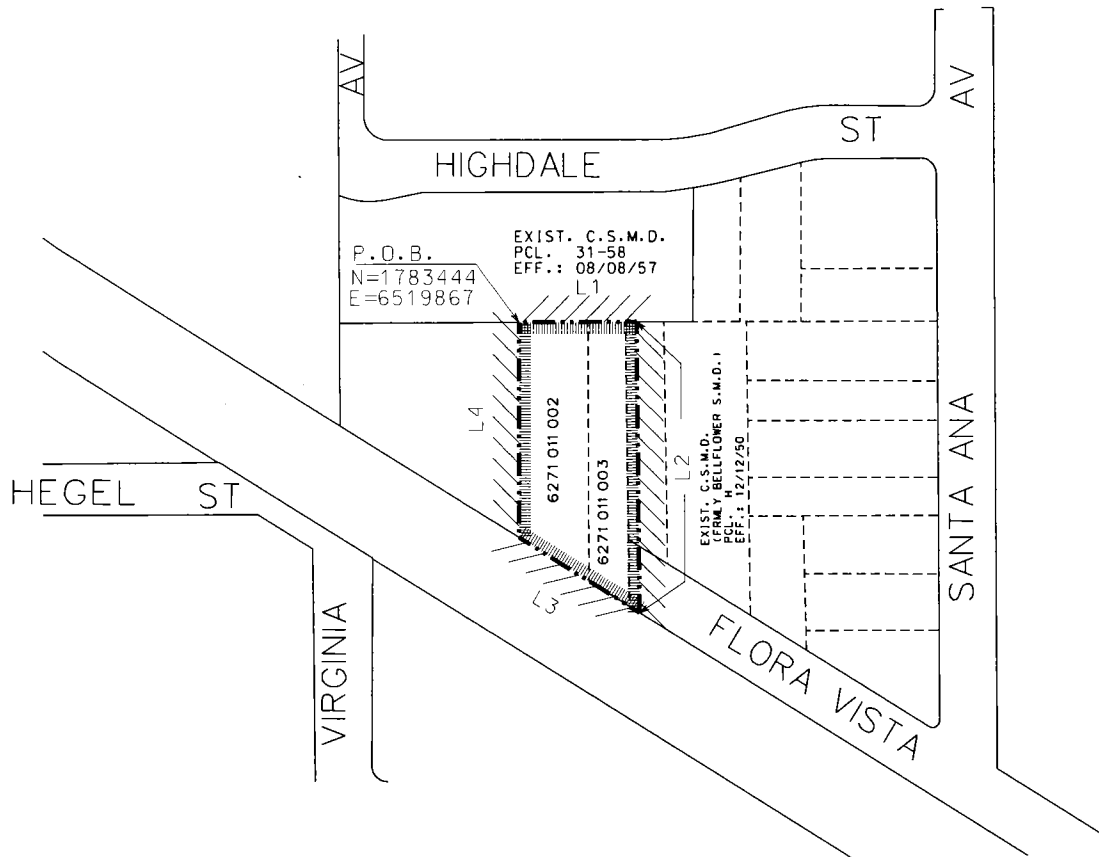
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

RECORD SEWER PLANS:
P.C. 00-03

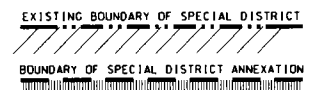
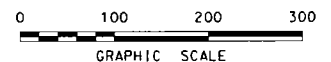
ANNEXATION TO THE
CONSOLIDATED SEWER MAINTENANCE DISTRICT
PARCEL 203-11
IN THE CITY OF BELL GARDENS
BEING A PORTION OF SAN ANTONIO

ACREAGE:	1.60	TBM:	676-B7 706-B1	DS:		DATE:	08/26/09	BY:	HM
SMD MAP:	C-1971	AMB:	6357	OLD DS:	58	REV.:	09/28/10	SHEET 1 OF 1	



LINE TABLE:

L1: EAST	129.00
L2: SOUTH	299.84
L3: N58°11'00"W	151.81
L4: NORTH	219.80



VICINITY MAP

NO SCALE

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

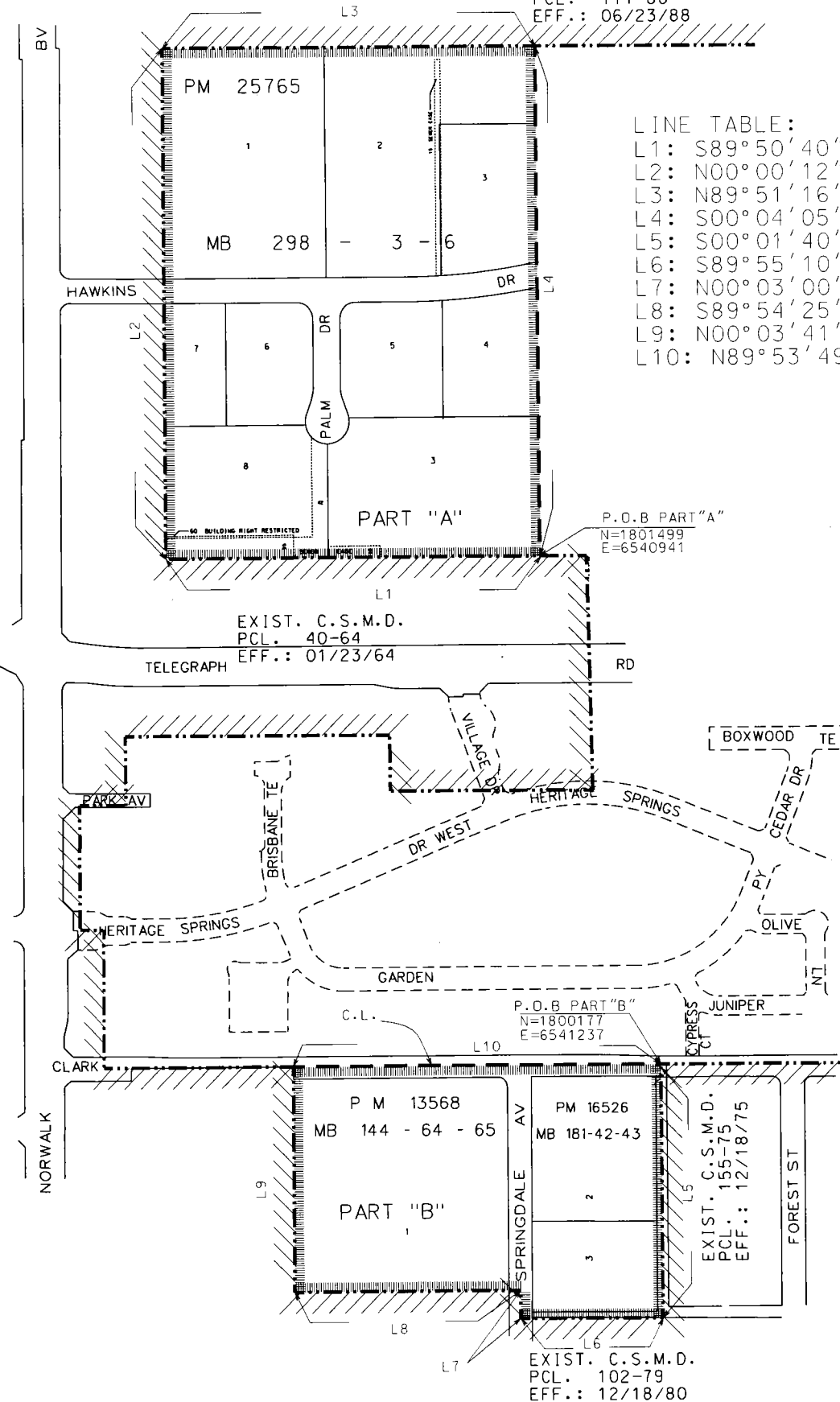
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT	
RECORD SEWER PLANS: P.C. BLF NO 52				PARCEL 205-11 IN THE CITY OF BELLFLOWER BEING A PORTION OF SEC. 13 . T1S R13W. S.B.M.	
ACREAGE:	0.77	TBM:	736-A4	DS:	069-237
SMD MAP:	C-1921	AMB:	6271	OLD DS:	76
				DATE:	04/20/09
				REV.:	09/29/10
				BY:	HM
				SHEET 1 OF 1	

EXIST. C.S.M.D.
PCL. 111-86
EFF.: 06/23/88

LINE TABLE:

L1: S89°50'40"W 990.97
L2: N00°00'12"W 1321.00
L3: N89°51'16"E 989.48
L4: S00°04'05"E 1320.83
L5: S00°01'40"W 659.23
L6: S89°55'10"W 364.48
L7: N00°03'00"E 72.38
L8: S89°54'25"W 595.80
L9: N00°03'41"E 586.74
L10: N89°53'49"E 959.97



EXIST. C.S.M.D.
PCL. 40-64
EFF.: 01/23/64

P.O.B PART "A"
N=1801499
E=6540941

P.O.B PART "B"
N=1800177
E=6541237

EXIST. C.S.M.D.
PCL. 155-75
EFF.: 12/18/75

EXIST. C.S.M.D.
PCL. 102-79
EFF.: 12/18/80

0 200 400 600
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

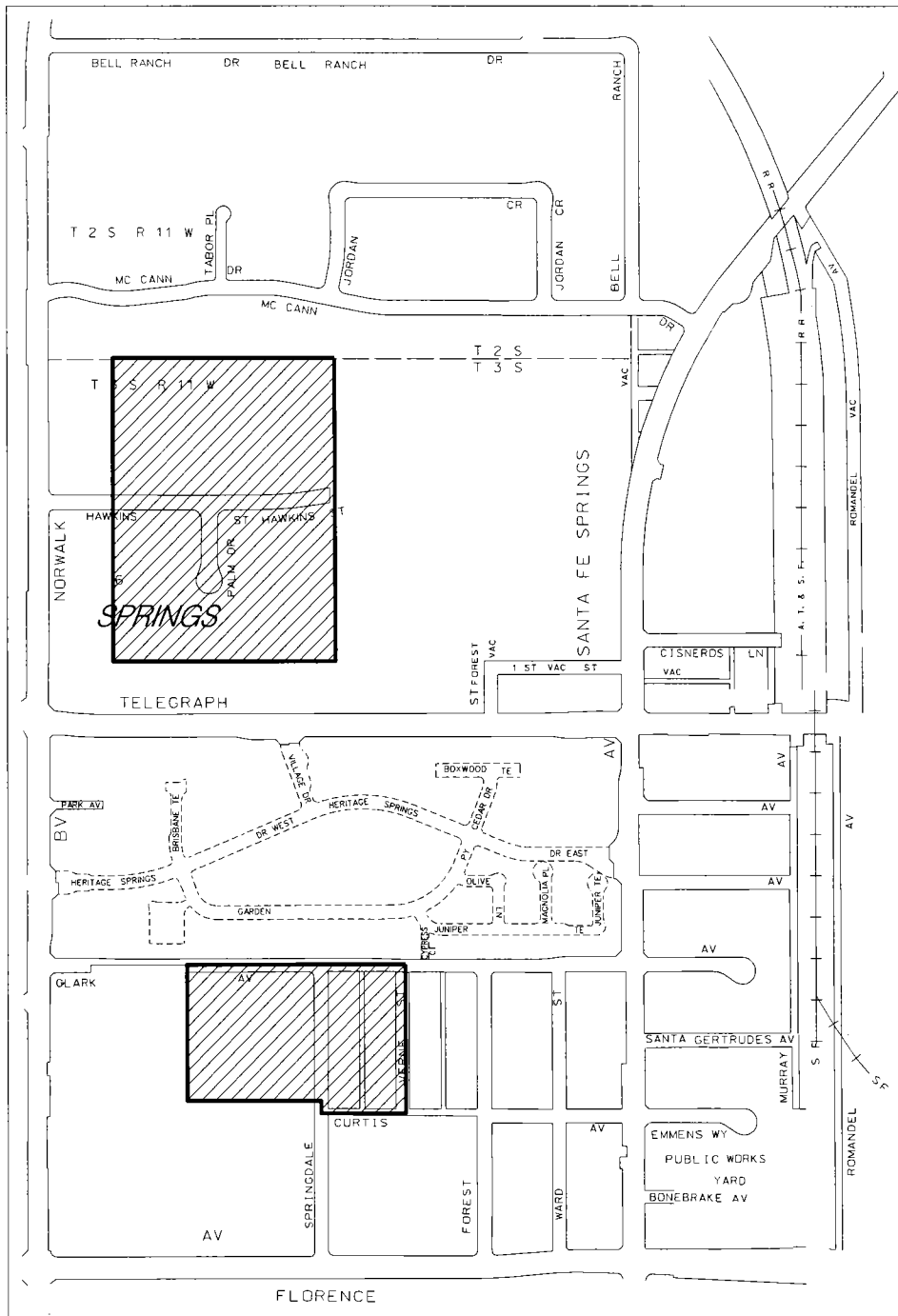
ANNEXATION TO THE
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL 206-11

IN THE CITY OF SANTA FE SPRINGS
BEING A PORTION OF RANCHO SANTA CETRUCES

RECORD SEWER PLANS:
P.C. S-263
P.C. S-208

ACREAGE: PART "A"=30.03 PART "B"=13.53	TBM: 706-J4 706-J5	DS: 084-257	DATE: 09/16/09	BY: HM
SMD MAP: C-2025, C-2026 C-2079, C-2078	AMB: 8009 8005	OLD DS: 129 130	REV.: 09/29/10	SHEET 1 OF 2



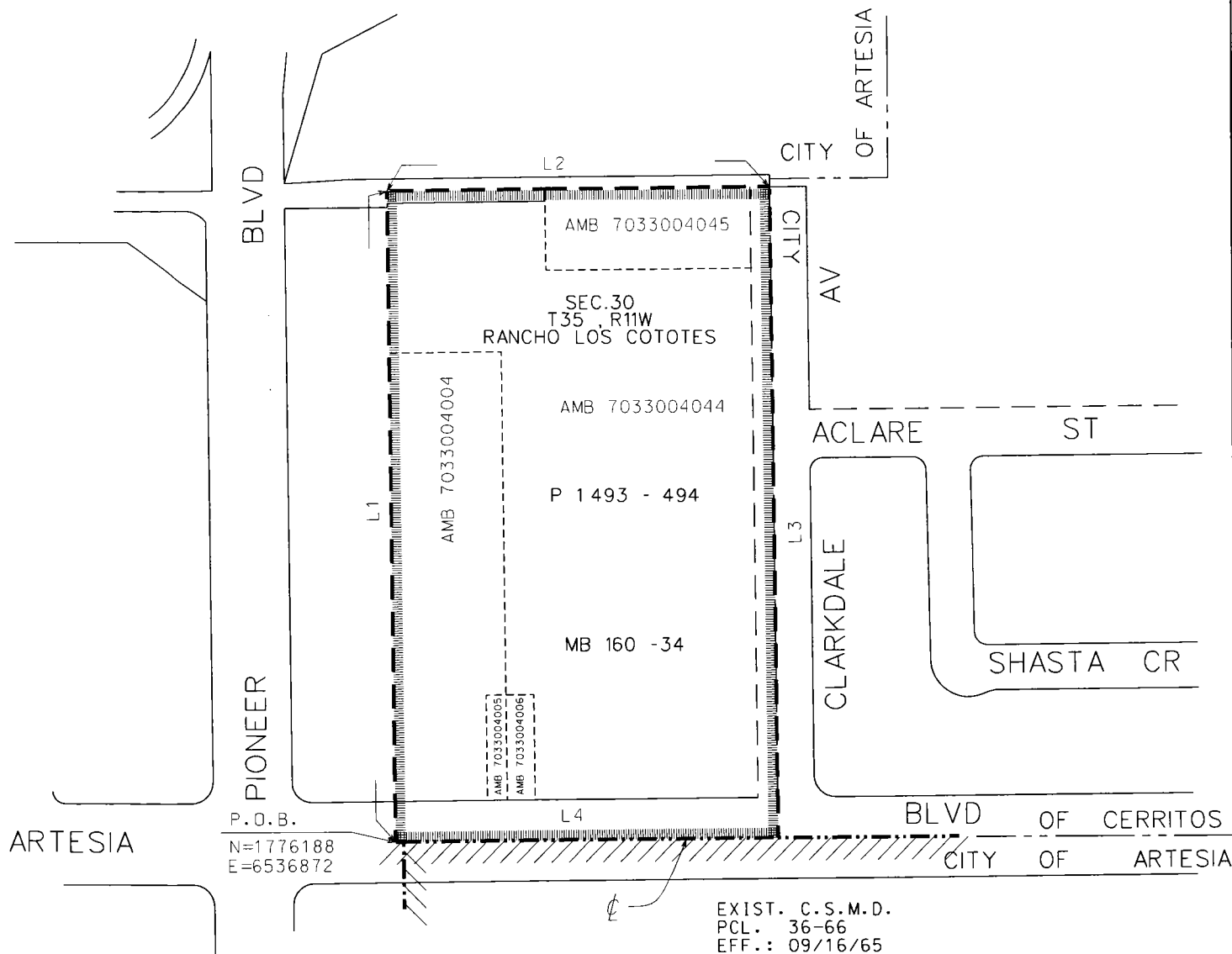
VICINITY MAP

NO SCALE

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

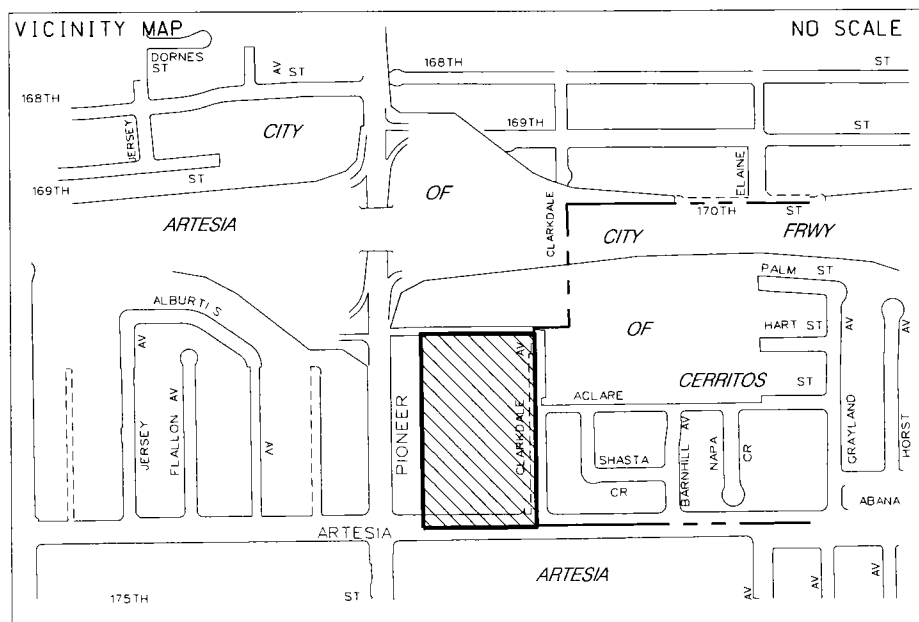
COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 206-11 IN THE CITY OF SANTA FE SPRINGS BEING A PORTION OF RANCHO SANTA GETRUEDES			
RECORD SEWER PLANS: P.C. S-263 P.C. S-208							
ACREAGE: PART "A"=30.03 PART "B"=13.53	TBM: 706-J4 706-J5	DS: 084-257	DATE: 09/16/09	BY: HM			
SMD MAP: C-2025, C-2026 C-2079, C-2078	AMB: 8009 8005	OLD DS: 129 130	REV.: 09/29/10	SHEET 2 OF 2			



LINE TABLE:
 L1: N00°33'30"W 804.74
 L2: N89°29'20"E 481.16
 L3: S00°33'30"E 804.74
 L4: S89°29'20"W 481.16

0 100 200 300
 GRAPHIC SCALE

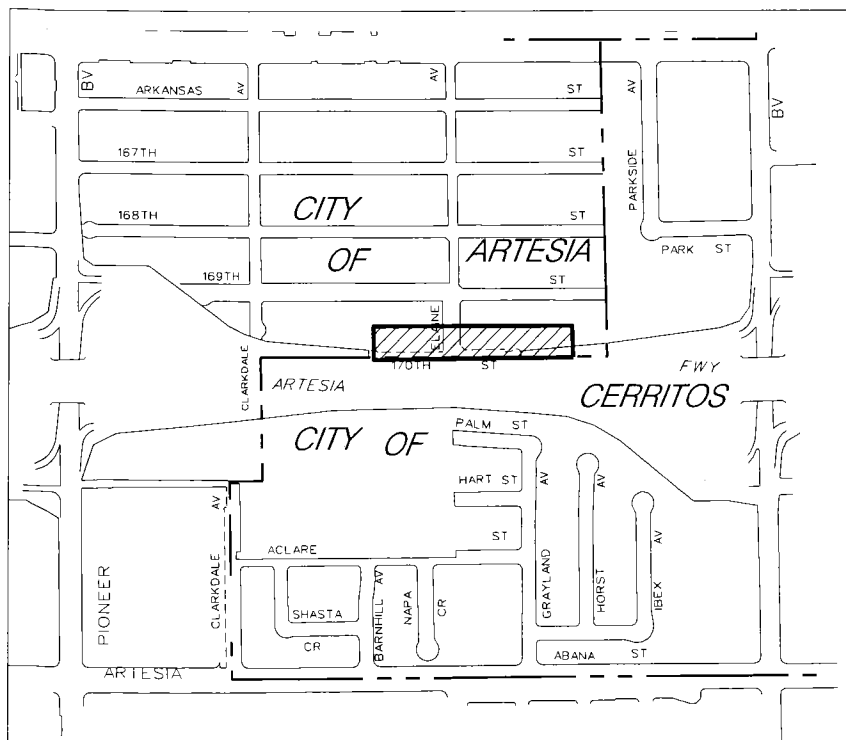
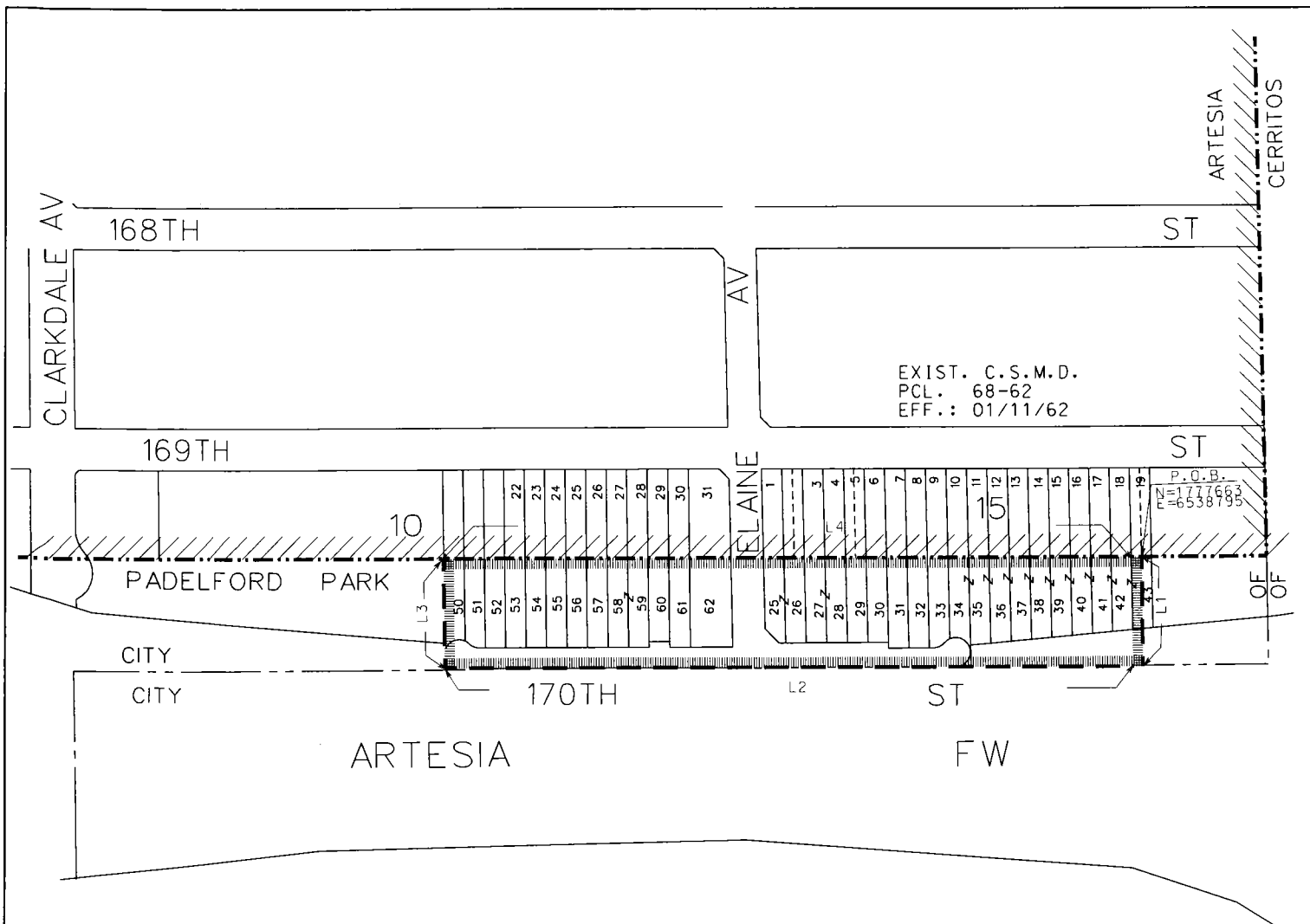
EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. ART. 77-2				PARCEL 207-11 IN THE CITY OF ARTESIA			
BEING A PORTION OF RANCHO LOS COYOTES							
ACREAGE:	8.88	TBM:	736-H7	DS:	054-257	DATE:	07/22/09
SMD MAP:	C-2029	AMB:	7033	OLD DS:	94 95	REV.:	09/30/10
				BY: HM			
				SHEET 1 OF 1			

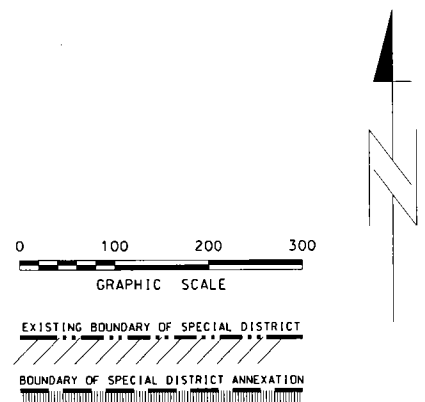
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART
 FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND
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 MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF
 THE LAND DESCRIBED.



LINE TABLE:

L1:	S00°35'00"E	132.02
L2:	N89°32'45"W	854.39
L3:	N00°03'30"E	132.02
L4:	S89°32'45"E	853.19



VICINITY MAP

NO SCALE

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COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

RECORD SEWER PLANS:
ART C.C.78-1

ANNEXATION TO THE
CONSOLIDATED SEWER MAINTENANCE DISTRICT
208-11
IN THE CITY OF ARTESIA
BEING A PORTION OF RANCHO LOS COYOTES

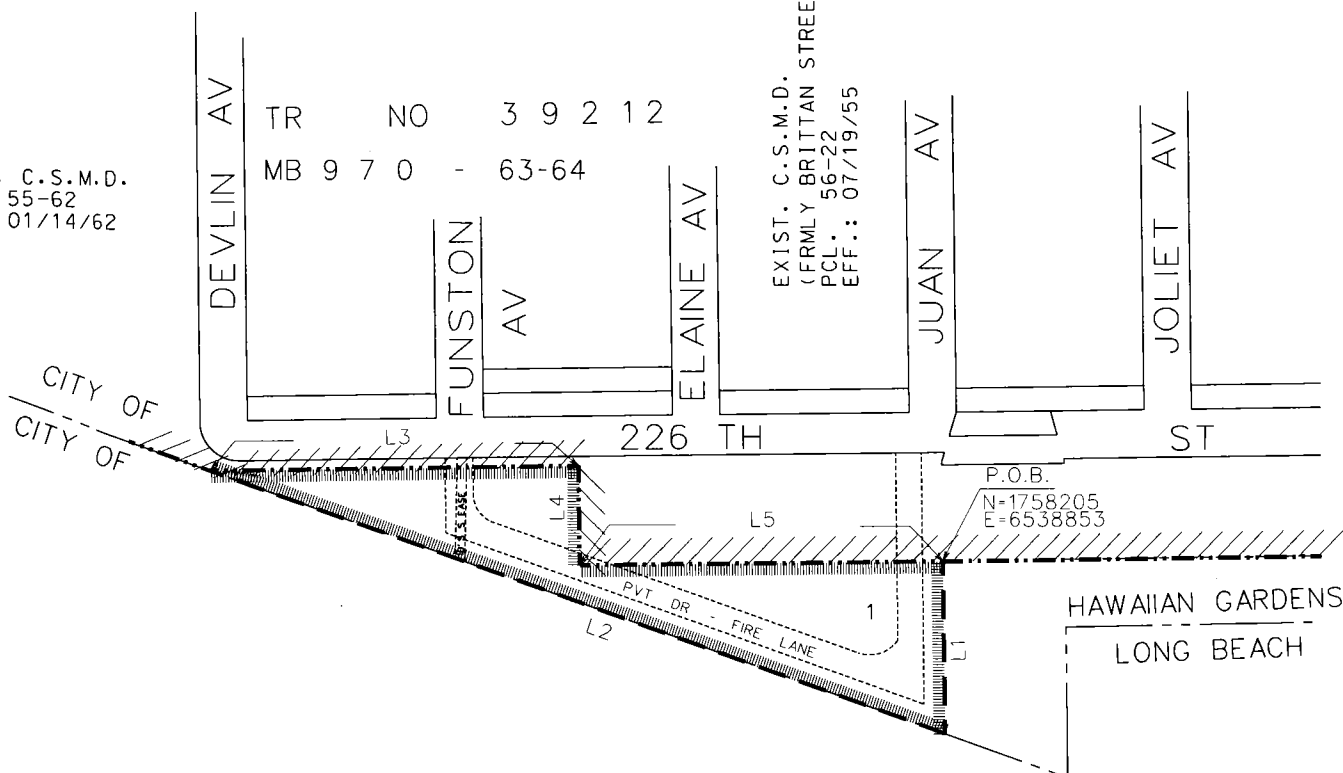
ACREAGE:	2.59	TBM:	736-H6	DS:	054-257	DATE:	07/23/09	BY:	HM
SMD MAP:	C-2029	AMB:	7011	OLD DS:	95	REV.:	09/29/10	SHEET 1 OF 1	

EXIST. C.S.M.D.
PCL. 55-62
EFF.: 01/14/62

TR NO 3 9 2 12

MB 9 7 0 - 63-64

EXIST. C.S.M.D.
(FORMLY BRITTAN STREET S.M.D.)
PCL. 56-22
EFF.: 07/19/55



LINE TABLE:

L1: S00°32'15"E 178.90
L2: N70°32'10"W 815.78
L3: N89°28'19"E 381.18
L4: S00°32'04"E 100.00
L5: N89°28'19"E 385.40



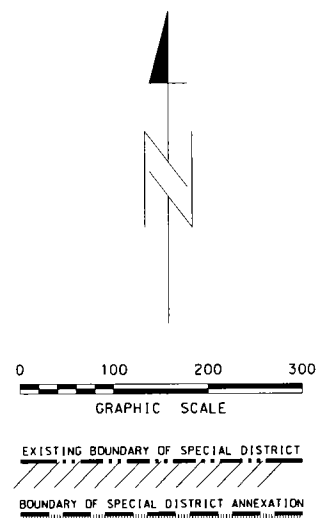
VICINITY MAP

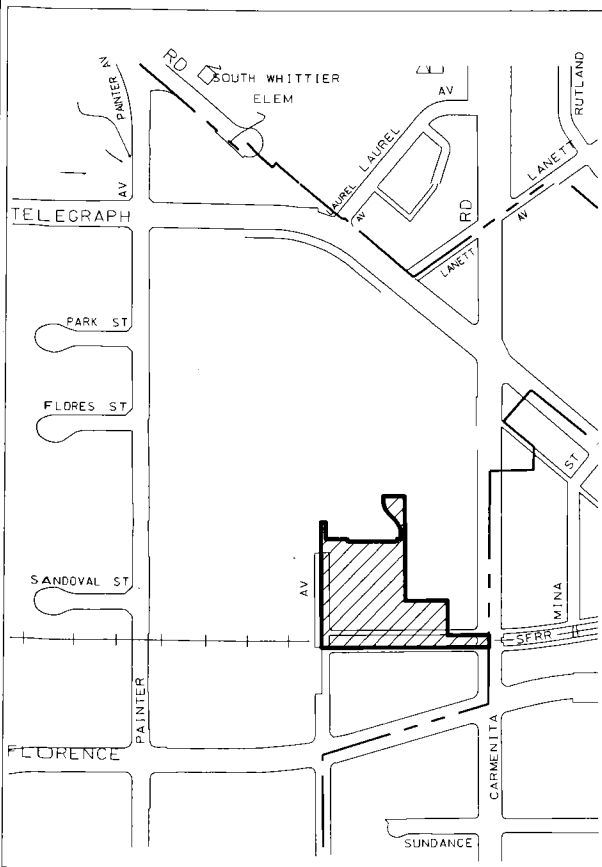
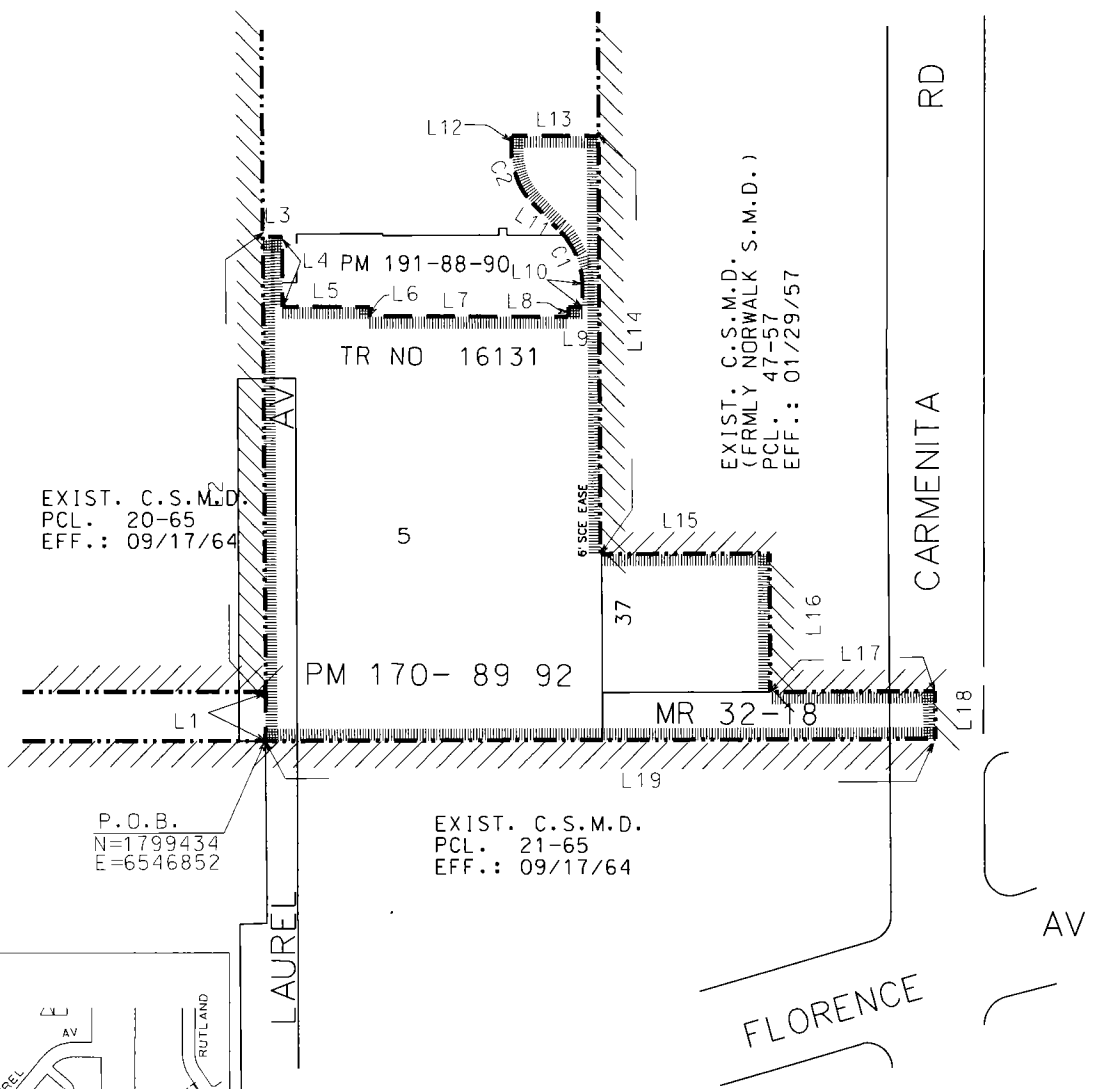
NO SCALE

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 209-11 IN THE CITY OF HAWAIIAN GARDENS BEING A PORTION OF RANCHO LOS COYOTES			
RECORD SEWER PLANS: P.C. H.G.80-3							
ACREAGE:	1.57	TBM:	766-H7 766-J7	DS:	039-257	DATE:	05/18/09
SMD MAP:	C-2031	AMB:	7075	OLD DS:	97	REV.:	10/04/10
				BY: HM			
				SHEET 1 OF 1			





VICINITY MAP NO SCALE

LINE TABLE:

L1:	N00°13'26"W	50.00
L2:	N00°13'26"W	474.32
L3:	N89°46'34"E	20.00
L4:	S00°13'26"E	72.61
L5:	N89°46'34"E	91.72
L6:	S00°13'26"E	10.00
L7:	N89°46'34"E	209.75
L8:	N00°13'26"W	10.00
L9:	N89°46'34"E	15.00
L10:	N00°13'26"W	24.23
L11:	N45°13'26"W	38.09
L12:	N00°13'26"W	7.94
L13:	N89°52'05"E	95.65
L14:	S00°31'00"W	428.86
L15:	S89°40'30"E	179.07
L16:	S00°31'00"W	144.55
L17:	S89°40'30"E	175.00
L18:	S00°31'00"W	50.00
L19:	N89°40'30"W	711.67

CURVE TABLE:

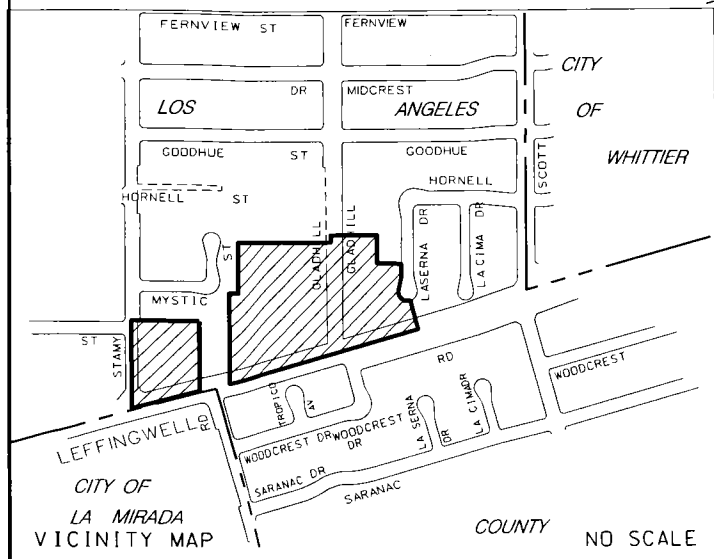
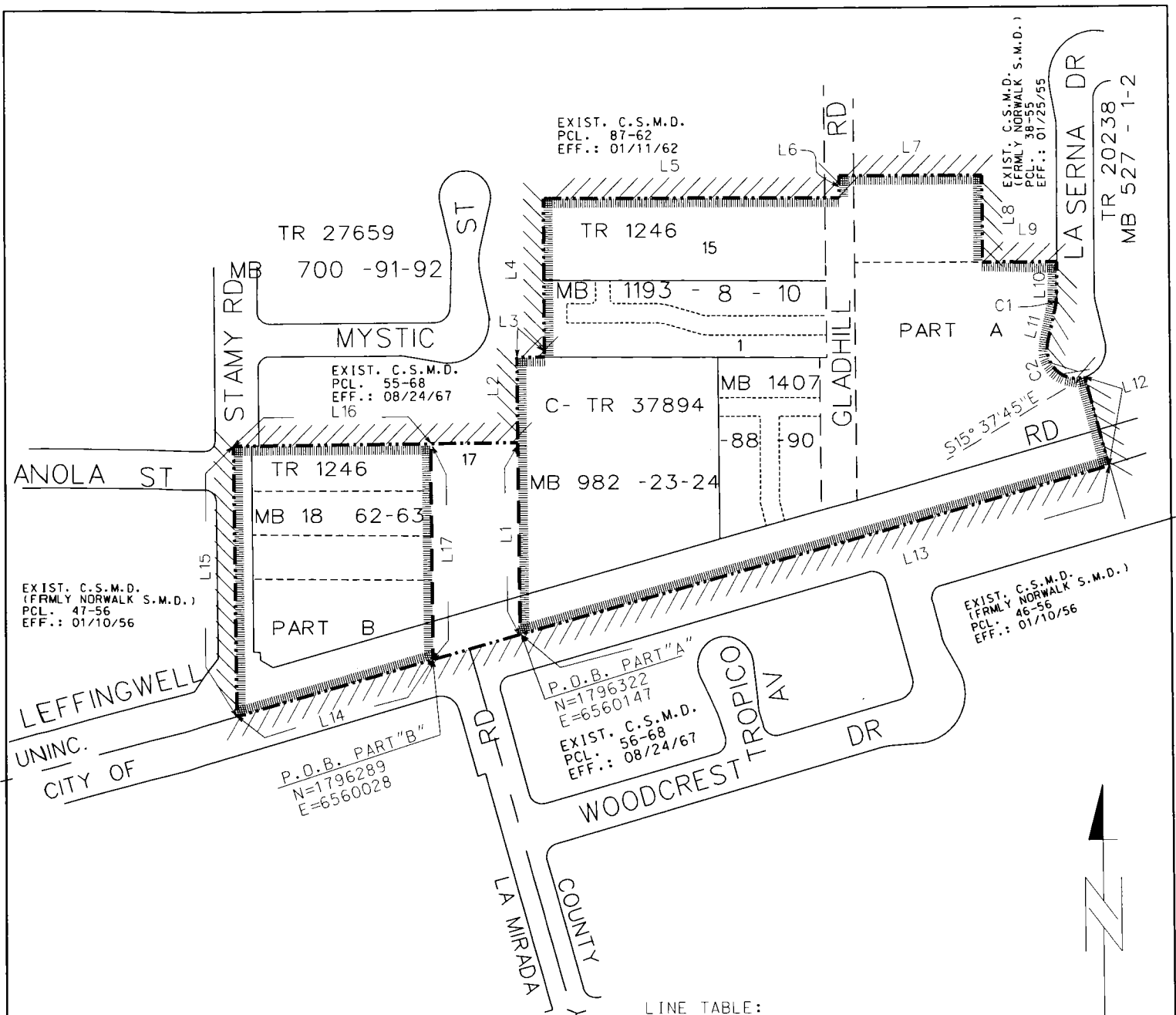
C1:	R=80.00	D=45°00'00"	L=62.83
C2:	R=80.00	D=45°00'00"	L=62.83



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 210-11 IN THE CITY OF SANTA FE SPRINGS BEING A PORTION OF RANCHO SANTA GERTRUDES (MC FARLAND & DOWNEY)			
RECORD SEWER PLANS: C-1 2213 S-202							
ACREAGE:	4.92	TBM:	707-B5 707-C5	DS:	084-257	DATE:	06/16/09
SMD MAP:	C-2079	AMB:	8011	OLD DS:	101 130	REV.:	10/04/10
						BY:	HM

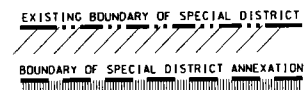
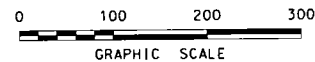


LINE TABLE:

L1:	N00°02'45"W	258.28
L2:	N00°02'45"W	120.00
L3:	N89°56'35"E	35.51
L4:	N00°03'15"W	208.28
L5:	S89°56'00"E	406.50
L6:	N00°04'30"E	30.00
L7:	S89°56'00"E	200.00
L8:	S00°02'45"E	115.00
L9:	N89°57'15"E	102.63
L10:	S00°02'45"E	42.56
L11:	S11°48'27"W	50.00
L12:	S15°37'45"E	125.00
L13:	S74°30'00"W	844.46
L14:	S74°30'00"W	280.29
L15:	N00°04'30"E	366.92
L16:	S89°56'00"E	270.00
L17:	S00°04'30"W	291.68

CURVE TABLE:

C1:	R=90.00	D=11°51'12"	L=18.62
C2:	R=38.00	D=117°26'12"	L=77.89



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION

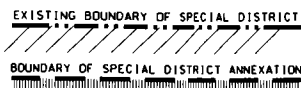
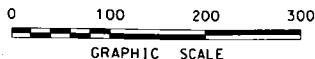
RECORD SEWER PLANS:
P.C. 9183
P.C. 9876

ANNEXATION TO THE
CONSOLIDATED SEWER MAINTENANCE DISTRICT
PARCEL 211-11
IN THE VICINITY OF WHITTIER
BEING A PORTION OF SANTA GERTRUDES
(COLIMA)

ACREAGE:	PART A=8.15 PART B=2.05	TBM:	707-G6 707-H6	DS:	084-277	DATE:	08/05/09	BY:	HM
SMD MAP:	C-2129 C-2130	AMB:	8228	OLD DS:	105 106 110	REV.:	10/05/10	SHEET 1 OF 1	

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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TR NO 29039
MB 744-69-70

PETUNIA

TR NO

4 3 6 2 0

TR NO 27692
MB 726-8-10

EXIST. C.S.M.D.
(FRMLY UNIFIED S.M.D.)
PCL. 4-66
EFF.: 06/01/66

P.O.B.
N=1866889
E=6613445

EXIST. C.S.M.D.
(FRMLY UNIFIED S.M.D.)
PCL. 35-67
EFF.: 10/11/66

L4 EXIST. C.S.M.D.
(FRMLY UNIFIED S.M.D.)
PCL. 29-67
EFF.: 10/11/66

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INVERNESS

L4 EXIST. C.S.M.D.
(FRMLY UNIFIED S.M.D.)
PCL. 29-67
EFF.: 10/11/66

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FOOTHILL

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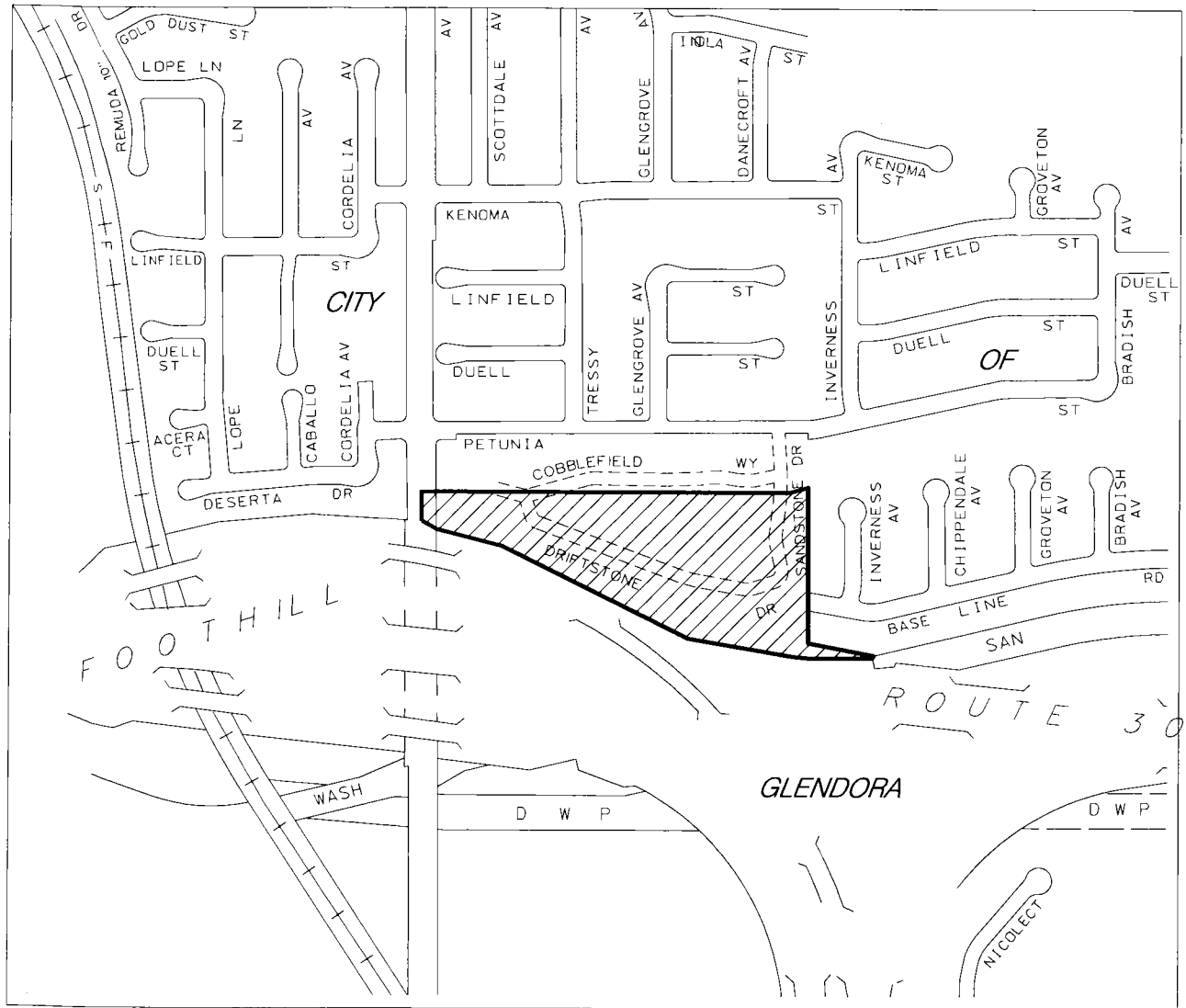
LINE TABLE:

L1:	N00°10'00"W	107.54
L2:	N89°51'29"E	1272.53
L3:	N73°24'00"E	49.50
L4:	S00°10'17"E	524.23
L5:	S78°35'37"E	228.69
L6:	S76°43'52"W	47.01
L7:	N89°12'37"W	178.28
L8:	N85°58'41"W	16.13
L9:	N85°25'31"W	43.39
L10:	N80°22'18"W	362.18
L11:	N63°47'45"W	708.29
L12:	N75°31'21"W	226.90
L13:	N70°50'08"W	52.68

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DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION		ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT	
RECORD SEWER PLANS: P.C. TR NO 43260		PARCEL 212-11 IN THE CITY OF GLENDORA BEING A PORTION OF RANCHO SAN JOSE ADDITION	
ACREAGE:	11.04	TBM:	569-JT
SMD MAP:	E-2385	DS:	144-337
		OLD DS:	242 235
		DATE:	05/26/09
		REV.:	02/22/11
		BY:	HM
		SHEET 1 OF 2	



VICINITY MAP

NO SCALE



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

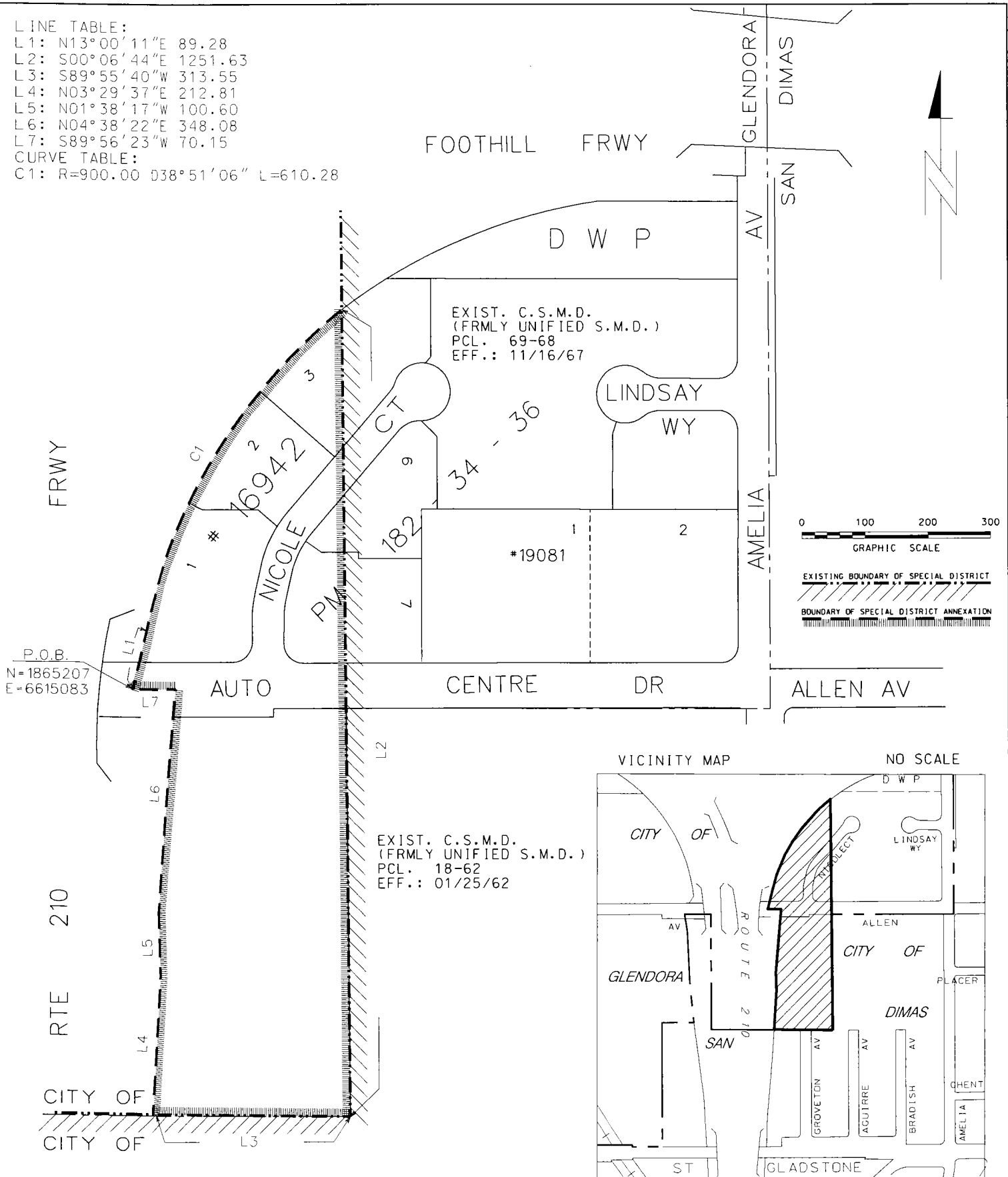
COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT	
RECORD SEWER PLANS: P.C. TR NO 43260				PARCEL 212-11 IN THE CITY OF GLENDORA BEING A PORTION OF RANCHO SAN JOSE ADDITION	
ACREAGE:	11.04	TBM:	569-J7	DS:	144-337
SMD MAP:	E-2385	AMB:	8654	OLD DS:	242
				DATE:	05/26/09
				REV.:	235
				BY:	HM
				SHEET 2 OF 2	

LINE TABLE:

L1: N13°00'11"E 89.28
 L2: S00°06'44"E 1251.63
 L3: S89°55'40"W 313.55
 L4: N03°29'37"E 212.81
 L5: N01°38'17"W 100.60
 L6: N04°38'22"E 348.08
 L7: S89°56'23"W 70.15

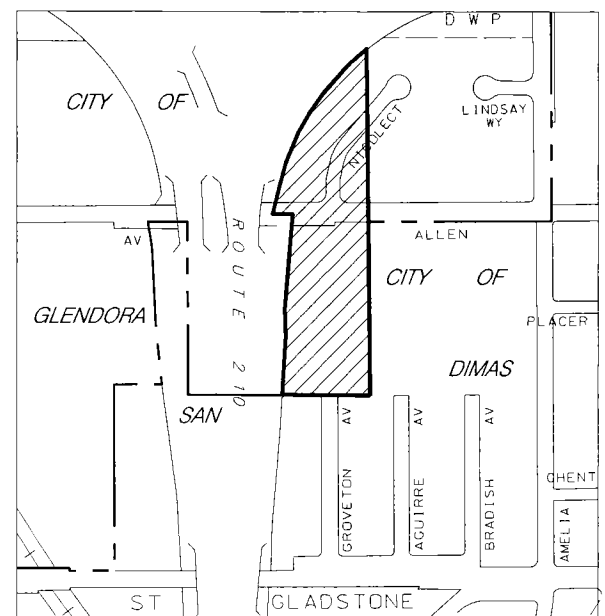
CURVE TABLE:

C1: R=900.00 D38°51'06" L=610.28



VICINITY MAP

NO SCALE

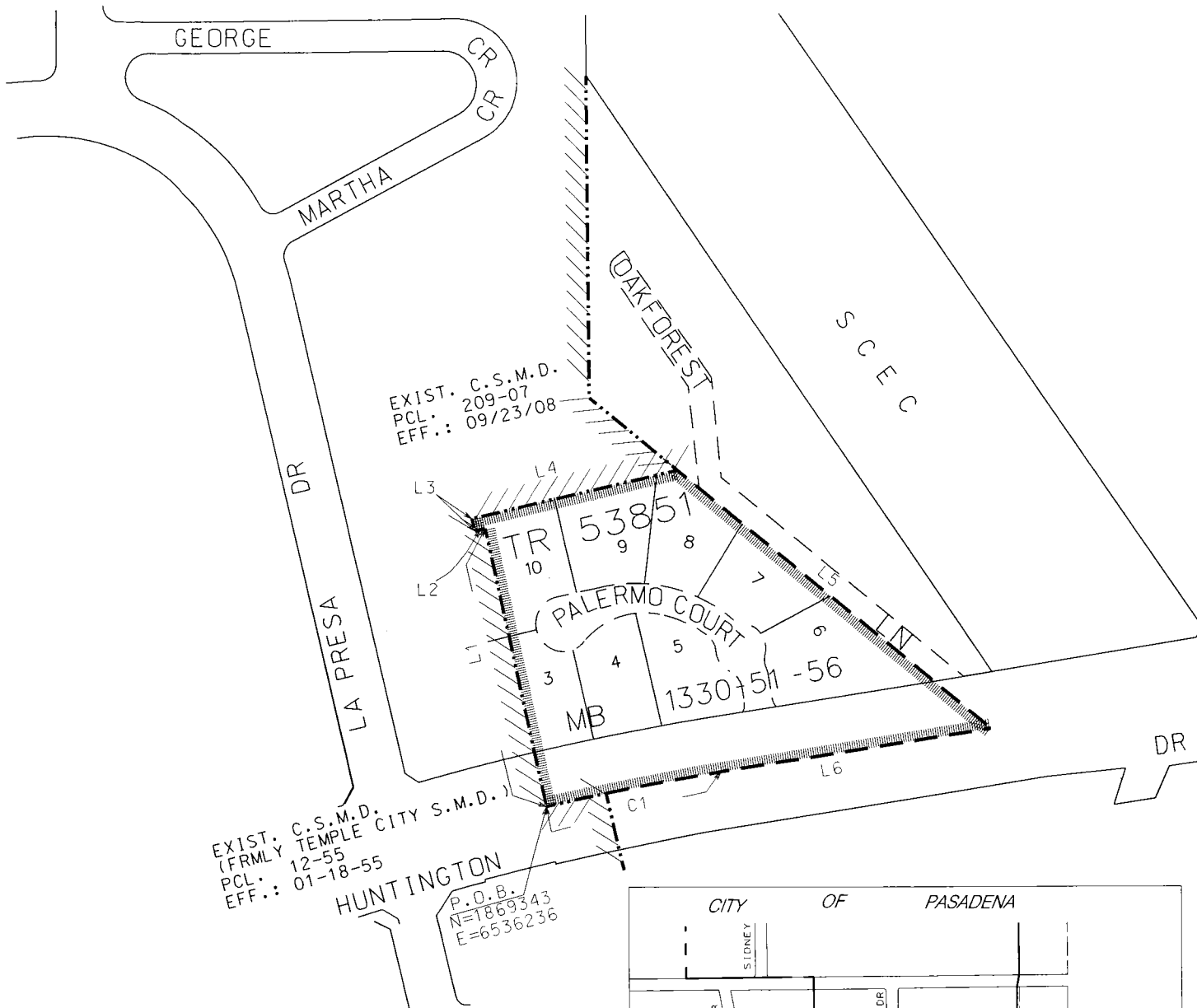


EXIST. C.S.M.D.
 (FRMLY UNIFIED S.M.D.)
 PCL. 69-68
 EFF.: 11/16/67

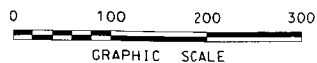
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART
 FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND
 IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION
 MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF
 THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 213-11 IN THE CITY OF GLENDORA BEING A PORTION OF RANCHO ADDITION TO SAN JOSE			
RECORD SEWER PLANS: P.C. PM16942							
ACREAGE:	7.72	TBM:	570-A7 600-A1	DS:	144-337	DATE:	08/15/09
SMD MAP:	E-2385	AMB:	8386	OLD DS:		REV.:	02/17/11
						BY:	HM



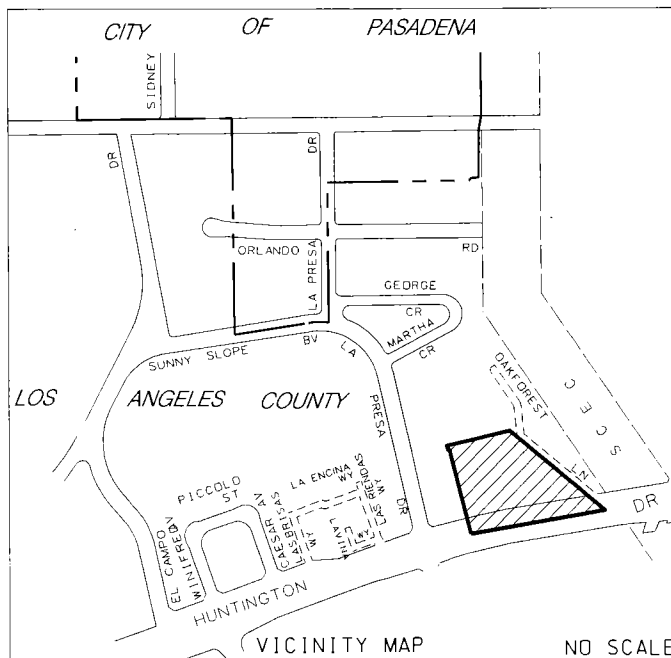
LINE TABLE:
 L1: N12°48'30"W 359.44
 L2: S77°11'30"W 10.00
 L3: N12°48'30"W 16.07
 L4: N77°11'30"E 275.44
 L5: S50°33'08"E 519.92
 L6: S81°18'40"W 351.24
 CURVE TABLE:
 C1: R=3350.09 D=04°00'48" L=234.67



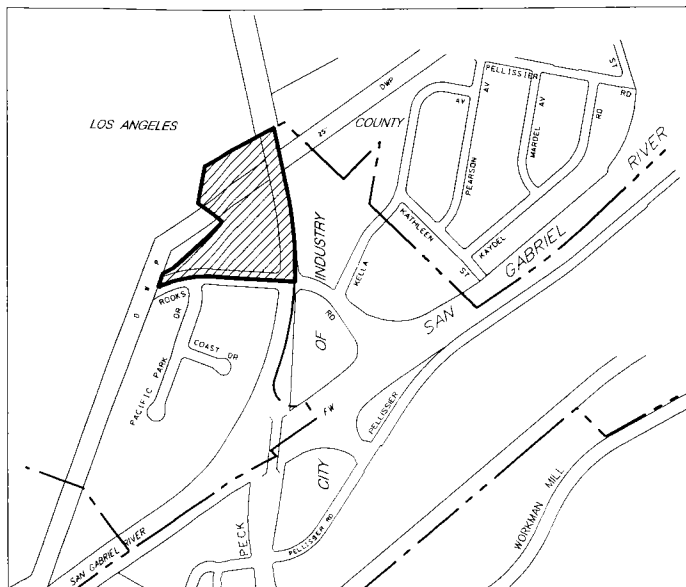
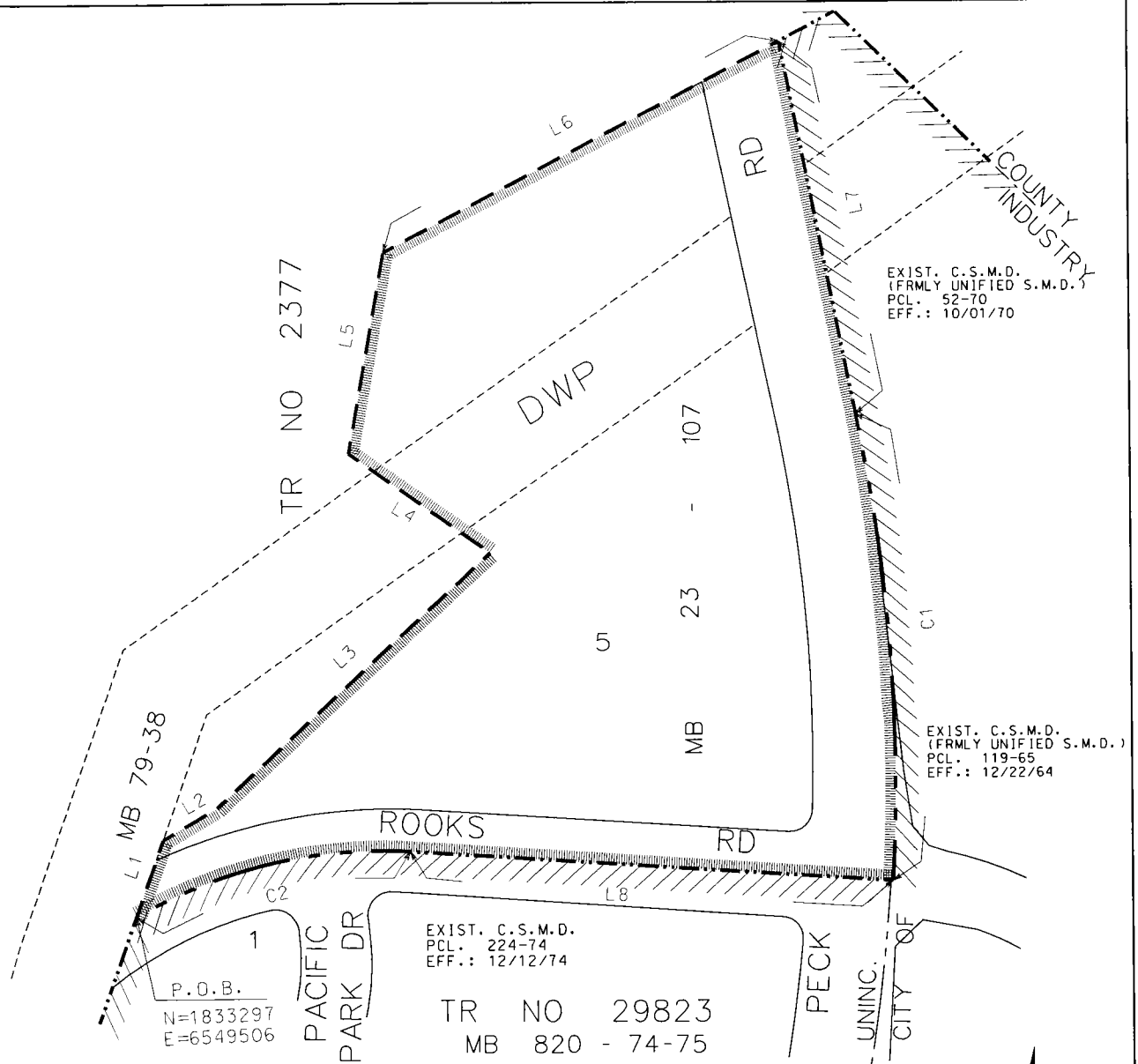
EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.



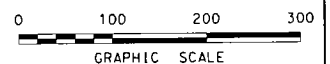
COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. 11755				PARCEL 214-11 IN THE VICINITY OF PASADENA BEING A PORTION SEC.36,T1N R12W,S.B.M. AND SEC.31,T1N R11W,S.B.M.			
ACREAGE:	3.78	TBM:	566-C7	DS:	159-257	DATE:	08/27/09
SMD MAP:	E-2016	AMB:	5377	OLD DS:		REV.:	02/17/11
						BY:	HM
						SHEET 1 OF 1	



VICINITY MAP

NO SCALE

LINE TABLE:
 L1: N19°40'45"E 95.16
 L2: N58°45'00"E 78.73
 L3: N47°44'45"E 445.93
 L4: N55°54'45"W 205.24
 L5: N10°05'35"E 241.49
 L6: N62°26'50"E 536.89
 L7: S12°02'03"E 447.41
 L8: N86°31'33"W 580.37
 CURVE TABLE:
 C1: R=2050.00 D=15°30'34" L=554.92
 C2: R=600.00 D=33°06'33" L=346.72



EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

COUNTY OF LOS ANGELES
 DEPARTMENT OF PUBLIC WORKS
 SEWER MAINTENANCE DIVISION

ANNEXATION TO THE
 CONSOLIDATED SEWER MAINTENANCE DISTRICT
PARCEL 215-11
 IN THE VICINITY OF INDUSTRY

RECORD SEWER PLANS:
 P.C. 8790

BEING A PORTION OF RANCHO LA PUENTE

ACREAGE:	11.96	TBM:	637-C6	DS:	114-257	DATE:	07/29/09	BY:	HM
SMD MAP:	E-2074	AMB:	8125	DLD DS:	255	REV.:	02/16/11	SHEET 1 OF 1	

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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EXIST. C.S.M.D.
(FORMLY UNIFIED S.M.D.)
PCL.: 52-62
EFF.: 01/25/62

EXIST. C.S.M.D.
PCL.: 244-75
EFF.: 12/18/75

EXIST. C.S.M.D.
PCL.: 218-85
EFF.: 11/06/86

EXIST. C.S.M.D.
PCL.: 243-76
EFF.: 12/16/76

EXIST. C.S.M.D.
PCL.: 215-96
EFF.: 03/24/98

P.O.B.
N=1814198
E=6567015

0 200 400 600
GRAPHIC SCALE

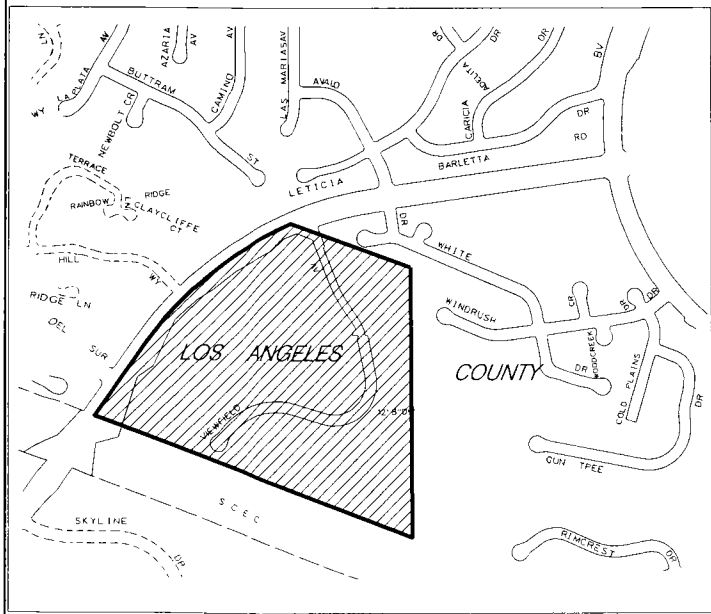
EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

LINE TABLE:
L1: N34°17'10"E 476.87
L2: S71°44'04"E 31.19
L3: S69°46'55"E 656.79
L4: S00°20'03"E 359.84
L5: S00°20'03"E 1095.96
L6: N71°07'53"W 345.50
L7: N68°59'34"W 1494.17
CURVE TABLE:
C1: R=1800.00 D=33°10'59" L=1042.48

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MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF
THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT	
RECORD SEWER PLANS: P.C. 10703				PARCEL 216-11 IN THE VICINITY OF HACIENDA HEIGHTS BEING A PORTION OF SEC.24 . T2S R11W. S.B.M.	
ACREAGE:	42.39	TBM:	678-A6	DS:	099-277
SMD MAP:	E-2174	AMB:	8291	OLD DS:	
				DATE:	07/27/09
				REV.:	02/16/11
				BY:	HM
				SHEET 1 OF 1	



VICINITY MAP

NO SCALE

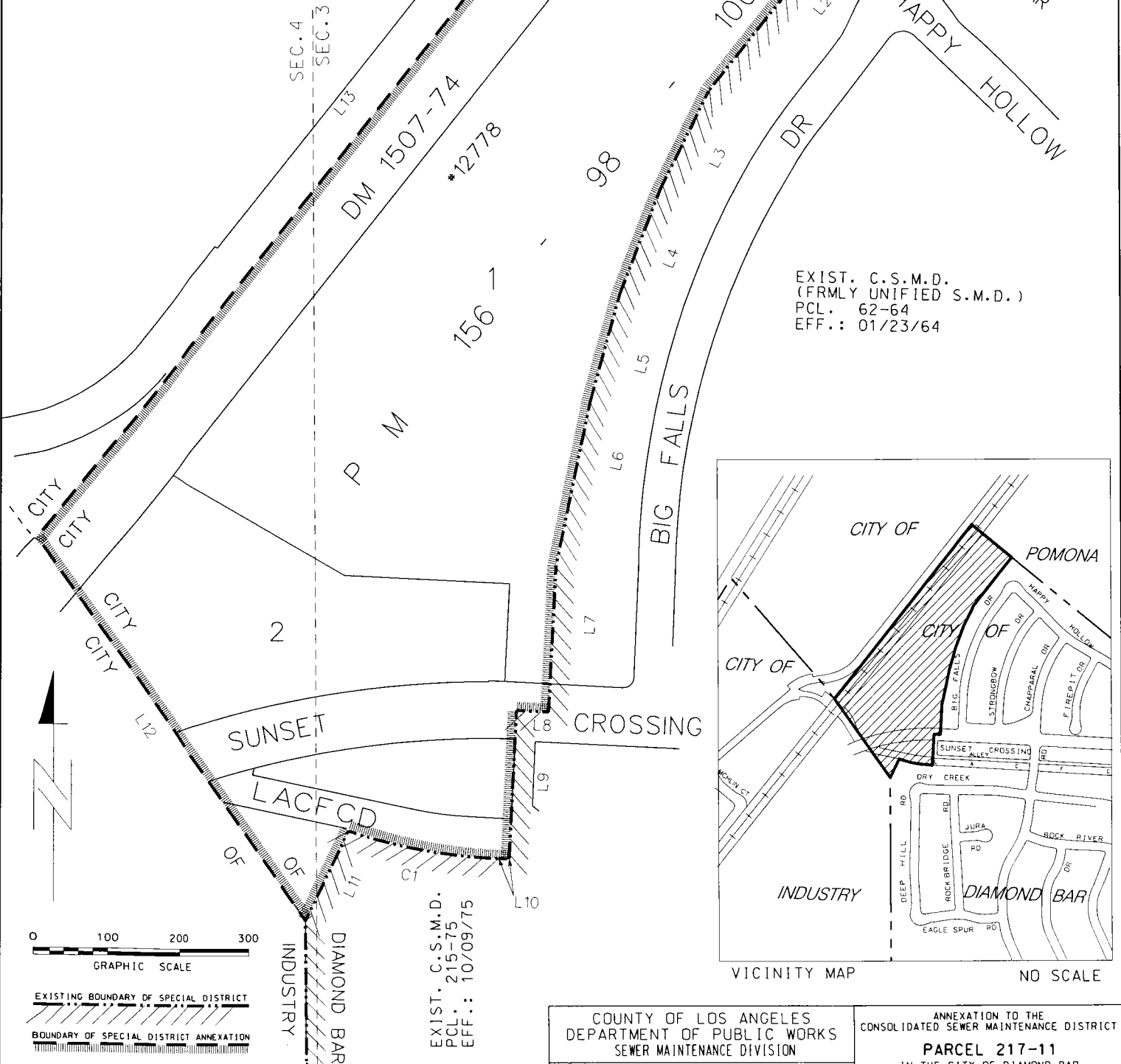
LINE TABLE:

L1: S51°18'11"E 357.99
 L2: S38°58'57"W 416.55
 L3: S26°37'00"W 158.15
 L4: S21°29'14"W 157.04
 L5: S15°47'40"W 158.68
 L6: S12°02'52"W 235.14
 L7: S02°57'34"W 206.50
 L8: N87°02'26"W 46.28
 L9: S02°57'34"W 210.00
 L10: N87°02'26"W 15.00
 L11: S26°12'25"W 140.77
 L12: N35°19'36"W 663.48
 L13: N38°59'57"E 1509.06

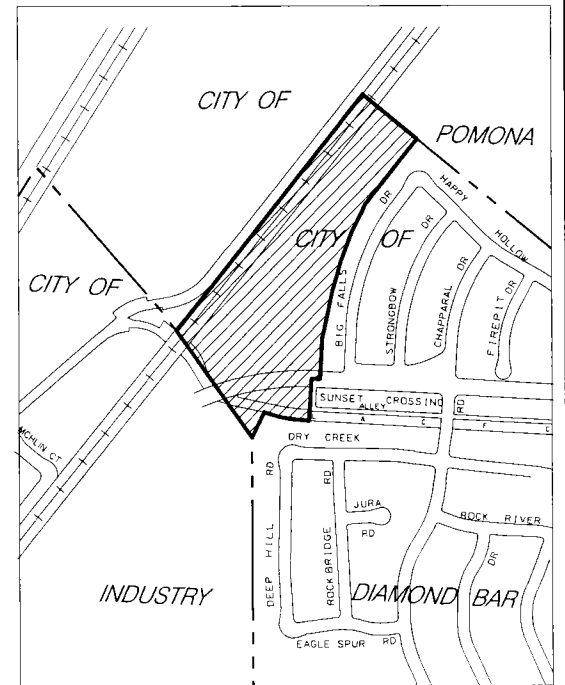
CURVE TABLE:

C1: R=786.56 D=16°13'46" L=222.80

P.O.B.
 N=1834959
 E=6616711



EXIST. C.S.M.D.
 (FRMLY UNIFIED S.M.D.)
 PCL. 62-64
 EFF.: 01/23/64



VICINITY MAP

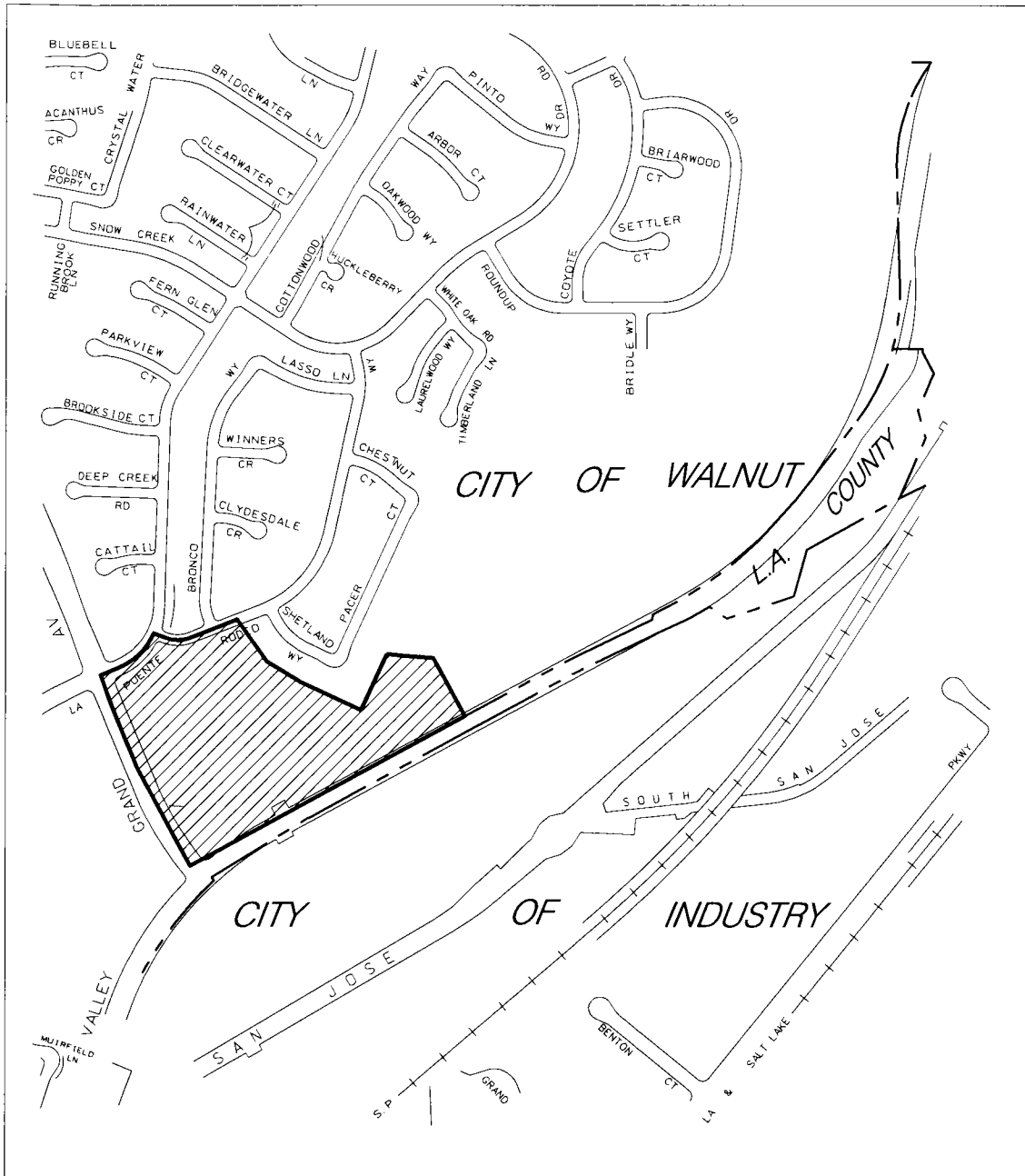
NO SCALE

EXIST. C.S.M.D.
 PCL. 215-75
 EFF.: 10/09/75

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. 4689				PARCEL 217-11 IN THE CITY OF DIAMOND BAR BEING A PORTION OF SECS. 3 AND 4, T2S R9W, S.B.M.			
ACREAGE:	18.75	TBM:	640-A6	DS:	114-337	DATE:	06/24/09
SMD MAP:	E-2389	AMB:	8718	OLD DS:		REV.:	02/15/11
				BY: HM			

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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VICINITY MAP

NO SCALE

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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. 11156 P.C. 83-41681				PARCEL 218-11 IN THE CITY OF WALNUT			
BEING A PORTION OF RANCHO LA PUENTE							
ACREAGE:	22.06	TBM:	639-H6 639-J6	DS:	114-337	DATE:	08/06/09 BY: HM
SMD MAP:	E-2389	AMB:	8709	OLD DS:	-	REV.:	02/15/11 SHEET 2 OF 2

TR NO 31053
MB 921 - 21 - 27

EXIST. C.S.M.D.
PCL: 225-81
EFF: 01/21/82

EXIST. C.S.M.D.
PCL: 214-81
EFF: 12/17/81

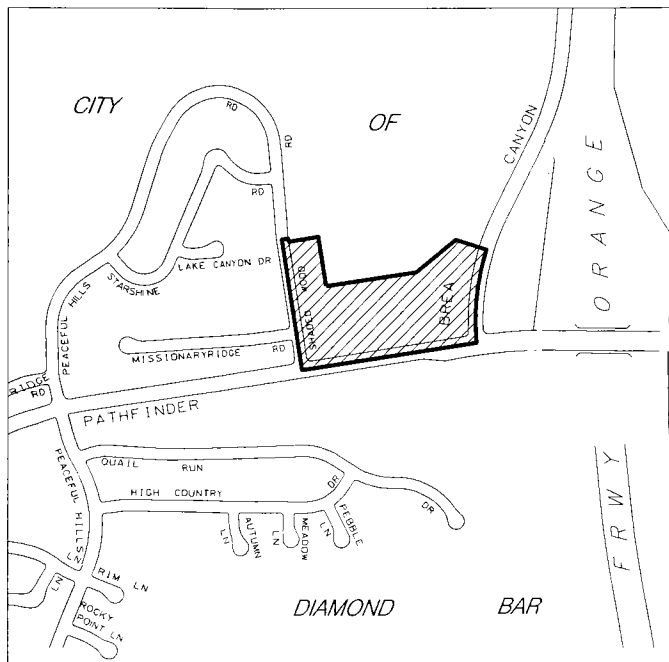
EXIST. C.S.M.D.
PCL: 212-85
EFF: 11/06/86

P.O.B.
N=1816548
E=6607731

PATHFINDER

#14512

PM 155 - 24 - 25



VICINITY MAP

NO SCALE

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

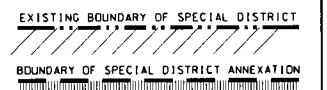
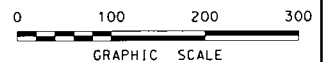
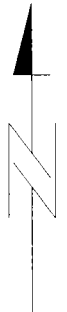
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

LINE TABLE:

L1: N08°49'31"W 661.24
L2: N82°53'31"E 32.00
L3: N81°10'29"E 160.98
L4: S08°49'31"E 240.00
L5: N81°10'29"E 485.88
L6: N51°46'41"E 269.85
L7: S72°27'50"E 170.85
L8: S00°24'34"W 139.14
L9: S81°10'29"W 890.41

CURVE TABLE:

C1: R=1400.00 D=01°43'02" L=41.96
C2: R=1400.00 D=01°25'13" L=33.91
C3: R=1250.00 D=16°49'36" L=367.10
C4: R=3000.00 D=00°46'52" L=40.90



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT	
RECORD SEWER PLANS: P.C. 9091				PARCEL 219-11 IN THE CITY OF DIAMOND BAR BEING A PORTION OF SEC. 20, T25 R9W, S.B.M.	
ACREAGE:	11.19	TBM:	679-G5 679-G6	DS:	099-317
SMD MAP:	E-2348	AMB:	8765	OLD DS:	
				DATE:	06/11/09
				REV.:	
				BY:	HM
				SHEET 1 OF 1	

LINE TABLE:

L1: S40°00'49"W 391.64

L2: N10°48'23"W 32.25

L3: S40°00'49"W 30.23

L4: N11°41'56"W 457.01

L5: N78°18'04"E 10.00

L6: S11°41'56"E 540.93

CURVE TABLE:

C1: R=330.00 D=14°34'43" L=83.97

C2: R=270.00 D=90°00'00" L=424.12

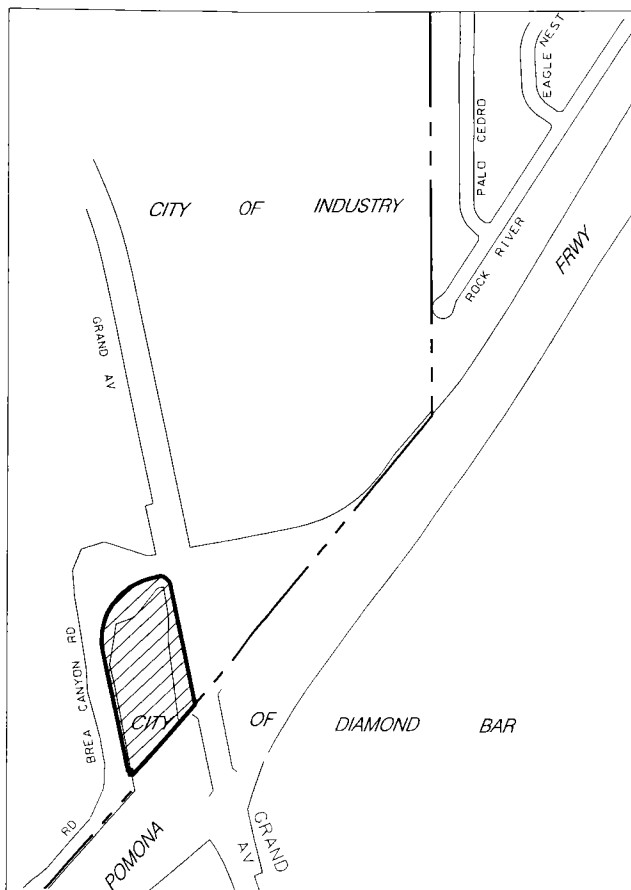
C3: R=40.00 D=90°00'00" L=62.83



0 100 200 300
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT

BOUNDARY OF SPECIAL DISTRICT ANNEXATION

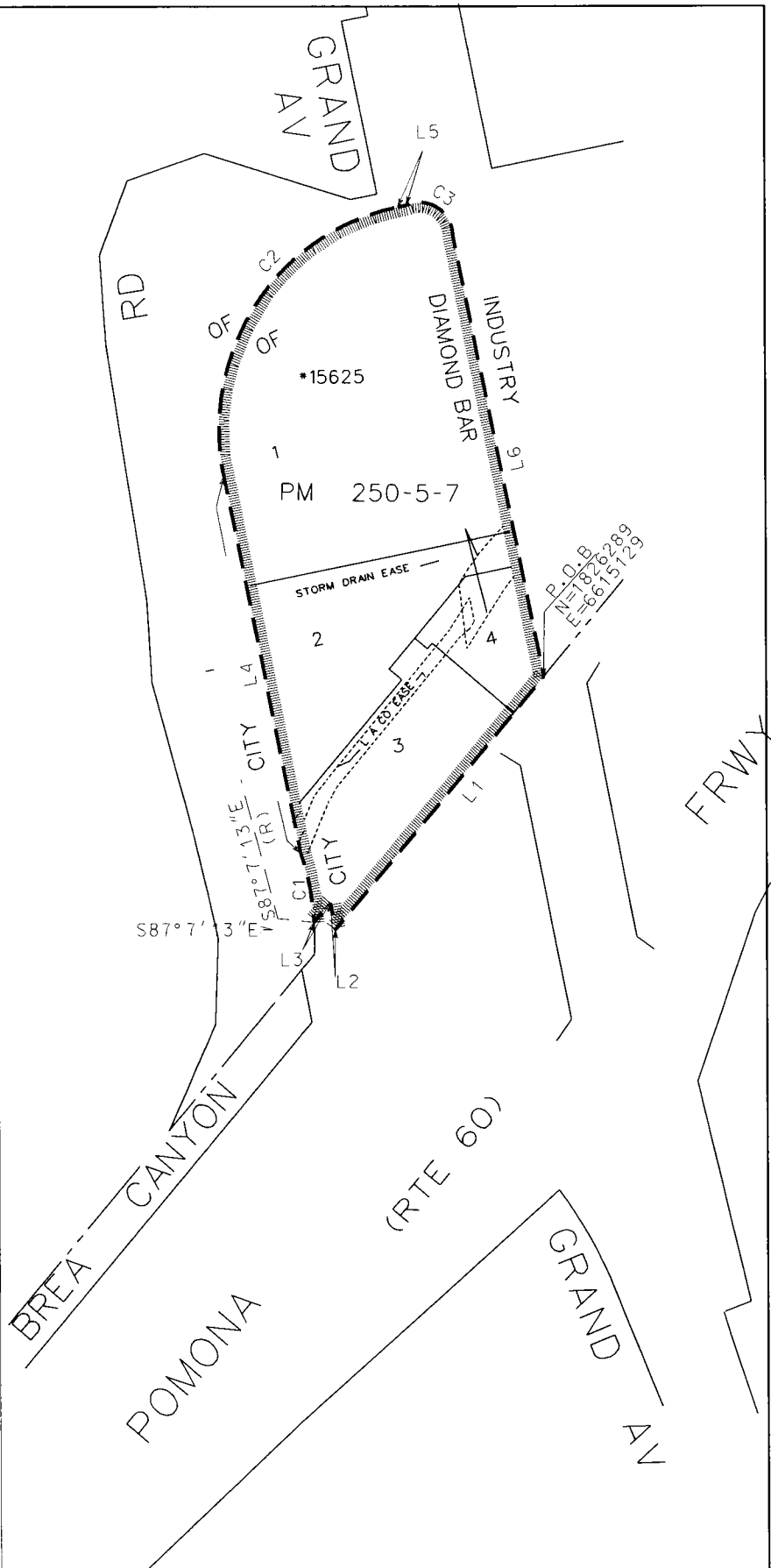


VICINITY MAP

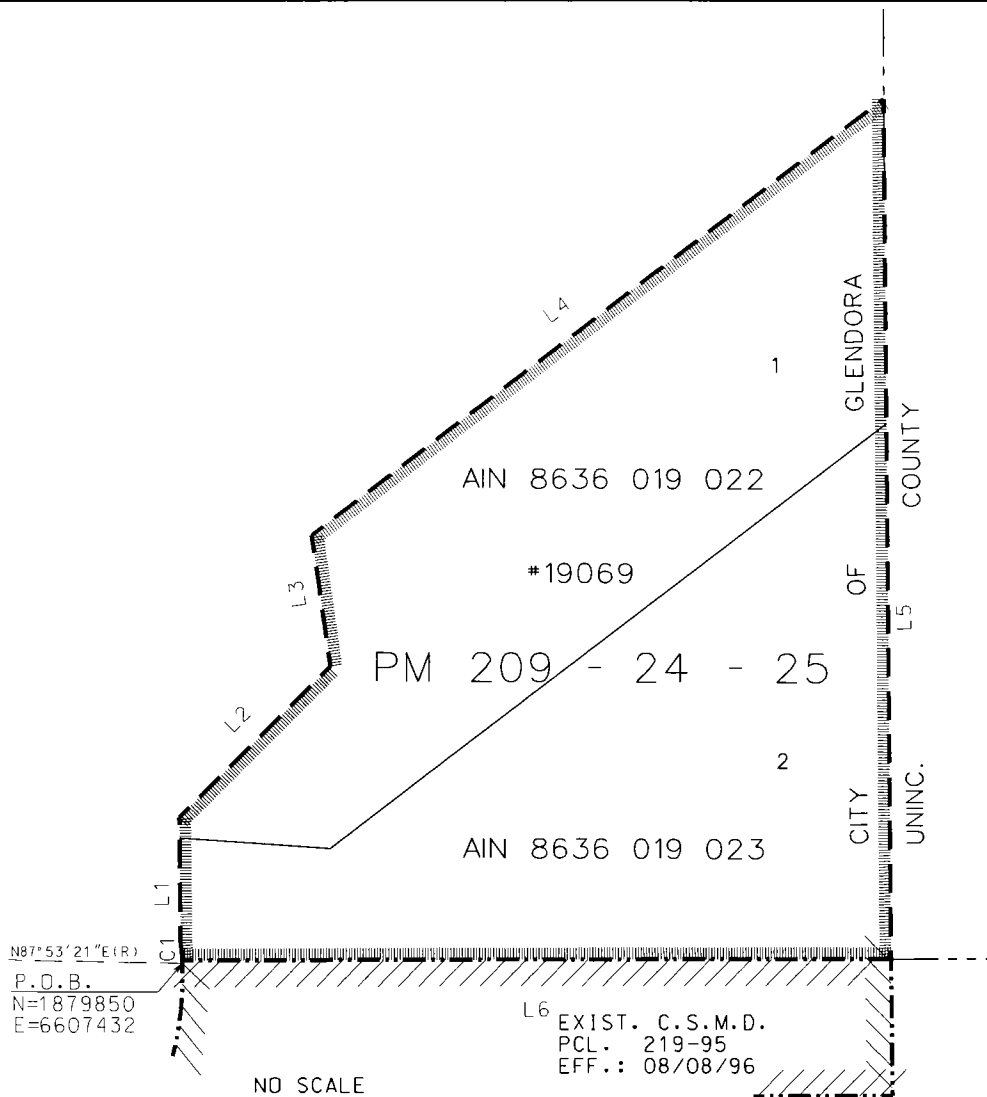
NO SCALE

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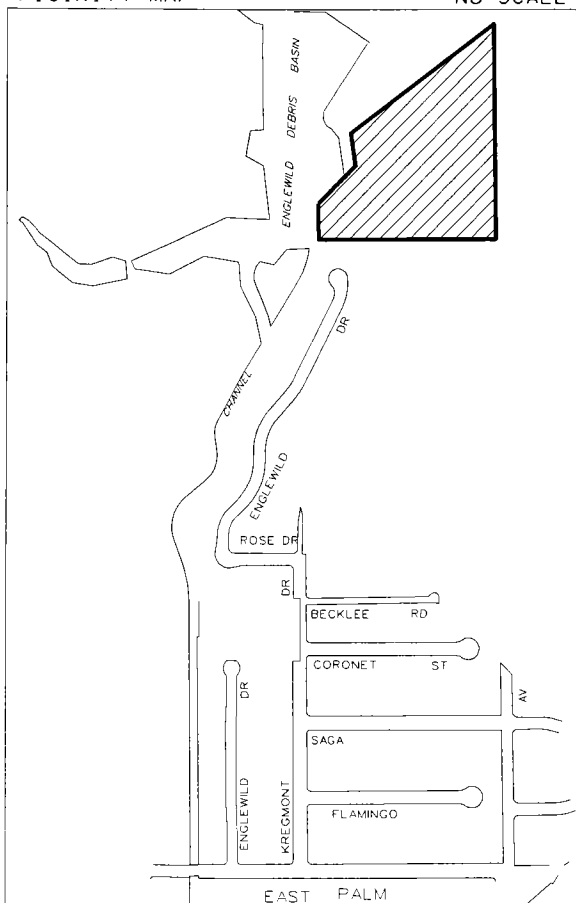


COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. 1PC 231				PARCEL 220-11 IN THE CITY OF DIAMOND BAR BEING A PORTION OF SEC. 9 . T2S R9W, S.B.M.			
ACREAGE:	4.57	TBM:	680-A1	DS:	114-337	DATE:	06/23/09
SMD MAP:	E-2390	AMB:	8719	OLD DS:	-	REV.:	02/14/11
						BY:	HM
						SHEET 1 OF 1	



VICINITY MAP

NO SCALE

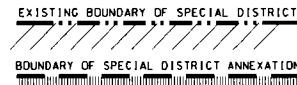
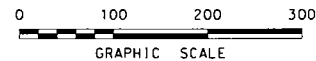


LINE TABLE:

L1: N00°08'17"W 127.90
L2: N45°50'21"E 224.39
L3: N07°52'49"W 138.20
L4: N53°30'00"E 751.83
L5: S00°20'12"E 891.01
L6: S89°55'17"W 749.59

CURVE TABLE:

C1: R=330.00 D=04°07'33" L=23.76



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT	
RECORD SEWER PLANS: P.C. 15069				PARCEL 221-11 IN THE CITY OF GLENDORA BEING A PORTION OF SEC.20 . T1N R9W. S.B.M.	
ACREAGE:	10.02	TBM:	569-02	DS:	159-317
SMD MAP:	E-2340	AMB:	8636	OLD DS:	
				DATE:	10/14/09
				REV.:	02/14/11
				BY:	HM
				SHEET 1 OF 1	

EXIST. C.S.M.D.
(FRMLY UNIFIED S.M.D.)
PCL. 45-68
EFF.: 04/02/67

EXIST. C.S.M.D.
PCL. 234-75
EFF.: 12/18/75

EXIST. C.S.M.D.
(FRMLY UNIFIED S.M.D.)
PCL. 129-65
EFF.: 12/29/64

EXIST. C.S.M.D.
(FRMLY HOYT AVE-
TYLER AVE S.M.D.)
PCL. 8-54
EFF.: 01/26/54

P.O.B.
N=1638839
E=6561683

LINE TABLE:

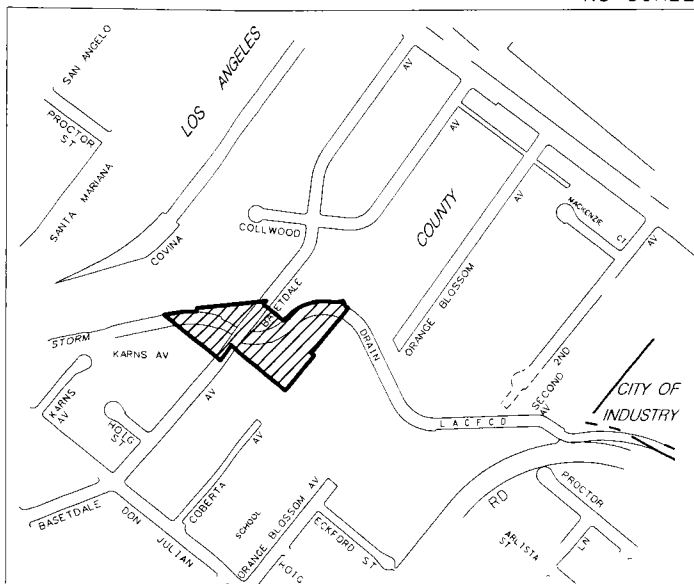
L1: N50°04'00"W 346.58
L2: N76°21'13"E 17.98
L3: N03°18'46"E 16.17
L4: N83°54'10"E 357.73
L5: S39°56'00"W 22.08
L6: S50°04'00"E 129.00
L7: S22°41'36"E 29.88
L8: S39°56'00"W 289.88
L9: S50°04'00"E 16.00
L10: S39°56'00"W 218.00
L11: N50°04'00"W 349.16
L12: S39°56'00"W 100.00

CURVE TABLE:

C1: R=474.00 D=16°45'00" L=138.57
C2: R=215.00 D=04°12'24" L=15.79
C3: R=265.00 D=54°14'06" L=250.84
C4: R=108.12 D=31°15'08" L=58.98
C5: R=265.00 D=02°09'44" L=10.00

VICINITY MAP

NO SCALE



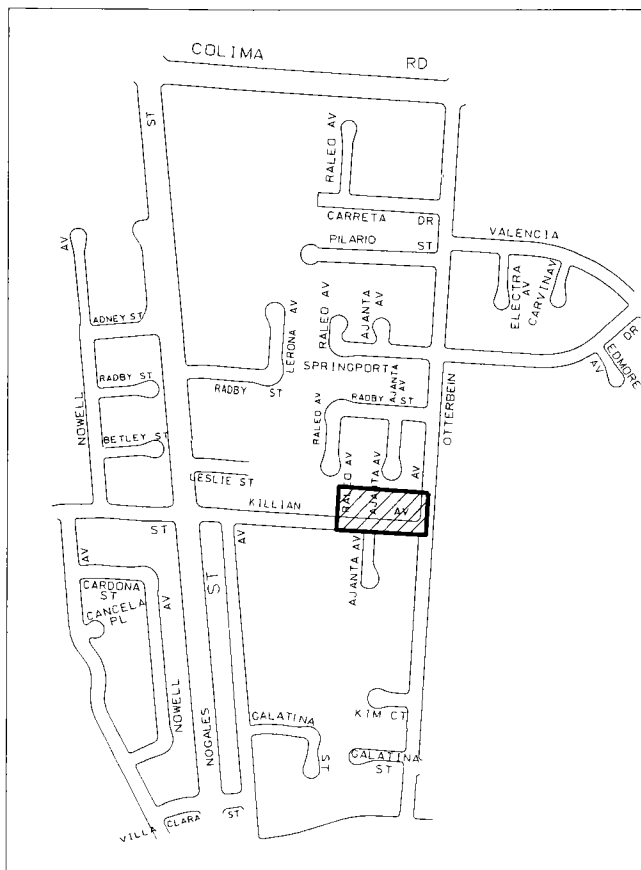
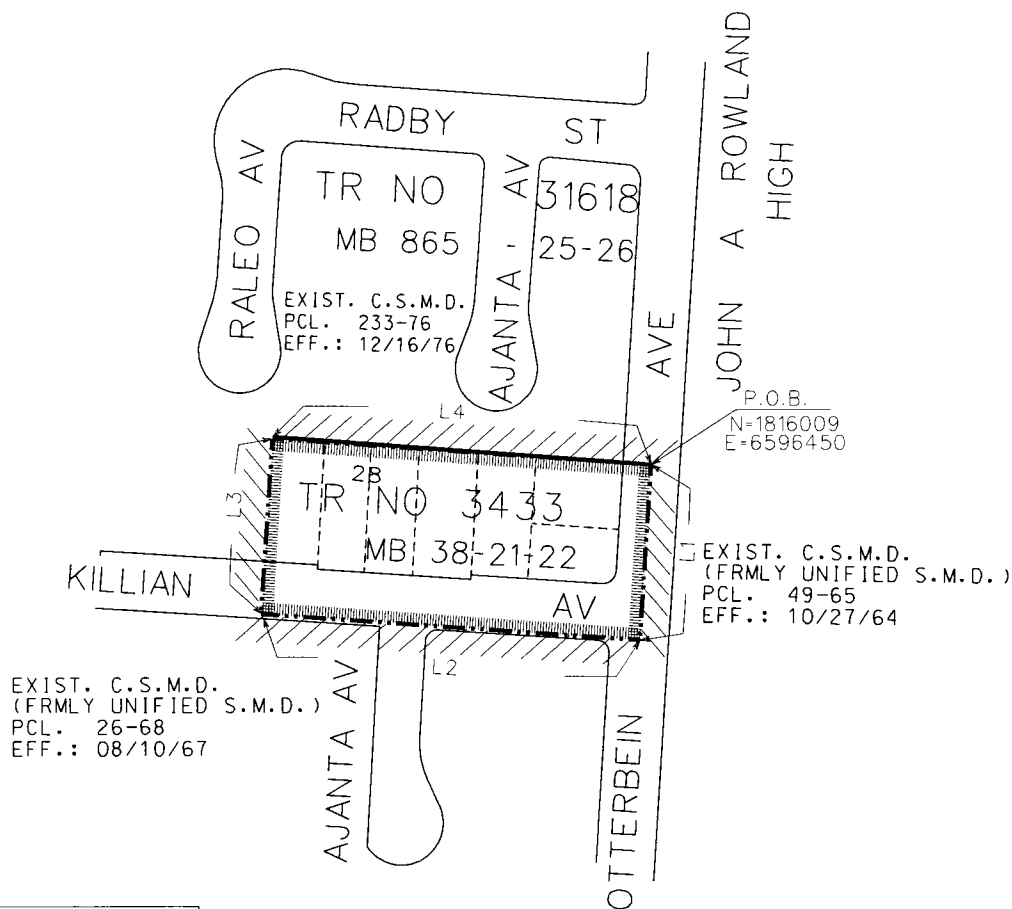
0 100 200 300
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART
FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

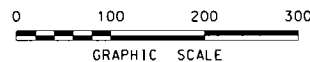
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND
IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION
MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF
THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. 11297				PARCEL 222-11 IN THE VICINITY OF AVOCADO HEIGHTS BEING A PORTION OF RANCHO LA PUENTE			
ACREAGE:	4.57	TBM:	637-H4	DS:	129-277 114-277	DATE:	11/03/09
SMD MAP:	E-2170 E-2171	AMB:	8110 8112	OLD DS:	-	REV.:	02/14/11
						BY:	HM
						SHEET 1 OF 1	



LINE TABLE:

L1:	S03°49'15"W	183.28
L2:	N86°11'50"W	401.00
L3:	N03°49'15"E	183.28
L4:	S86°11'33"E	401.00



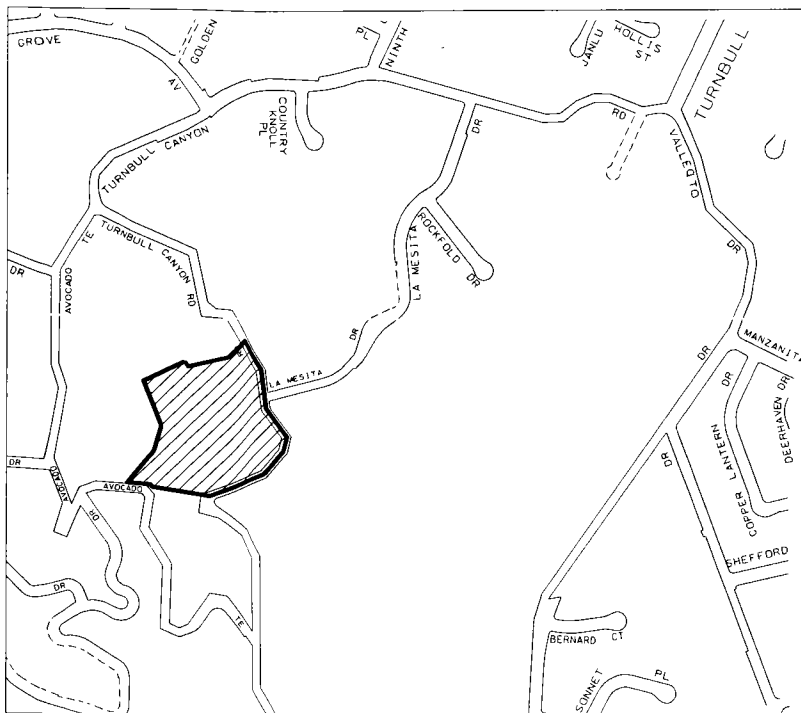
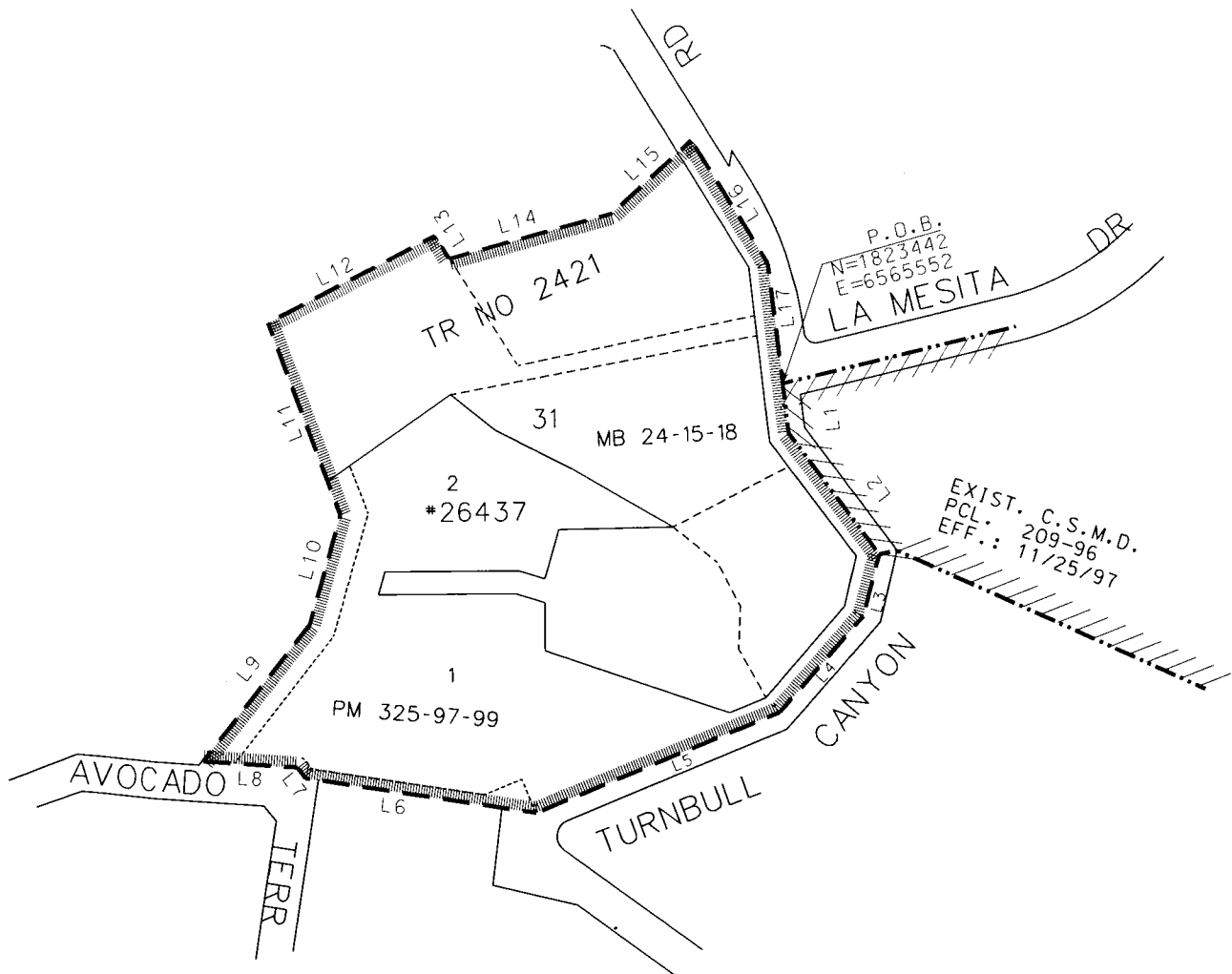
VICINITY MAP

NO SCALE

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

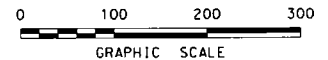
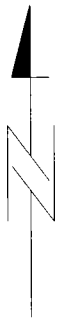
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT	
RECORD SEWER PLANS: P.C. 6717				PARCEL 223-11 IN THE VICINITY OF ROWLAND HEIGHTS BEING A PORTION OF RANCHO LA PUENTE	
ACREAGE:	1.71	TBM:	679-C5	DS:	099-317
SMD MAP:	E-2306	AMB:	8272	DATE:	11/02/09
				REV.:	02/10/11
				BY:	HM



LINE TABLE:

L1:	S06°49'00"E	55.61
L2:	S36°54'00"E	165.46
L3:	S15°00'00"W	70.25
L4:	S41°26'00"W	140.21
L5:	S68°04'00"W	290.41
L6:	N81°22'21"W	259.64
L7:	N37°15'00"W	14.83
L8:	N86°00'00"W	108.18
L9:	N38°51'00"E	192.01
L10:	N16°23'00"E	124.00
L11:	N21°06'00"W	225.00
L12:	N63°25'00"E	209.70
L13:	S32°30'05"E	30.34
L14:	N75°02'48"E	188.42
L15:	N48°01'44"E	118.08
L16:	S32°15'00"E	157.94
L17:	S06°49'00"E	131.09



VICINITY MAP

NO SCALE

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT	
RECORD SEWER PLANS: P.C. 11562 P.C. 11628				PARCEL 224-11 IN THE VICINITY OF HACIENDA HEIGHTS BEING A PORTION OF RANCHO LA PUENTE	
ACREAGE:	7.85	TBM:	677-J3	DS:	099-277
SMD MAP:	E-2173	AMB:	8221	OLD DS:	
				DATE:	10/19/09
				REV.:	02/09/11
				BY:	HM

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

LINE TABLE:

L1:	N89°50'00"E	225.00
L2:	N00°04'00"W	180.00
L3:	N89°50'00"E	130.00
L4:	N80°22'25"E	60.84
L5:	N89°50'00"E	127.00
L6:	S00°04'00"W	80.00
L7:	N89°50'00"E	63.00
L8:	S00°04'00"W	166.00
L9:	N89°50'00"E	110.00
L10:	S00°04'00"W	99.00
L11:	N89°50'00"E	220.00
L12:	S00°04'00"W	175.00
L13:	S89°50'00"W	350.00
L14:	S00°04'00"E	81.00
L15:	N89°50'00"E	350.00
L16:	S00°04'00"E	80.00
L17:	S89°50'00"W	375.00
L18:	S00°04'00"W	159.00
L19:	S89°50'00"W	145.00
L20:	S00°04'00"E	60.00
L21:	N89°50'00"E	142.00
L22:	S00°04'00"E	118.00
L23:	S89°50'00"W	70.00
L24:	S00°04'00"E	150.63
L25:	S89°42'15"W	324.69
L26:	N00°17'00"W	150.61
L27:	N89°50'00"E	127.87
L28:	N00°04'00"W	148.00
L29:	S89°39'53"W	53.50
L30:	N00°04'00"W	164.00
L31:	S89°50'00"W	65.00
L32:	N00°04'00"W	134.00
L33:	S89°50'00"W	135.00
L34:	N00°04'00"W	125.00
L35:	S89°50'00"W	36.50
L36:	N00°04'00"W	257.00

ALLEN

AVE

EXIST. C.S.M.D.
PCL. 208-77
EFF.: 07/14/77

P.O.B.
N=1864869
E=6616475

PLACER DR

M R 22

21- 23

EXIST. C.S.M.D.
(FORMLY UNIFIED S.M.D.)
PCL. 69-68
EFF.: 11/16/67

GHENT

OAKWAY

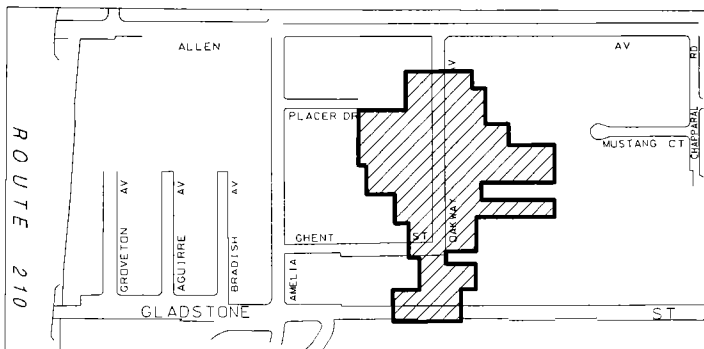
AMELIA

GLADSTONE

ST

VICINITY MAP

NO SCALE



0 100 200 300

GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT

BOUNDARY OF SPECIAL DISTRICT ANNEXATION

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

ANNEXATION TO THE
CONSOLIDATED SEWER MAINTENANCE DISTRICT

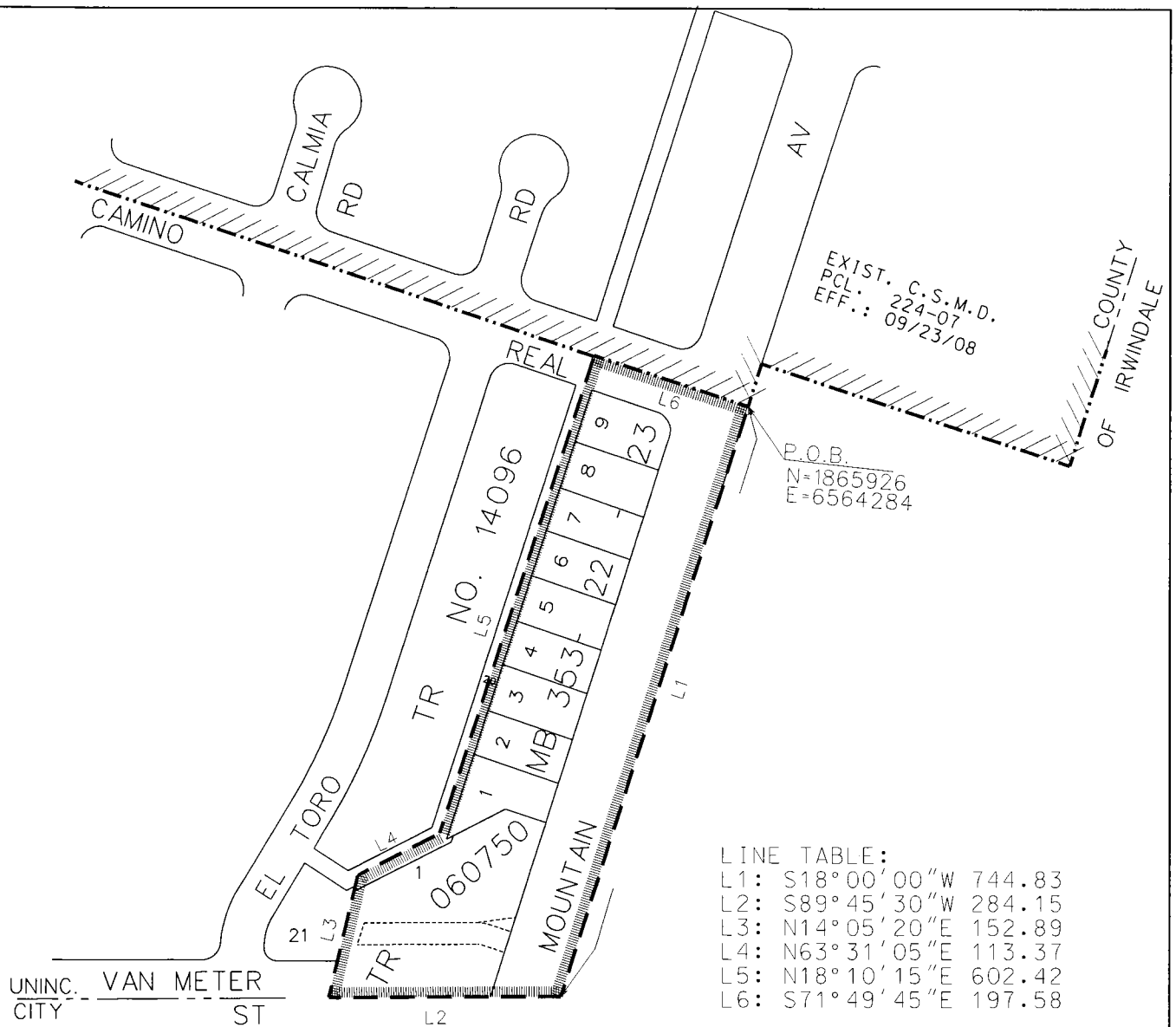
PARCEL 225-11

IN THE CITY OF SAN DIMAS
BEING A PORTION OF RANCHO
ADDITION TO SAN JOSE

RECORD SEWER PLANS:
P.C. OAKWAY AVE S-355

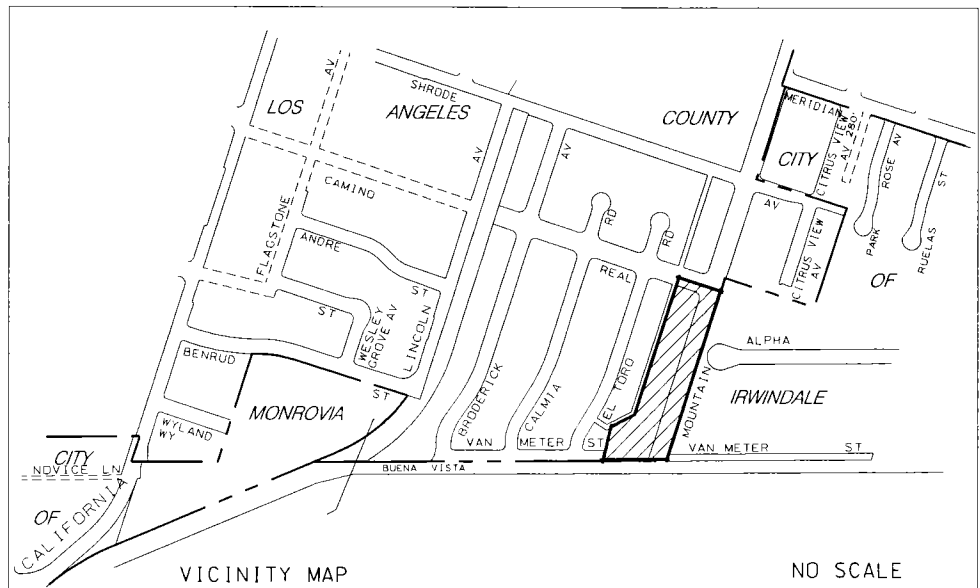
ACREAGE:	13.29	TBM:	600-A1	DS:	144-337	DATE:	11/02/09	BY:	HM
SMD MAP:	E-2385	AMB:	8392	OLD DS:	-	REV.:	02/09/11	SHEET 1 OF 1	

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.



0 100 200 300
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 227-11 IN THE VICINITY OF IRWINDALE BEING A PORTION OF RANCHO AZUSA	
RECORD SEWER PLANS: P.C. 11741					
ACREAGE:	3.85	TBM:	597-H1	DS:	144-277
SMD MAP:	E-2167	AMB:	8534	OLD DS:	-
				DATE:	11/24/09
				REV.:	02/07/11
				BY:	HM

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

SECTION 3. The proposed levy of sewer service charge is subject to majority approval of the property owners. In the event there is a majority written protest at hearing, the 27 parcels will not be annexed and the proposed sewer service charge will not be imposed.

SECTION 4. The amounts to be levied for the expense of such operation and maintenance of the sewer facilities described shall be levied and collected in the same manner and by the same officers as taxes for County purposes are levied and collected. The sewer service charge shall be effective in Fiscal Year 2013-14.

SECTION 5. Sewer service charges shall be determined in accordance with Title 20, Divisions 2 and 3 of the Los Angeles County Code.

SECTION 6. That the public hearing upon the proposed action will be held at 9:30 a.m. on Tuesday, the 24th day of January 2012, which date is not less than 45 days from the adoption of this Resolution, in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, when the proposal and all objections will be heard and passed on by the Board of Supervisors, pursuant to Section 4900 of the Health and Safety Code and Section 99 of the Revenue and Taxation Code.

SECTION 7. That the Executive Officer of the Board of Supervisors shall cause to be posted in at least three conspicuous public places in the territory proposed to be annexed as shown on map filed in the Office of the Board of Supervisors, as well as in the Consolidated Sewer Maintenance District, notices of the proposed annexation in the

manner and in the form required by law, and shall cause same to be published once a week for two successive weeks in the local newspaper of general circulation, circulated in the district and in the territory proposed to be annexed, which newspaper is hereby designated as the newspaper most likely to give notice of the hearing to the inhabitants of each.

The foregoing Resolution was adopted by the Board of Supervisors of the County of Los Angeles on the 16th day of December 2011.



SACHI A. HAMAI
Executive Officer of the
Board of Supervisors of the
County of Los Angeles

By


Deputy

APPROVED AS TO FORM:

ANDREA SHERIDAN ORDIN
County Counsel

By


Deputy

JT:sb

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ENCLOSURE B

INSTRUCTION SHEET FOR PUBLISHING AND POSTING

LEGAL ADVERTISEMENTS

From Public Works Department

Sewer Maintenance Division

Notice of Hearing with regard to the Proposed Annexation to the Consolidated Sewer Maintenance District of Parcels 201-11 through 227-11.

Territory within the First, Fourth, and Fifth Supervisorial District (Annexation under Health and Safety Code, 1927 Act).

PUBLISHING

Advertise as instructed below. In accordance with Section 4899 of the Health and Safety Code.

Publish in both English and Spanish, in a newspaper of general circulation in the local areas once a week for two successive weeks, as designated in the Resolution.

Time limitation - second publication to be at least 7 days prior to the date of hearing. The date of hearing shall be not less than 45 days after the date of adoption of the Resolution setting the hearing.

We require two copies of the reprint (proofs) of this ad.

Other Instructions:

POSTING

Posting is required in accordance with Sections 4898 and 4899 of the Health and Safety Code. Public Works will prepare and post all notices and will return Affidavit of Posting to the Board of Supervisors approximately one week in advance of date set for hearing.

Other Instructions:

Two copies of certified Board of Supervisors action are required for Sewer Maintenance Division, Department of Public Works, 900 South Fremont Avenue, Alhambra, California 91803.

**NOTICE OF HEARING
NOTICE OF THE PROPOSED ANNEXATION OF
PARCELS 201-11 THROUGH 227-11
WITHIN UNINCORPORATED TERRITORIES OF AVOCADO HEIGHTS, HACIENDA
HEIGHTS, INDUSTRY, IRWINDALE, PASADENA, ROWLAND HEIGHTS,
WEST COVINA AND WHITTIER AND THE CITIES OF ARTESIA, BELL GARDENS,
BELLFLOWER, COMMERCE, DIAMOND BAR, GLENDORA, HAWAIIAN GARDENS,
SAN DIMAS, SANTA FE SPRINGS, AND WALNUT
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT**

Notice is hereby given that the Board of Supervisors of the County of Los Angeles, State of California, on the ____ day of _____ 2011, adopted a Resolution of Intention wherein it found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in the County of Los Angeles; that no other provision has been made for the maintenance and repair of such sewers; that no part of the area is now included within a sewer maintenance district; that the area is in need of sewer maintenance and should be included in a sewer maintenance district; and, declared its intention to order, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District of said County, formed June 3, 1929, and that no tax reallocation will be required.

Said territory shall consist of that portion of said County included within the boundaries contained in the legal descriptions and maps on file with the Executive Officer of the Board of Supervisors.

A public hearing upon the proposed action will be held at _____ on Tuesday, the ____ day of _____ 2012, in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, when the proposal and all objections will be heard and passed upon the Board of Supervisors, pursuant to Section 4900 of the Health and Safety Code and Section 99 of the Revenue and Taxation Code.

The foregoing notice is given pursuant to said Resolution of Intention and by order of the Board of Supervisors for the County of Los Angeles, State of California.

For further information, please call (626) 300-3388.

**NOTICIA DE AUDIENCIA
NOTICIA SOBRE LA PROPUESTA ANEXION DE
PARCELAS 201-11 AL 227-11**

**DENTRO DE TERRITORIOS NO INCORPORADOS EN AVOCADO HEIGHTS,
HACIENDA HEIGHTS, INDUSTRY, IRWINDALE, PASADENA, ROWLAND HEIGHTS,
WEST COVINA, Y WHITTIER Y LAS CIUDADES DE ARTESIA, BELL GARDENS,
BELLFLOWER, COMMERCE, DIAMOND BAR, GLENDORA, HAWAIIAN GARDENS,
SAN DIMAS, SANTA FE SPRINGS, Y WALNUT
AL DISTRITO CONSOLIDADO DE MANTENIMIENTO DE DRENAJES**

Por medio de la presente se da noticia que la Junta de Supervisores del Condado de Los Angeles, Estado de California, en el _____ día de _____ 2011, adoptó una Resolución de Intención en donde se encontró y determinó que la lateral y/o servicio colectivo de drenajes fueron instalados dentro de mas adelante descrito territorio en el Condado de Los Angeles; que ninguna otra provisión ha sido hecha para el mantenimiento y reparación de tales drenajes; que ninguna parte del área esta ahora incluída dentro de un distrito de mantenimiento; que el área esta en necesidad de mantenimiento de drenajes y debería de ser incluída en un distrito de mantenimiento de drenajes; y, en orden declarada la intención, en acuerdo con el Capítulo 4, Parte 3, División 5 del Código de Salud Y Seguridad, como enmendada, del Estado de California, después de que el territorio descrito en el Condado de Los Angeles sea anexado a, incluído dentro, y conocido como el Distrito Consolidado de Mantenimiento de Drenajes de dicho Condado, formado el 3 de Junio de 1929, y que no se necesitará una reasignación de impuestos.

Dicho territorio deberá consistir de tal porción de dicho Condado incluído dentro de los límites contenidos en las descripciones legales y mapas en archivo con el Oficial Ejecutivo de la Junta de Supervisores.

Una audiencia pública sobre la propuesta acción se celebrará a las _____ el Martes, _____ de _____ 2012, en la Cámara de Auditorias (Hearing Room) de la Junta de Supervisores, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, cuando la propuesta y oposiciones serán escuchadas y decretadas por la Junta de Supervisores, conforme a la Sección 4895, et seq. del Código de Salud Y Seguridad (Health and Safety Code) y Sección 99 del Código de Ingresos e Impuestos (Revenue and Taxation Code).

La consiguiente noticia se da de acuerdo a dicho Intento de Resolución y por orden de la Junta de Supervisores para el Condado de Los Angeles, Estado de California.

Para más información, favor de llamar al teléfono (626) 300-3309.

ENCLOSURE C

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, CALIFORNIA
APPROVING AND ACCEPTING NEGOTIATIONS
THAT THERE WILL BE NO EXCHANGE OF PROPERTY TAX REVENUES
FROM THE ANNEXATION OF 27 PARCELS
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT
ANNEXATION NOS. 201-11 THROUGH 227-11

WHEREAS, pursuant to Section 99 of the Revenue and Taxation Code, prior to the effective date of and jurisdictional change, the governing bodies of all agencies whose service areas or service responsibilities would be altered by such change must determine the amount of property tax revenues to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenue by resolution; and

WHEREAS, the Board of Supervisors of the County of Los Angeles is required to negotiate any exchange of property tax revenues on behalf of special districts located within the County; and

WHEREAS, the Board of Supervisors, acting on behalf of the County of Los Angeles and the Consolidated Sewer Maintenance District, has determined the amount of property tax revenues to be exchanged as a result of the annexation of Parcels 201-11 through 227-11 to the Consolidated Sewer Maintenance District, entitled Annexation Nos. 201-11 through 227-11.

NOW, THEREFORE, BE IT RESOLVED, as follows:

1. The negotiated exchange of property tax revenues resulting from the annexation of Parcels 201-11 through 227-11 to the Consolidated Sewer Maintenance District, entitled Annexation Nos. 201-11 through 227-11, is approved and accepted.
2. For fiscal years commencing on and after July 1, 2013, no transfer of property tax revenues shall be made as a result of this action.

The foregoing Resolution was adopted by the Board of Supervisors of the County of Los Angeles on the 24th day of January 2012.



SACHI A. HAMAI
Executive Officer of the
Board of Supervisors of the
County of Los Angeles

By Rachelle Amitherman
Deputy

APPROVED AS TO FORM:

ANDREA SHERIDAN ORDIN
County Counsel

By Julia Weissman
Deputy

JT:sb

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CITY OF ARTESIA

RESOLUTION NO. 34

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ARTESIA GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF THE ENTIRETY OF THE CITY OF ARTESIA WITHIN A COUNTY SEWER MAINTENANCE DISTRICT.

WHEREAS, portions of the City of Artesia are already included in a County sewer maintenance district; and

WHEREAS, additional sewers have been or are scheduled to be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that the entire City of Artesia be included in a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Artesia as follows:

Section 1. That the public interest and convenience require the inclusion of all territory within the boundaries of the City of Artesia in a County sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of Artesia, hereby consents to the inclusion of all of said City territory within a County sewer maintenance district, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request or require the immediate inclusion of all territory within the City of Artesia in a County sewer maintenance district, but only to request the immediate inclusion of areas that are now served by sewers, or that are assured of having sewers in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 14th day of September, 1959.


Mayor

ATTEST:


City Clerk

E.D.S.

BELL GARDENS

RESOLUTION NUMBER 64-23

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

BELL GARDENS

GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS
ANGELES FOR THE INCLUSION OF CERTAIN TERRITORY OF THE CITY OF

BELL GARDENS

WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, some territory within the City of **Bell Gardens**
is already included in a County sewer maintenance district; and

WHEREAS, additional sanitary sewers have been or are scheduled
to be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment neces-
sary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that
additional territory of the City of **Bell Gardens** be
included within a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City
of **Bell Gardens** as follows:

Section 1. That the public interest and convenience require
the inclusion of additional territory within the boundaries of the
City of **Bell Gardens** within a County sewer maintenance
district formed for the purpose of maintaining local and lateral sani-
tary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health
and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the
Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by
Section 4895 of said Health and Safety Code, or Section 5837 of said
Streets and Highways Code, the City Council, being the legislative
body of the City of **Bell Gardens**, hereby consents to
the inclusion of any of said City territory within a County sewer
maintenance district as soon as said City territory is served by
sewers, or is assured of having sewer service in the near future,
and to the exercise of exclusive jurisdiction by the Board of

Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of Bell Gardens in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 1st day of August, 1961.

/s/ LYNN PAUL
Mayor

I hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of Bell Gardens at a regular meeting thereof held on the 1st day of August, 1961, by the following vote of the Council:

Ayes: Councilmen: Brown, Gage, Irvine,
Patterson, and Paul

Noes: Councilmen: None.

Absent: Councilmen: None.

/s/ HERBERT W. LEWIS
City Clerk

RESOLUTION NUMBER 58-7

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
BELLFLOWER, CALIFORNIA,
GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS
ANGELES FOR THE INCLUSION OF THE ENTIRETY OF THE CITY OF
BELLFLOWER, CALIFORNIA,
WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, portions of the City of Bellflower are already included in a County sewer maintenance district; and

WHEREAS, additional sewers have been or are scheduled to be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that the entire City of Bellflower be included in a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Bellflower as follows:

Section 1. That the public interest and convenience require the inclusion of all territory within the boundaries of the City of Bellflower in a County sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of Bellflower, hereby consents to the inclusion of all of said City territory within a County sewer maintenance district, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request or require the immediate inclusion of all territory within the City of Bellflower in a County sewer maintenance district, but only to request the immediate inclusion of areas that are now served by sewers, or that are assured of having sewers in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 27th day of January, 1958.

/s/ T. MAYNE THOMPSON
Mayor

I hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of Bellflower at a regular meeting thereof held on the 27th day of January, 1958, by the following vote of the Council:

Ayes: Councilmen: _____

Noes: Councilmen: _____

Absent: Councilmen: _____

/s/ MARY E. LEWIS
City Clerk

Certification slip attached to originals

G.D.S.

RESOLUTION NUMBER 61-135

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF

COMMERCE

GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS
ANGELES FOR THE INCLUSION OF CERTAIN TERRITORY OF THE CITY OF

COMMERCE

WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, some territory within the City of **COMMERCE**
is already included in a County sewer maintenance district; and

WHEREAS, additional sanitary sewers have been or are scheduled
to be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment neces-
sary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that
additional territory of the City of **COMMERCE** be
included within a County sewer maintenance district.

NOW, THEREFORE, ^{BE} ~~IT~~ IT RESOLVED by the City Council of the City
of **COMMERCE** as follows:

Section 1. That the public interest and convenience require
the inclusion of additional territory within the boundaries of the
City of **COMMERCE** within a County sewer maintenance
district formed for the purpose of maintaining local and lateral sani-
tary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health
and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the
Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by
Section 4895 of said Health and Safety Code, or Section 5837 of said
Streets and Highways Code, the City Council, being the legislative
body of the City of **COMMERCE**, hereby consents to
the inclusion of any of said City territory within a County sewer
maintenance district as soon as said City territory is served by
sewers, or is assured of having sewer service in the near future,
and to the exercise of exclusive jurisdiction by the Board of

Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of **COMMERCE** in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 19th day of June, 1961.

Maurice H. Quigley
Mayor

I hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of COMMERCE at a regular meeting thereof held on the 19th day of June, 1961, by the following vote of the Council:

Ayes: Councilmen: Chavez, Schreiber, Ristow, Salerno,

Quigley

Noes: Councilmen: None

Absent: Councilmen: None

L. W. O'Rourke

I hereby certify that the foregoing is a true and correct copy of Resolution No. 61-135 which was duly and regularly passed by the City Council of the City of Commerce at a regular meeting thereof held on June 19, 1961, the original of which is on file in my office.

Laurence W. O'Rourke
City Clerk of the City of Commerce
By *Martha Carroll*, Deputy

RESOLUTION NO. 89-32A

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DIAMOND BAR AMENDING RESOLUTION NO. 89-32 GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF THE ENTIRETY OF THE CITY OF DIAMOND BAR WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

A. Recitals.

(i) The City Council of the City of Diamond Bar duly adopted Resolution No. 89-32 on May 2, 1989.

(ii) Section 3 of said Resolution must be amended to conform to standards required by the County of Los Angeles.

(iii) All legal prerequisites to the adoption of this Resolution have occurred.

B. Resolution.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Diamond Bar as follows:

Section 1. Section 3 of Resolution No. 89-32 is hereby amended to read, in words and figures, as follows:

"SECTION 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of Diamond Bar in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council."

Section 2. The City Clerk shall certify to the adoption of this Resolution and shall deliver three (3) certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

PASSED, APPROVED AND ADOPTED this 16th day of January, 1990.

Sam W. Miller
Mayor Pro Tem

I, LYND A BURGESS, City Clerk of the City of Diamond Bar do hereby certify that the foregoing Resolution was passed, adopted and approved at a regular meeting of the City Council of the City of Diamond Bar held on the 16th day of January, 1990, by the following vote:

AYES:	COUNCIL MEMBERS: Forbing, Miller and Mayor Pro Tem Horcher
NOES:	COUNCIL MEMBERS: None
ABSENT:	COUNCIL MEMBERS: Werner and Mayor Papen
ABSTAINED:	COUNCIL MEMBERS: None

ATTEST: *Lynda Burgess*
City Clerk of the City
of Diamond Bar

TRUE AND CORRECT COPY

State of California)
County of Los Angeles) ss.
City of Diamond Bar)

I, LYNDA BURGESS, City Clerk of the City of Diamond Bar, California, DO HEREBY CERTIFY, under penalty of perjury, that the attached is a true and correct copy of Resolution No. 89-32A of which the original document is one file in the office of the City Clerk.

Executed at Diamond Bar, California this 18th day of
January, 1990.



LYNDA BURGESS
City clerk

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RESOLUTION NO. 42-030

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
GLENDDORA GRANTING CONSENT AND JURISDICTION TO
THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF
CERTAIN TERRITORY OF THE CITY OF GLENDDORA WITHIN
A COUNTY SEWER MAINTENANCE DISTRICT**

WHEREAS, the City of Glendora does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, sanitary sewers have been or are scheduled to be constructed within the City; and

WHEREAS, it appears in the public interest and convenience that certain territory of the City of Glendora be included within a county sewer maintenance district;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Glendora as follows:

SECTION 1. That the public interest and convenience require inclusion of certain territory within the boundaries of the city of Glendora within a county sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Streets and Highways Code, as amended, of the State of California.

SECTION 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of Glendora, hereby consents to the inclusion of any of said City territory within a county sewer maintenance district as soon as said City territory is served by sewers or is assured of having sewer service in the near future and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

SECTION 3. That said consent and jurisdiction granted to the Board of

Supervisors as set forth in Section 2 of this resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the city of Glendora in a county sewer maintenance district but only to request or permit the immediate inclusion of areas that are now served by sewers or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

SECTION 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 3rd day of July, 1962 by the following vote:

AYES: Crumpler, Detviler, Farnam, Finkbinder

NOES: None

ABSENT: Speck

CITY OF GLENHERRA

by JAMES C. FARNAM

Mayor

ATTEST:

R. E. BAIOTTO

City Clerk

APPROVED AS TO FORM:

E. C. SAUNDERS

City Attorney

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF GLENDORA)

I, R. R. Baiotto, City Clerk of the City of Glendora, California,
do hereby certify that the foregoing is a full, true and correct copy
of the original RESOLUTION NO. 62-070 as same appears on file in my
office; that same was duly adopted by the City Council; and that it
is now in full force and effect.

Dated: July 6, 1962



R. R. Baiotto, City Clerk

(SEAL)

RESOLUTION NUMBER 28

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
HAWAIIAN GARDENS

GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF CERTAIN TERRITORY OF THE CITY OF
HAWAIIAN GARDENS
WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

File

DUE			
DIV	ACTION	INFO	ATTACH
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WHEREAS, some territory within the City of Hawaiian Gardens is already included in a County sewer maintenance district; and

WHEREAS, additional sanitary sewers have been or are scheduled to be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that additional territory of the City of Hawaiian Gardens be included within a County sewer maintenance district.

NOW, THEREFORE, BUT IT RESOLVED by the City Council of the City of Hawaiian Gardens as follows:

Section 1. That the public interest and convenience require the inclusion of additional territory within the boundaries of the City of Hawaiian Gardens within a County sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of Hawaiian Gardens, hereby consents to the inclusion of any of said City territory within a County sewer maintenance district as soon as said City territory is served by sewers, or is assured of having sewer service in the near future, and to the exercise of exclusive jurisdiction by the Board of

Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of _____ in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 19th day of May, 1964.

Lu Ware
Mayor

I hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of Hawaiian Gardens at a regular meeting thereof held on the 19th day of May, 1964, by the following vote of the Council:

Ayes: Councilmen: FURGESON, LEACH, LEE,
TURNER, WARE

Noes: Councilmen: NONE

Absent: Councilmen: NONE

Addie Mainelli
City Clerk

RESOLUTION NUMBER 61-91

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
SAN DIMAS

GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS
ANGELES FOR THE INCLUSION OF CERTAIN TERRITORY OF THE CITY OF
SAN DIMAS

WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, some territory within the City of SAN DIMAS
is already included in a County sewer maintenance district; and

WHEREAS, additional sanitary sewers have been or are scheduled
to be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment neces-
sary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that
additional territory of the City of SAN DIMAS be
included within a County sewer maintenance district

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City
of SAN DIMAS as follows:

Section 1. That the public interest and convenience require
the inclusion of additional territory within the boundaries of the
City of SAN DIMAS within a County sewer maintenance
district formed for the purpose of maintaining local and lateral sani-
tary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health
and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the
Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by
Section 4895 of said Health and Safety Code, or Section 5837 of said
Streets and Highways Code, the City Council, being the legislative
body of the City of SAN DIMAS, hereby consents to
the inclusion of any of said City territory within a County sewer
maintenance district as soon as said City territory is served by
sewers, or is assured of having sewer service in the near future,
and to the exercise of exclusive jurisdiction by the Board of

Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of SAN DIMAS in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 9th day of October, 1961.

[Signature]
Mayor

I hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of SAN DIMAS at a regular meeting thereof held on the 9th day of October, 1961, by the following vote of the Council:

Ayes: Councilmen: CLAUTHIER, HARRIN, ROUSE
WHIPPLE, ROUSE

Noes: Councilmen: None

Absent: Councilmen: None

[Signature]
City Clerk

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1 The Board of Directors of the City of Los Angeles, California, do hereby
2 certify that the following is a true and correct copy of the
3 resolution of the Board of Directors of the City of Los Angeles, California,
4 adopted on the 22nd day of August, 1947, and that the same is hereby
5 certified to the Board of Directors of the City of Los Angeles, California,
6 for their consideration and action thereon.
7 Signed in testimony whereof, the Board of Directors of the City of Los Angeles,
8 California, has caused this resolution to be signed by its Clerk, and the
9 same to be attested by its Secretary, and the seal of the City of Los Angeles,
10 California, to be hereunto set.
11 In testimony whereof, the Board of Directors of the City of Los Angeles,
12 California, has caused this resolution to be signed by its Clerk, and the
13 same to be attested by its Secretary, and the seal of the City of Los Angeles,
14 California, to be hereunto set.

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22nd
22nd day of August, 1947

(Signed) R. John Moreno
Clerk

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Emmons, McCune, Peak Council-
Women Wilson, Mayor Moreno

None
None

(Signed) Meno L. Wilhelmus
Secretary

GDS
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City of Walnut
RESOLUTION NUMBER 223A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
WALNUTGRANTING CONSENT AND JURISDICTION OF THE COUNTY OF LOS
ANGELES FOR THE INCLUSION OF CERTAIN TERRITORY OF THE CITY OF
WALNUT

WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, the City of WALNUT does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, sanitary sewers have been or are scheduled to be constructed within the City; and

WHEREAS, it appears in the public interest and convenience that certain territory of the City of WALNUT be included within a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of WALNUT as follows:

Section 1. That the public interest and convenience require the inclusion of certain territory within the boundaries of the City of WALNUT within a County sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of WALNUT, hereby consents to the inclusion of any of said City territory within a County sewer maintenance district as soon as said City territory is served by sewers, or is assured of having sewer service in the near future, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require, or permit the immediate inclusion of all territory within the city of WALNUT in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 2nd day of October, 1961.

J. P. Bourdet
Mayor

I hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of WALNUT at a regular meeting thereof held on the 2nd day of October, 1961, by the following vote of the Council:

Ayes: Councilmen: Carrey, Coats, Faigles,
Westhoff, Bourdet.
Noes: Councilmen: None.
Absent: Councilmen: None.

John D. Tapp
City Clerk